### NAVARRO COUNTY COMMISSIONER'S COURT

A Regular meeting of the Navarro County Commissioner's Court was held on Monday, the 13<sup>th</sup>, day of March, 2017 at 10:00 a.m., in the Courtroom of the Navarro County Annex Building 601 N. 13<sup>th</sup> Street in Corsicana, Texas. Presiding Judge HM Davenport, Jr. Commissioners present Jason Grant, Dick Martin, Eddie Moore, and James Olsen.

- 1. 10:00 A.M. Motion to convene by Comm. Olsen sec by Comm. Grant Carried unanimously
- 2. Opening prayer by Comm. Grant
- 3. Pledge of Allegiance
- 4. Public Comments-No comments

### Consent Agenda

Motion to approve consent agenda item 5-7 by Comm. Martin sec by Comm. Grant
Carried unanimously

- 5. Motion to approve and pay bills as submitted by the County Auditor, including Current bills, and payroll (paid 03/15/2017)

  TO WIT PG 326-350
- 6. Motion to approve Revenue Certification, for revenue received from State of Texas for Road & Bridge Precinct 1, Precinct 3, and Precinct 4

  \*\*TO WIT PG 351-353\*\*
- 7. Motion to approve budget transfer from FEMA Revenue to Road and Base material for Pct. 3

### **Action Items**

- 8. No action taken on Burn ban remains off
- 9. No Discussion Court Procedures and Protocols, District Court and County Court at Law (Postponed until 27<sup>th</sup>)
- 10. Motion to approve Tax Collection Report for February 2017, Mike Dowd, given by Gail Smith by Comm. Olsen sec by Comm. Grant

  Carried unanimously

  TO WIT PG 354-359

- Motion to approve and declaring miscellaneous office equipment as salvage from Pct. 3 by Comm. Moore sec by Comm. Olsen Carried unanimously
- 12. Motion to approve to authorize the Navarro County Treasurers Office to go out for proposals for the Depository Contract by Comm. Martin sec by Comm. Grant Carried unanimously

  TO WIT PG 350
- 13. Motion to approve reappointment of Martha Shaner to the Lakes Regional Community Center (LRCC) by Judge Davenport sec by Comm. Grant Carried unanimously
- 14. Motion to approve for donation to the Navarro County Sheriff Department by Comm. Grant sec by Comm. Martin Carried unanimously
- 15. Motion to approve Justice Center Annex roof restoration RFP proposal by Comm.

  Olsen sec by Comm. Moore

  Carried unanimously

  TO WIT PG 361-416
- 16. Information and discussion of upcoming transition to BVOIP telephone communications platform
- 17. Motion to approve Navarro County Sheriff's Office to purchase a 2013 Chev PPV
  Tahoe for replacement of a totaled 2013 Chevy Tahoe Patrol Unit (\$16,500) by
  Comm. Martin sec by Comm. Olsen
  Carried unanimously
- 18. Motion to approve updating Navarro County Sheriff's Department Records Request Form by Comm. Moore sec by Comm. Grant Carried unanimously
- 19. Motion to approve resignation of Barbara Moe from the Navarro County Planning and Zoning Commission by Comm. Martin sec by Comm. Moore Carried unanimously
- 20. Motion to approve accepting the Navarro County Judge's appointment of Phil Seely to the Navarro County Planning and Zoning Commission for the remaining term through January 31, 2019 by Judge Davenport sec by Comm. Olsen Carried unanimously
- 21. Motion to approve of a Re-plat of Lots 5, 6, 7, and 8 of the France Addition for John Earl France and Ratchnee France by Com. Grant sec by Comm. Martin

## Carried unanimously

### **TO WIT PG 418**

- 22. Motion to approve Raul Rodriguez Subdivision, Lots 1, 2, 3, and 4 for Raul Rodriguez by Comm. Olsen sec by Comm. Moore

  Carried unanimously

  TO WIT PG 419-420
- 23. Motion to approve the resignation of ESD1 Board member (Bob Carroll) by Comm. Martin sec by Comm. Grant Carried unanimously
- 24. Motion to approve Resolution of quitclaim deed for a portion of Old US Hwy 287 in Pct. 2 by Comm. Martin sec by Comm. Grant

  Carried unanimously

  TO WIT PG 421-428
- 25. 10:32 A.M. Motion to go into Executive Session Pursuant to the Texas Government Code Section 551.072 to discuss Real Property by Comm. Olsen sec by Comm. Grant Carried unanimously

Motion to come out of Executive Session Pursuant to the Texas Government Code Section 551.072 to discuss Real Property by Comm. Olsen sec by Comm. Grant Carried unanimously

- 26. No action taken on Executive Session Pursuant to the Texas Government Code Section 551.072 to discuss Real Property
- 27. 12:56 P. M. Motion to go into Executive Session Pursuant to the Texas
  Government Code Section 551.074 to discuss Personnel by Comm. Martin sec by
  Comm. Grant
  Carried unanimously

1:10 P.M. Motion to come out of Executive Session Pursuant to the Texas Government Code Section 551.074 to discuss Personnel by Comm. Olsen sec by Comm. Martin Carried unanimously

- 28. No action taken on Executive Session Pursuant to the Texas Government Code Section 551.074 to discuss Personnel
- Motion to go Executive Session Pursuant to the Texas Government Code Section 551.076 to discuss Security by Comm. Grant sec by Com. Martin Carried unanimously

- 12:55 P.M. Motion to come out of Executive Session pursuant to the Texas government Code Section 551.076 to discuss Security by Comm. Olsen sec by Comm. Martin
- 30. No action taken on Executive Session Pursuant to the Texas Government Code 551.076 to discuss Security
- 31. Motion to adjourn by Comm. Olsen sec Comm. Grant Carried unanimously
- I, Sherry Dowd, Navarro County Clerk, Attest that the Foregoing is a True and accurate accounting of the commissioners Court's authorized proceeding for March 13<sup>th</sup>, 2017.

Signed 13th day of March, 2017

Sherry Dowd, County Clerk



| VENDOR NAME                                 | ACCOUNT #                            | ACCOUNT NAME     | ITEM/REASON                                | INVOICE #    | VP DATE    | DATE TBP   | PO NO  | AMOUNT             |
|---|--------------------------------------|------------------|--|--------------|------------|------------|--------|--------------------|
| ABC FERTILIZER & SUPPLY                     | 2017 101-566-424                     | WEIGHTS          | WEIGHING                                   | 25427        | 03/09/2017 | 03/13/2017 |        | 105.00             |
| ACCESS POINT, INC                           | 2017 101-410-435                     | TELEPHONE        | 312177 02/07/17 - 0                        | 4689613      | 03/10/2017 | 03/13/2017 |        | 5,204.46           |
| ACCESS POINT, INC                           | 2017 101-560-435                     | TELEPHONE - CRIM | 312177 02/07/17 - 0                        | 4689613      | 03/10/2017 | 03/13/2017 |        | 63.06              |
| AIRGAS SOUTHWEST INC                        | 2017 101-560-321                     | RESERVE FOR ENCU | RADIO ADAPTER                              | 9060519199   | 03/06/2017 | 03/13/2017 | 303232 | 466.42             |
| AKV PLUMBING CONTRACTOR                     |                                      |                  | REPLACED SHOWER VAL                        | 9809         | 03/08/2017 | 03/13/2017 | 303607 | 1.166.78           |
| AT&TSERVICES INC.                           | 2017 101-410-435                     |                  | 287236363034 01/20/                        |              |            |            |        | 718.16             |
| AT&TSERVICES INC.                           | 2017 101-410-435                     |                  | 9036543088 02/15/17                        |              |            |            |        | 831.40             |
| AT&TSERVICES INC.                           | 2017 101-410-435                     |                  | 9038753391 02/21/17                        |              |            |            |        | 646.63             |
| AT&TSERVICES INC.                           | 2017 101-410-435                     |                  | 9038751617 02/21/17                        |              |            |            |        | 3.903.24           |
| AT&TSERVICES INC.                           | 2017 101-560-436                     |                  | 125499763 01/23/17                         |              |            |            |        | 59.18              |
| AT&TSERVICES INC.                           | 2017 101-410-436                     |                  | 125499768 01/23/17                         |              |            |            |        | 74.26              |
| ATMOS ENERGY                                | 2017 101-410-430                     |                  | 4015162797 02/09/17                        |              |            |            |        | 44.39              |
| ATMOS ENERGY<br>ATMOS ENERGY                | 2017 101-410-430<br>2017 101-410-430 |                  | 4020245287 01/28/17                        |              |            |            |        | 60.50              |
| ATMOS ENERGY                                | 2017 101-410-430                     |                  | 3033118034 02/09/17<br>4010155456 02/09/17 |              |            |            |        | 56.87              |
| ATMOS ENERGY                                | 2017 101-410-430                     |                  | 4009459327 02/10/17                        |              |            |            |        | 52.71              |
| ATMOS ENERGY                                | 2017 101-512-435                     |                  | 3043865324 02/10/17                        |              |            |            |        | 68.15              |
| B & G AUTO PARTS                            |                                      |                  | WIPER BLADES, GREAS                        |              |            | 03/13/2017 |        | 1,254.92           |
| BANNON & ASSOCIATES LLC                     |                                      |                  |  |              |            |            | 302474 | 250.00             |
| BLACKFORD PRINTING CO                       |                                      |                  | 1000 1099 MISC FORM                        |              |            | 03/13/2017 |        | 412.00             |
| BLACKFORD PRINTING CO                       |                                      | FORMS & PRINTING |  | 34346        |            | 03/13/2017 |        | 152.00             |
| BLACKFORD PRINTING CO                       |                                      | FORMS & PRINTING |  | 34348        |            | 03/13/2017 |        | 288.00             |
| BLACKFORD PRINTING CO                       |                                      |                  |  | 34349        |            | 03/13/2017 |        | 130.00             |
| BLOOMING GROVE COMMUNIT                     |                                      |                  |  | 02/28/17     |            | 03/13/2017 |        | 1,500.00           |
| BOB BARKER COMPANY INC                      |                                      |                  | HAND SANITIZER                             | UT1000410672 |            |            | 303535 | 59.83              |
| BRINSON FORD INC                            | 2017 101-560-445                     | REPAIRS & MAINT  | UNIT 2050 - REPLACE                        |              |            | 03/13/2017 |        | 135.06             |
| BRINSON FORD INC                            | 2017 101-560-445                     | REPAIRS & MAINT  | UNIT 2050 - LABOR                          | 147218       |            | 03/13/2017 |        | 250.00             |
| BROOKS-JEFFREY MARKETIN                     | 2017 101-512-457                     | MAINT CONTRACT - | WEB HOSTING 03/01/1                        | 174975       | 03/06/2017 | 03/13/2017 |        | 2,400.00           |
| CALDWELL COUNTRY CHEVRO                     | 2017 101-560-575                     | MACHINERY & EQUI | 2017 CHEVROLET TAHO                        | HR242660     | 03/08/2017 | 03/13/2017 | 303246 | 32,397.00          |
| CALEB LOFTIS                                |                                      |                  | BASIC HOSTAGE NEGOT                        | MAR 2017     | 03/06/2017 | 03/13/2017 |        | 280.50             |
| CANON FINANCIAL SERVICE                     |                                      |                  | 001-0737611-001 - M                        | 17057718     | 03/09/2017 | 03/13/2017 |        | 420.81             |
| CHATFIELD WATER SUPPLY                      | 2017 101-512-385                     |                  | 2810 NECR 0080                             | 7 - FEB 2017 |            |            |        | 28.00              |
| CHATFIELD WATER SUPPLY                      |                                      |                  | EUESTER B WILLIAMS                         |              |            |            |        | 27.00              |
| CHRIS GARRETT                               |                                      | TRAVEL/CONFERENC |  | FEB 2017     | 03/09/2017 | 03/13/2017 |        | 256.80             |
| CHRYSTAL JANSSEN                            |                                      |                  |  |              | 03/06/2017 |            |        | 544.10             |
| CITY OF CORSICANA                           |                                      |                  | NAVARRO COUNTY CLEA                        |              |            |            |        | 2,990.00           |
| CLASSEN-BUCK SEMINARS                       |                                      |                  | USE OF FORCE COURSE                        |              |            |            |        |                    |
| CLASSEN-BUCK SEMINARS                       |                                      |                  | CHILD SAFETY CHECK                         |              |            |            |        | 14.00              |
| CLASSEN-BUCK SEMINARS                       |                                      |                  | MISSING & EXPLOITED                        |              |            |            |        | 28.00              |
| CLASSEN-BUCK SEMINARS CLASSEN-BUCK SEMINARS |                                      |                  | CHILD SAFETY CHECK                         |              |            |            |        | 14.00              |
| CLASSEN-BUCK SEMINARS                       |                                      |                  | SUICIDE DETECTION & CHILD ABUSE PREVENT    |              |            |            |        | 50.00              |
| CLEAR SIGNAL RADIO                          |                                      |                  | HAND HELD RADIO                            |              | 03/06/2017 |            |        | 50.00              |
| COKER'S LAWN SERVICE                        |                                      |                  | MOWING PARKS & CLEA                        |              |            |            |        | 225.00<br>1,472.00 |
| CONSTELLATION NEWENERGY                     |                                      |                  | 10443720008425191                          |              |            |            |        | 9.50               |
| COPY CENTER                                 |                                      |                  | NOTARY STAMP - GRIM                        |              |            |            |        | 23.95              |
| CORSICANA GERANIUM GARD                     |                                      |                  |  |              | 03/06/2017 |            |        | 550.00             |
| CORSICANA GERANIUM GARD                     |                                      |                  |  |              | 03/06/2017 |            |        | 300.00             |
| CORSICANA WATER DEPT                        | 2017 101-412-430                     |                  | 006-0000080-005 01/                        |              |            |            |        |                    |
| CORSICANA WATER DEPT                        |                                      |                  | 006-0000070-005 01/                        |              | 03/06/2017 |            |        |                    |
| CORSICANA WATER DEPT                        |                                      |                  | 014-0000010-005 01/                        |              | 03/06/2017 |            |        |                    |
| CORSICANA WATER DEPT                        | 2017 101-411-430                     |                  | 014-0000120-003 01/                        |              | 03/06/2017 |            |        |                    |
| CORSICANA WATER DEPT                        | 2017 101-412-430                     |                  | 014-0000190-002 01/                        |              |            |            |        | 79.99              |
| CORSICANA WATER DEPT                        | 2017 101-410-430                     |                  | 006-0001690-001 01/                        | 90001 - FEB  | 03/06/2017 | 03/13/2017 |        | 145.27             |
| CORSICANA WATER DEPT                        | 2017 101-410-430                     | UTILITIES        | 006-0001691-001 01/                        | 91001 - FEB  | 03/06/2017 | 03/13/2017 |        | 60,52              |

| VENDOR NAME                    | ACCOUNT #                            | ACCOUNT NAME       | ITEM/REASON                           | INVOICE #            | VP DATE               | DATE TBP PO    | ) NO | AMOUNT           |
|--------------------------------|--------------------------------------|--------------------|---------------------------------------|----------------------|-----------------------|----------------|------|------------------|
| CORWYN DAVIS                   | 2017 101-435-485                     | OTHER LITIGATION   | MCKINZIE. BRODERICK                   | 37164                | 03/06/2017            | 03/13/2017     |      | 100.00           |
| CORWYN DAVIS                   | 2017 101-435-413                     | L COURT APPOINTED  | MCKINZIE, BRODERICK                   | 37164                | 03/06/2017            | 03/13/2017     |      | 575.00           |
| CORWYN DAVIS                   | 2017 101-435-413                     | L COURT APPOINTED  | MCKINZIE, BRODERICK                   | 37166                | 03/06/2017            | 03/13/2017     |      | 475.00           |
| COUNTY & DISTRICT CLERK        | 2017 101-403-428                     | B TRAVEL/CONFERENC | COCAT REGION VI MEE                   | DOWD, SHERRY         | 03/09/2017            | 03/13/2017     |      | 30.00            |
| DAMARA WATKINS                 | 2017 101-430-411                     | COURT APPOINTED    | KNOTTS, RONALD                        | 36760                | 03/06/2017            | 03/13/2017     |      | 825.00           |
| DAMARA WATKINS                 | 2017 101-430-411                     | COURT APPOINTED    | KNOTTS, RONALD                        | 36642                | 03/06/2017            | 03/13/2017     |      | 725.00           |
| DAMARA WATKINS                 |                                      | COURT APPOINTED    | THOMAS, WILLIE                        | 37234                | 03/06/2017            | 03/13/2017     |      | 400.00           |
| DAMARA WATKINS                 |                                      | COURT APPOINTED    | ITIO                                  | 20951                | 03/06/2017            | 03/13/2017     |      | 200.00           |
| DAMARA WATKINS                 |                                      | OTHER LITIGATION   |                                       | 35611                |                       | 03/13/2017     |      | 7.88             |
| DAMARA WATKINS                 |                                      | COURT APPOINTED    | HOFF, MARK                            | 35611                |                       | 03/13/2017     |      | 300.00           |
| DAMARA WATKINS                 |                                      | COURT APPOINTED    | RUSSELL, JUSTIN                       | 75938                |                       | 03/13/2017     |      | 100.00           |
| DAMARA WATKINS                 |                                      | COURT APPOINTED    | RUSSELL, JUSTIN                       | 35204 (2)            |                       | 03/13/2017     |      | 350.00           |
| DAMARA WATKINS                 |                                      |                    | APPEAL - HOFF, MARK                   |                      |                       | 03/13/2017     |      | 225.00           |
| DAMARA WATKINS                 |                                      |                    | APPEAL - HOFF, MARK                   |                      |                       | 03/13/2017     |      | 8.23             |
| DAMARA WATKINS                 |                                      | MENTAL / AD LITE   |                                       | 2017-4               |                       | 03/13/2017     |      | 100.00           |
| DAMARA WATKINS<br>DANDA PARKER |                                      | . COURT APPOINTED  |                                       | 36548                |                       | 03/13/2017     |      | 1,150.00         |
| DANDA PARKER                   |                                      |                    | CERA CERTIFICATION                    |                      |                       |                |      | 947.70           |
| DANDA PARKER                   |                                      |                    | CERA CERTIFICATION CERA CERTIFICATION | MAR 2017<br>MAR 2017 |                       | 03/13/2017     |      | 331.50           |
| DANIEL ROBERT BILTZ            |                                      | COURT APPOINTED    | HEIFNER, ASIA                         | REFUSED              |                       | 03/13/2017     |      | 204.37           |
| DANIEL ROBERT BILTZ            |                                      | COURT APPOINTED    | HOYT, NICHOLAS                        | 36745                | 03/06/2017 03/06/2017 |                |      | 400.00           |
| DANIEL ROBERT BILTZ            |                                      | COURT APPOINTED    |                                       | 37309                | 03/06/2017            |                |      | 400.00           |
| DANIEL ROBERT BILTZ            |                                      |                    | TAYLOR, TIM                           | 37067                | 03/06/2017            |                |      | 400.00<br>685.00 |
| DANIEL ROBERT BILTZ            |                                      |                    | MCCARTER. WILLIAM                     | 37068                | 03/08/2017            |                |      | 400.00           |
| DAVID B BROOKS                 |                                      |                    | CONSULTATION - FEB                    |                      | 03/06/2017            |                |      | 100.00           |
| DEFENDER SUPPLY                |                                      |                    | KODIAK DOCKING STAT                   |                      |                       | 03/13/2017 303 | 3051 | 2.962.50         |
| DEFENDER SUPPLY                |                                      | OPERATING EQUIPM   |                                       | 16393                |                       | 03/13/2017 303 |      | 65.00            |
| DELL MARKETING L P             |                                      |                    | OPTIPLEX 5040 MT PR                   |                      |                       | 03/13/2017 303 |      | 949.87           |
| ED BROWN DISTRIBUTORS          |                                      | REPAIRS & MAINTE   |                                       |                      | 03/07/2017            |                | 3035 | 170.00           |
| ED BROWN DISTRIBUTORS          |                                      | REPAIRS & MAINTE   |                                       |                      | 03/07/2017            |                |      | 51.00            |
| EDWARD M POLK & ASSOCIA        | 2017 101-551-417                     | BONDS              | THOMAS, RICHARD 01/                   |                      | 03/06/2017            |                |      | 178.00           |
| FIVE STAR SERVICES INC         | 2017 101-512-380                     | GROCERIES          | 02/09/17 - 02/15/17                   | 26884                | 03/06/2017            | 03/13/2017     |      | 4,351.34         |
| FIVE STAR SERVICES INC         | 2017 101-512-380                     | GROCERIES          | 02/16/17 - 02/22/17                   | 26929                | 03/07/2017            | 03/13/2017     |      | 4,575.59         |
| GALLS LLC                      | 2017 101-560-426                     | UNIFORMS           | CLASS B PANTS - AUL                   | 007008611            | 03/06/2017            | 03/13/2017 303 | 3534 | 66.00            |
| GALLS LLC                      | 2017 101-560-426                     | UNIFORMS           | CLASS B PANTS - BAT                   | 007008636            | 03/06/2017            | 03/13/2017 303 | 3534 | 66.00            |
| GALLS LLC                      | 2017 101-560-426                     | UNIFORMS           | CLASS B PANTS - BLA                   | 007024581            | 03/08/2017            | 03/13/2017 303 | 3574 | 66.00            |
| GALLS LLC                      | 2017 101-560-426                     |                    | TRU SPEC PANTS - JO                   |                      | 03/08/2017            | 03/13/2017 303 | 3574 | 37.25            |
| GALLS LLC                      | 2017 101-560-320                     | OPERATING EQUIPM   | BLACKHAWK SLING ADA                   | 007021614            | 03/08/2017            | 03/13/2017 303 | 3334 | 55.50            |
| GALLS LLC                      | 2017 101-560-426                     |                    | POLO SHIRT - FRANCI                   |                      |                       | 03/13/2017 303 |      | 35.25            |
| GALLS LLC                      | 2017 101-560-426                     |                    | WINDBREAKER - FRANC                   |                      | 03/08/2017            | 03/13/2017 303 | 3574 | 21.81            |
| GALLS LLC                      | 2017 101-560-426                     |                    | CLASS B PANTS - FRA                   |                      |                       | 03/13/2017 303 |      | 66.00            |
| GALLS LLC                      | 2017 101-560-426                     |                    | CLASS A PANTS - RID                   |                      | 03/08/2017            | 03/13/2017 303 | 3606 | 51.50            |
|                                | 2017 101-560-426                     |                    | CLASS B PANTS - RID                   |                      | 03/08/2017            | 03/13/2017 303 | 3606 | 66.00            |
| GEXA ENERGY - DALLAS           | 2017 101-412-430                     |                    | 313 W 3RD AVE 01/23                   |                      | 03/06/2017            |                |      | 43.18            |
| GEXA ENERGY - DALLAS           | 2017 101-411-430                     |                    | 601 N 13TH ST GRDL                    |                      |                       |                |      | 39.32            |
| GEXA ENERGY - DALLAS           | 2017 101-512-435                     |                    | 516 N 13TH ST 01/27                   |                      |                       |                |      | 71.58            |
| GEXA ENERGY - HOUSTON          | 2017 101-410-430                     |                    | 300 W 3RD AVE UNIT                    |                      |                       | 03/13/2017     | 7    | 2,624.11         |
| GEXA ENERGY - HOUSTON          | 2017 101-512-435                     |                    | 312 W 2ND AVE GRDL                    |                      | 03/06/2017            |                |      | 32.76            |
| GEXA ENERGY - HOUSTON          | 2017 101-410-430                     |                    | 300 W 3RD AVE GRDL                    |                      | 03/06/2017            |                |      | 14.03            |
| GEXA ENERGY - HOUSTON          | 2017 101-410-430                     |                    | 300 W 3RD AVE GRDL                    |                      | 03/06/2017            |                |      | 18.12            |
| GEXA ENERGY - HOUSTON          | 2017 101-410-430                     |                    | 300 N 12TH ST TEMP                    |                      | 03/06/2017            |                |      | 9.50             |
| GEXA ENERGY - HOUSTON          | 2017 101-410-430                     |                    | 300 W 3RD AVE TEMP                    |                      | 03/06/2017            |                |      | 9.50             |
|                                | 2017 101-512-435                     |                    | 312 W 2ND AVE 01/23                   |                      | 03/06/2017            |                | 4    | 4.970.57         |
|                                | 2017 101-412-430<br>2017 101-412-430 |                    | 315 W 3RD AVE STE B                   |                      | 03/06/2017            |                |      | 82.46            |
| GEAR ENERGY * FIDUSION         | 2017 101-412-430                     | OTTETTTES          | 315 W 3RD AVE STE A                   | ZZ/0V1/0-4           | 03/06/2017            | U3/13/2U1/     |      | 202.22           |

GENERAL FUND

VCH101 PAGE

| vendor name             | ACCOUNT #        | ACCOUNT NAME                         | ITEM/REASON         | INVOICE #  | VP DATE    | DATE TBP   | PO NO  | AMOUNT          |
|-------------------------|------------------|--------------------------------------|---------------------|------------|------------|------------|--------|-----------------|
| GEXA ENERGY - HOUSTON   | 2017 101-410-430 | UTILITIES                            | 300 W 3RD AVE TEMP  | 22760178-4 | 03/06/2017 | 03/13/2017 |        | 9.50            |
| GEXA ENERGY - HOUSTON   | 2017 101-410-430 | UTILITIES                            | 800 N MAIN ST STE R | 22736910-4 | 03/08/2017 | 03/13/2017 |        | 460.16          |
| GEXA ENERGY - HOUSTON   | 2017 101-410-430 | UTILITIES                            | 312 W 1ST AVE 01/19 | 22736910-4 | 03/08/2017 | 03/13/2017 |        | 9.50            |
| GEXA ENERGY - HOUSTON   | 2017 101-410-430 | UTILITIES                            | 209 W 1ST AVE 01/19 | 22736910-4 | 03/08/2017 | 03/13/2017 |        | 53.26           |
| GEXA ENERGY - HOUSTON   | 2017 101-410-430 |                                      | 601 N 13TH ST 01/19 | 22736910-4 | 03/08/2017 | 03/13/2017 |        | 691.36          |
| GEXA ENERGY - HOUSTON   | 2017 101-410-430 | UTILITIES                            | 400 W 2ND AVE 01/19 | 22736910-4 | 03/08/2017 | 03/13/2017 |        | 12.76           |
| GEXA ENERGY - HOUSTON   | 2017 101-410-430 | UTILITIES                            | 312 W 1ST BLDG 01/1 | 22736910-4 | 03/08/2017 | 03/13/2017 |        | 60.80           |
| GEXA ENERGY - HOUSTON   | 2017 101-410-430 |                                      | 800 N MAIN ST HSMT  |            |            | 03/13/2017 |        | 135.70          |
| GILFILLAN HARDWARE      |                  |                                      | ANGLE, STORM DOOR C |            |            | 03/13/2017 |        | 30.77           |
| GREENWORX PRINTING      |                  | FORMS & PRINTING                     |                     | 50421      |            | 03/13/2017 |        | 334.58          |
| HOME DEPOT CREDIT SERVI |                  |                                      | COROLESS DRILL, HEX |            |            | 03/13/2017 | 303566 | 248.85          |
| HUFFMAN COMMUNICATIONS  |                  |                                      | MAINTENANCE AGREEME |            |            | 03/13/2017 |        | 105.00          |
| IJS COMPANY             | 2017 101-410-495 |                                      | SMOKING RECEPTACLE- |            |            | 03/13/2017 |        | 42.00           |
| IJS COMPANY             | 2017 101-410-495 |                                      | SMOKING RECEPTACLE  |            |            | 03/13/2017 |        | 42.00           |
| IJS COMPANY             |                  |                                      | TOWEL-M/F NATURAL-4 |            |            | 03/13/2017 |        | 311.25          |
| IJS COMPANY             |                  |                                      | LINER-40X48 16 MIC- |            |            | 03/13/2017 |        | 476.16          |
| IJS COMPANY             |                  |                                      | TISSUE-BATH NOVA 2P |            |            | 03/13/2017 |        | 1,105.60        |
| IJS COMPANY             |                  |                                      | BLEACH-LIQUID 5,25% |            |            | 03/13/2017 |        | 141.00          |
| IJS COMPANY IJS COMPANY |                  |                                      | SOAP-LAUNDRY VESPER |            |            | 03/13/2017 |        | 562.50          |
| IJS COMPANY             |                  |                                      | BROOM-ANGLE JUMBO   | 139898     |            | 03/13/2017 |        | 84.00           |
|                         |                  |                                      | SANITARY-NATURELLE  | 139898     |            | 03/13/2017 |        | 164.00          |
| IJS COMPANY IJS COMPANY |                  |                                      | MOP HEADS - WHITE 1 |            |            | 03/13/2017 |        | 70.00           |
| IJS COMPANY             |                  |                                      | SCRUB BRUSHES - SHO |            |            | 03/13/2017 |        | 21.70           |
| IJS COMPANY             |                  | JANITORIAL SUPPL                     |                     | 139898     |            | 03/13/2017 |        | 3.92            |
| IJS COMPANY             |                  | JANITORIAL SUPPL<br>JANITORIAL SUPPL |                     | 139898     |            | 03/13/2017 |        | 65.08           |
| J-8 EQUIPMENT CO OF TEX |                  |                                      |                     | 139898     |            | 03/13/2017 |        | 66,60           |
| J-8 EQUIPMENT CO OF TEX |                  |                                      |                     | 00136429   |            | 03/13/2017 |        | 97.94           |
|                         | 2017 101-425-410 |                                      | SORIM. TASIRO       | 66707      | 03/06/2017 | 03/13/2017 | 303224 | 200.00<br>75.00 |
| JAMES E POLK, ATTORNEY  | 2017 101-425-410 |                                      | SORIM, TASIRO       | 66707 (2)  | 03/06/2017 |            |        | 75.00           |
| JAMES PUBLISHING        |                  |                                      | TX CRIMINAL JURY CH |            | 03/06/2017 |            |        | 222.00          |
| JOSH TACKETT            |                  |                                      | 122ND ANNUAL CO & D |            |            |            |        | 516.96          |
| JUANITA B EDGECOMB PC   |                  | COURT APPOINTED                      |                     | 34359      | 03/06/2017 |            |        | 250.00          |
| JUANITA B EDGECOMB PC   |                  | COURT APPOINTED                      |                     | 37239      | 03/06/2017 |            |        | 312.50          |
| JUANITA B EDGECOMB PC   |                  | COURT APPOINTED                      |                     | 37238      | 03/06/2017 | 7-1        |        | 212.50          |
| K & S TIRE TOWING & REC |                  |                                      |                     |            |            | 03/13/2017 |        | 71.45           |
| K & S TIRE TOWING & REC |                  |                                      |                     | 65422      | 03/06/2017 |            |        | 49.00           |
| K & S TIRE TOWING & REC |                  |                                      |                     | 65394      | 03/07/2017 |            |        | 255.00          |
| K & S TIRE TOWING & REC |                  |                                      |                     | 65394      | 03/07/2017 |            |        | 75.00           |
| K & S TIRE TOWING & REC |                  |                                      |                     |            | 03/07/2017 |            |        | 103.83          |
| K & S TIRE TOWING & REC |                  |                                      |                     |            | 03/07/2017 |            |        | 7.00            |
| K & S TIRE TOWING & REC | 2017 101-560-445 | REPAIRS & MAINT                      | UNIT 2368 - FLAT    | 65445      | 03/07/2017 |            |        | 10.00           |
| K & S TIRE TOWING & REC | 2017 101-560-445 | REPAIRS & MAINT                      | UNIT 2368 - SERVICE | 65445      | 03/07/2017 | 03/13/2017 | 303073 | 45.00           |
| K & S TIRE TOWING & REC |                  |                                      |                     |            | 03/07/2017 |            |        | 49.95           |
| K & S TIRE TOWING & REC | 2017 101-560-445 | REPAIRS & MAINT                      | UNIT 2478 - OIL CHA | 65451      | 03/07/2017 | 03/13/2017 | 303073 | 69.95           |
| K & S TIRE TOWING & REC | 2017 101-560-445 | REPAIRS & MAINT                      | UNIT 2370 - OIL CHA | 65460      | 03/07/2017 | 03/13/2017 | 303073 | 49.95           |
| K & S TIRE TOWING & REC | 2017 101-560-445 | REPAIRS & MAINT                      | UNIT 2077 - OIL CHA | 65465      | 03/07/2017 | 03/13/2017 | 303073 | 69.95           |
| K & S TIRE TOWING & REC | 2017 101-560-445 | REPAIRS & MAINT                      | UNIT 2872 - LEFT HU | 65417      | 03/08/2017 | 03/13/2017 | 303627 | 553.31          |
|                         |                  | COURT APPOINTED                      |                     | 25224      | 03/06/2017 | 03/13/2017 |        | 237 50          |
| KEATHLEY & KEATHLEY     | 2017 101-435-485 | OTHER LITIGATION                     | WETZEL, GEORGE      | 36865      | 03/06/2017 | 03/13/2017 |        | 3 93            |
| KEATHLEY & KEATHLEY     | 2017 101-435-411 | COURT APPOINTED                      | WETZEL, GEORGE      | 36865      | 03/06/2017 | 03/13/2017 |        | 862 50          |
|                         |                  | COURT APPOINTED                      |                     | 22559      | 03/06/2017 | 03/13/2017 |        | 315.00          |
| LAW OFFICE OF BRIDGETTE |                  |                                      |                     | 36793      | 03/06/2017 | 03/13/2017 |        | 2,650.00        |
| LAW OFFICE OF JASON ALL |                  |                                      |                     |            | 03/06/2017 | 03/13/2017 |        | 650.00          |
| LAW OFFICE OF JASON ALL | 2017 101-430-411 | COURT APPOINTED                      | SAMUELS, BRIAN      | 36949      | 03/08/2017 | 03/13/2017 |        | 1.375.00        |

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| VENDOR NAME               | ACCOUNT #        | ACCOUNT NAME     | ITEM/REASON         | INVOICE #    | VP DATE    | DATE TBP PO NO    | AMOUNT   |
|---------------------------|------------------|------------------|---------------------|--------------|------------|-------------------|----------|
| LAW OFFICE OF JASON ALL 2 | 2017 101-430-411 | COURT APPOINTED  | CHESHIER JUSTIN LE  | 36915        | 03/08/2017 | 03/13/2017        | 1,150.00 |
| LAW OFFICE OF KERRI AND 2 |                  |                  |                     | 36986        |            | 03/13/2017        | 400.00   |
| LAW OFFICE OF KERRI AND 2 |                  |                  |                     | 36984        |            | 03/13/2017        | 200.00   |
| LAW OFFICE OF KERRI AND 2 |                  |                  | FILLYAW, LASHAMDA   | 36799        |            | 03/13/2017        | 400.00   |
| LAW OFFICE OF KERRI AND 2 |                  |                  | FILLYAW, LASHAMDA   | 36802        |            | 03/13/2017        | 300.00   |
| LAW OFFICE OF KERRI AND 2 |                  |                  |                     |              |            | 03/13/2017        | 962.50   |
| LAW OFFICE OF KERRI AND 2 |                  |                  |                     | 73003        |            | 03/13/2017        | 200.00   |
| LAW OFFICE OF KERRI AND 2 | 2017 101-425-411 | COURT APPOINTED  | WELLS. JULIE        | 72792        | 03/06/2017 | 03/13/2017        | 200.00   |
| LAW OFFICE OF KERRI AND 2 | 2017 101-430-411 | COURT APPOINTED  | STARKEY, ZACHARCY   | 37171        | 03/06/2017 | 03/13/2017        | 400.00   |
| LAW OFFICE OF KERRI AND 2 | 2017 101-430-411 | COURT APPOINTED  | STARKEY, ZACHARCY   | 37173        | 03/06/2017 | 03/13/2017        | 300.00   |
| LAW OFFICE OF KERRI AND 2 | 2017 101-430-411 | COURT APPOINTED  | STARKEY, ZACHARCY   | 37175        | 03/06/2017 | 03/13/2017        | 200.00   |
| LAW OFFICE OF KERRI AND 2 | 2017 101-430-411 | COURT APPOINTED  | STARKEY, ZACHARCY   | 37179        | 03/06/2017 | 03/13/2017        | 100.00   |
| LAW OFFICE OF MICAH C H 2 | 2017 101-430-411 | COURT APPOINTED  | ALCALA, ERICA       | 35483        | 03/06/2017 | 03/13/2017        | 250.00   |
| LAW OFFICE OF MICAH C H 2 | 2017 101-435-411 | COURT APPOINTED  | STERLING, MICHAEL   | 36968        | 03/06/2017 | 03/13/2017        | 1.522.50 |
| LAW OFFICE OF MICAH C H 2 | 2017 101-435-485 | OTHER LITIGATION | STERLING, MICHAEL   | 36968        | 03/06/2017 | 03/13/2017        | 1.00     |
| LAW OFFICE OF MICAH C H 2 | 2017 101-435-411 | COURT APPOINTED  | TANNER, JONNA       | 36844        | 03/06/2017 | 03/13/2017        | 3,062.50 |
| LAW OFFICE OF MICAH C H 2 | 2017 101-435-485 | OTHER LITIGATION | TANNER JOHNA        | 36844        | 03/06/2017 | 03/13/2017        | 4.00     |
| LAW OFFICE OF MICAH C H 2 | 2017 101-435-485 | OTHER LITIGATION | BARLOW, WILLIAM     | 37301        | 03/06/2017 | 03/13/2017        | 2.00     |
| LENOVO FINANCIAL SERVIC 2 | 2017 101-495-320 | OPERATING EQUIPM | 908-0009025-000 - F | 29918530     | 03/06/2017 | 03/13/2017        | 466.53   |
| LENOVO FINANCIAL SERVIC 2 | 2017 101-495-320 | OPERATING EQUIPM | 908-0010608-000 - M | 29926655     | 03/06/2017 | 03/13/2017        | 581.14   |
| LENOVO FINANCIAL SERVIC 2 | 2017 101-440-320 | OPERATING EQUIPM | 908-0008685-000 - F | 29900718     | 03/06/2017 | 03/13/2017        | 652.10   |
| LESLIE KIRK CSR 2         | 2017 101-435-412 | TRANSCRIPTS      | ITIO. 25162         | 2            | 03/06/2017 | 03/13/2017        | 149.76   |
| LESSER SCOTT WILEY 2      | 2017 101-402-428 | TRAVEL/CONFERENC | LOCKOUT/TAGOUT FOR  | REIMB - 03/0 | 03/07/2017 | 03/13/2017        | 50.00    |
| LESSER SCOTT WILEY 2      | 2017 101-402-428 | TRAVEL/CONFERENC | CONFINED SPACE AWAR | REIMB - 03/0 | 03/07/2017 | 03/13/2017        | 25.00    |
| LESSER SCOTT WILEY 2      | 2017 101-402-428 | TRAVEL/CONFERENC | EXCAVATION SAFETY A | REIMB - 03/0 | 03/07/2017 | 03/13/2017        | 25.00    |
| LEXIS NEXIS - CHICAGO 2   | 2017 101-560-340 | INVESTIGATIVE /  | 1219794 - FEB 2017  | 121974-20170 | 03/07/2017 | 03/13/2017        | 50.00    |
| LEXIS NEXIS - DALLAS 2    | 2017 101-440-419 | DUES & SUBSCRIPT | 424TQ567H 01/01/17  | 3090873790   | 03/06/2017 | 03/13/2017        | 161.00   |
| LEXIS NEXIS - DALLAS 2    | 2017 101-440-419 | DUES & SUBSCRIPT | 424TQ567H 02/01/17  | 3090873790   | 03/06/2017 | 03/13/2017        | 161.00   |
| LISA A EASLEY 2           | 2017 101-430-412 | TRANSCRIPTS      | RUSSAW, ALANDIS 364 | 0062         | 03/06/2017 | 03/13/2017        | 545.00   |
| LISA A EASLEY 2           | 2017 101-475-410 | PROFESSIONAL SER | RUSSAW, ALANDIS - 3 | 0066         | 03/09/2017 | 03/13/2017        | 116.90   |
| MARK'S PLUMBING PARTS 2   | 2017 101-512-445 | REPAIRS & MAINTE | D TANK TOILET - PLU | INV001595431 | 03/08/2017 | 03/13/2017 303697 | 194.92   |
| MARK'S PLUMBING PARTS 2   | 2017 101-512-445 | REPAIRS & MAINTE | SHIPPING            | INV001595431 | 03/08/2017 | 03/13/2017 303697 | 11.47    |
| MCCOY'S BUILDING SUPPLY 2 | 2017 101-512-321 | MAINTENANCE SUPP | 1/4" HEX SHANK-1/4" | 5912283      | 03/06/2017 | 03/13/2017 302478 | 3.35     |
| MCCOY'S BUILDING SUPPLY 2 | 2017 101-512-321 | MAINTENANCE SUPP | FOLDING UTILITY KNI | 5912379      | 03/07/2017 | 03/13/2017 302478 | 10.55    |
| MCCOY'S BUILDING SUPPLY 2 | 2017 101-410-321 | MAINTENANCE SUPP | PLIERS, SAND        | 5912197      | 03/07/2017 | 03/13/2017 302565 | 16.39    |
| MCM ELECTRONICS 2         | 2017 101-561-445 | REPAIRS & MAINTE | 24" LED SECURITY MO | 777300       | 03/08/2017 | 03/13/2017 303630 | 179.00   |
| MEDICAL SURGICAL & COMP 2 |                  |                  |                     |              |            | 03/13/2017        |          |
| MEDICAL SURGICAL & COMP 2 | 2017 101-560-494 | EMPLOYEE PHYSICA | PHYSICALS - WARRICK |              |            | 03/13/2017 302485 |          |
| MEDICAL SURGICAL & COMP 2 | 2017 101-560-494 | EMPLOYEE PHYSICA |                     |              | 03/06/2017 | 03/13/2017 302485 | 214.00   |
| MEDICAL SURGICAL & COMP 2 |                  |                  |                     |              |            | 03/13/2017        |          |
|                           |                  |                  | 250 MILES @ .535    |              |            | 03/13/2017        |          |
|                           |                  |                  | 2017 JUVENILE LAW C |              |            |                   |          |
| MEN WATER SUPPLY CORP 2   | 2017 101-402-430 | UTILITIES - PARK | CASTON PARK         |              |            |                   |          |
| NAVARRO CO TAX ASSESSOR 2 |                  |                  |                     |              |            | 03/13/2017        |          |
|                           |                  |                  | INTERMEDIATE CRIME  |              |            |                   |          |
| NAVARRO COUNTY ELECTRIC 2 |                  |                  |                     |              |            |                   | 109.00   |
| NAVARRO COUNTY ELECTRIC 2 |                  |                  |                     |              |            |                   | 34.00    |
| NAVARRO COUNTY ELECTRIC 2 |                  |                  |                     |              |            |                   |          |
| NAVARRO COUNTY ELECTRIC 2 | 2017 101-402-430 | UTILITIES - PARK | 13260500 - HWY 0309 | 0500 - FEB 2 | 03/07/2017 | 03/13/2017        | 11.77    |
| NAVARRO COUNTY ELECTRIC 2 | 2017 101-402-430 | UTILITIES - PARK | 13767900 - SECR 310 | 7900 - FEB 2 | 03/07/2017 | 03/13/2017        | 21.62    |
| NAVARRO COUNTY ELECTRIC 2 | 2017 101-402-430 | UTILITIES - PARK | 13258900 - SECR 109 | 8900 - FEB 2 | 03/09/2017 | 03/13/2017        | 11.77    |
| NAVARRO COUNTY ELECTRIC 2 |                  |                  |                     |              |            |                   |          |
| NAVARRO COUNTY TRUST FU 2 |                  |                  |                     |              |            |                   |          |
| NAVCO SAFE & LOCK COMPA 2 | 2017 101-560-321 | RESERVE FOR ENCU | LOCKER LOCKS        |              |            | 03/13/2017 302491 |          |
| NEAL GREEN                | 2017 101-425-411 | COURT APPOINTED  | BIVENS CONSTANCE    | 72312        | 03/06/2017 | 03/13/2017        | 200 00   |

| VENDOR NAME             | ACCOUNT #        | ACCOUNT NAME     | ITEM/REASON         | INVOICE #    | VP DATE    | DATE TBP   | PO NO  | AMOUNT   |
|-------------------------|------------------|------------------|---------------------|--------------|------------|------------|--------|----------|
| NEAL GREEN              | 2017 101-425-411 | COURT APPOINTED  | KNIGHT, TERRY       | 73567        | 03/06/2017 | 03/13/2017 |        | 100.00   |
| NEAL GREEN              | 2017 101-435-485 | OTHER LITIGATION | KNIGHT, TERRY       | 37051        | 03/06/2017 | 03/13/2017 |        | 7.33     |
| NEAL GREEN              | 2017 101-435-411 | COURT APPOINTED  | KNIGHT, TERRY       | 37051        | 03/06/2017 | 03/13/2017 |        | 1,137.50 |
| NEAL GREEN              | 2017 101-430-411 | COURT APPOINTED  | JUVENILE            | 2208 (2)     | 03/06/2017 | 03/13/2017 |        | 187.50   |
| NEW LONDON TECHNOLOGY I | 2017 101-560-446 | REPAIRS & MAINT  | REPAIRED P7100 PORT | AD-0307      | 03/06/2017 | 03/13/2017 | 303456 | 110.00   |
| NEW LONDON TECHNOLOGY I | 2017 101-560-446 | REPAIRS & MAINT  | SHIPPING            | AD-0307      | 03/06/2017 | 03/13/2017 | 303456 | 15.64    |
| NEW LONDON TECHNOLOGY I | 2017 101-560-446 | REPAIRS & MAINT  | LABOR               | AD-0307      | 03/06/2017 | 03/13/2017 | 303456 | 58.00    |
| NORTH TEXAS POLYGRAPH S | 2017 101-560-494 | EMPLOYEE PHYSICA | POLYGRAPH - WARRICK | 1210         | 03/07/2017 | 03/13/2017 |        | 125.00   |
| NORTH TEXAS POLYGRAPH S |                  |                  |                     | 1210         | 03/07/2017 | 03/13/2017 |        | 125.00   |
| NORTH TEXAS POLYGRAPH S | 2017 101-560-494 | EMPLOYEE PHYSICA | POLYGRAPH - RIDER.  | 1210         | 03/07/2017 | 03/13/2017 |        | 125.00   |
| NORTHLAND COMMUNICATION | 2017 101-475-436 | INTERNET         | SUITE 203 03/01/17  | 2860 - FEB 2 |            |            |        | 151.99   |
| NORTHLAND COMMUNICATION |                  |                  | 312 W 2ND AVE 03/01 |              |            |            |        | 75.99    |
|                         |                  |                  | WIRELESS KEYBOARD & |              |            |            |        | 45.99    |
| OFFICE DEPOT INC-TXMAS  | 2017 101-475-310 | OFFICE SUPPLIES  | CANNED AIR, SWIFFER | 906944226001 | 03/08/2017 | 03/13/2017 | 303592 | 77.87    |
|                         | 2017 101-495-310 |                  | DESK TRAYS, ADDRESS |              |            |            |        | 104.74   |
| OFFICE DEPOT INC-TXMAS  | 2017 101-495-310 |                  | REFERENCE TO INV 90 |              |            |            |        | 8.99-    |
| OFFICE DEPOT INC-TXMAS  | 2017 101-495-310 | OFFICE SUPPLIES  | WIRELESS KEYBOARD.  | 908086771001 | 03/08/2017 | 03/13/2017 | 303589 | 78.82    |
|                         | 2017 101-495-310 | OFFICE SUPPLIES  | STAPLER             | 908086771002 | 03/08/2017 | 03/13/2017 | 303589 | 18.19    |
| OFFICE DEPOT INC-TXMAS  | 2017 101-495-310 | OFFICE SUPPLIES  | VOID STAMP          | 908087271001 | 03/08/2017 | 03/13/2017 | 303589 | 14.29    |
| OFFICE DEPOT INC-TXMAS  | 2017 101-425-310 | OFFICE SUPPLIES  | STORAGE CABINET     | 899284278001 | 03/08/2017 | 03/13/2017 | 303354 | 585.99   |
| OFFICE DEPOT INC-TXMAS  | 2017 101-425-310 | OFFICE SUPPLIES  | MAGNETIC FILE POCKE | 899284278001 | 03/08/2017 | 03/13/2017 | 303354 | 49.18    |
| OFFICE DEPOT INC-TXMAS  | 2017 101-425-310 | OFFICE SUPPLIES  | MAGNETIC FILE POCKE | 896694336001 | 03/08/2017 | 03/13/2017 | 303354 | 49.18    |
| OFFICE DEPOT INC-TXMAS  | 2017 101-425-310 | OFFICE SUPPLIES  | STORAGE CABINET     | 896694336001 |            |            |        | 585.99   |
| OFFICE DEPOT INC-TXMAS  | 2017 101-425-310 | OFFICE SUPPLIES  | CATALOG ENVELOPES.  |              |            |            |        | 123.99   |
| OFFICE DEPOT INC-TXMAS  | 2017 101-425-310 | OFFICE SUPPLIES  | REFERENCE TO INV 89 |              |            |            |        | 585.99-  |
| OFFICE DEPOT INC-TXMAS  | 2017 101-425-310 | OFFICE SUPPLIES  | REFERENCE TO INV 89 |              |            |            |        | 49_18-   |
| OFFICE DEPOT INC-TXMAS  | 2017 101-421-310 | OFFICE SUPPLIES  | CHAIR MATS 36" X 48 | 906265741001 | 03/08/2017 | 03/13/2017 | 303560 | 89.98    |
| OFFICE DEPOT INC-TXMAS  | 2017 101-421-310 |                  | FILE CABINET        | 906265741001 | 03/08/2017 | 03/13/2017 | 303560 | 139.99   |
|                         | 2017 101-421-310 |                  | HANGING FOLDERS     | 906265741001 |            |            |        | 6.49     |
|                         | 2017 101-421-310 |                  | TOUGH RIB FLOOR MAT |              |            |            |        | 26.38    |
|                         | 2017 101-403-310 |                  | CANNED AIR, TAPE, F |              |            |            |        | 64.40    |
|                         | 2017 101-403-310 |                  | CARBONLESS INVOICE  |              |            |            |        | 25.16    |
|                         |                  |                  | 3-HOLE PUNCH, HANGI | 907243983001 | 03/08/2017 | 03/13/2017 | 303585 | 38.20    |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     | 907878050001 |            |            |        | 17.59    |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     |              |            |            |        | 139.98   |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     | 906937390001 |            |            |        | 395.00   |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     | 907233887001 | 03/08/2017 | 03/13/2017 | 303593 | 40.58    |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     | 908293962001 | 03/08/2017 | 03/13/2017 | 303593 | 67.98    |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     | 902287287001 |            |            |        | 112.32   |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     | 902287287001 |            |            |        | 54.07    |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     |              |            |            |        | 11.46    |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     | 900476273001 |            |            |        | 34.99    |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     |              |            |            |        | 123.98   |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     |              |            |            |        | 208.41   |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     |              |            |            |        | 39 53    |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     | 901808406001 |            |            |        | 96.28    |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     |              |            |            |        | 318.38   |
| OFFICE DEPOT INC-TXMAS  |                  |                  |                     | 906628115001 |            |            |        | 19.43    |
|                         |                  |                  | LYSOL, DVD-R, CD/DV |              |            |            |        | 308.58   |
|                         |                  |                  | BATTERIES, POST-IT  |              |            |            |        | 27 84    |
|                         |                  |                  |                     | 907291779001 |            |            | 303584 | 55.79    |
|                         |                  |                  |                     | 342455       | 03/08/2017 |            |        | 6.37     |
|                         |                  |                  |                     |              | 03/08/2017 |            |        | 83.62    |
|                         |                  |                  |                     |              | 03/08/2017 |            |        | 83.62    |
| ORKIN PEST CONTROL      | 2017 101-568-446 | REPAIRS & MAINT  | 70772 - 223 W 1ST A | 336847       | 03/08/2017 | 03/13/2017 |        | 41.20    |

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| VENDOR NAME                                 | ACCOUNT #        | ACCOUNT NAME     | ITEM/REASON         | INVOICE #    | VP DATE    | DATE TBP PO N                 | TAUOMA C             |
|---|------------------|------------------|---------------------|--------------|------------|-------------------------------|----------------------|
| ORKIN PEST CONTROL                          | 2017 101-568-446 | REPAIRS & MAINT  | 70772 - 223 W 1ST A | 339153       | 03/08/2017 | 03/13/2017                    | 41.20                |
| ORKIN PEST CONTROL                          |                  |                  | 70772 - 223 W 1ST A |              |            | 03/13/2017                    | 41.20                |
| ORKIN PEST CONTROL                          | 2017 101-568-446 | REPAIRS & MAINT  | 70772 - 223 W 1ST A | 343693       | 03/08/2017 | 03/13/2017                    | 41.20                |
| ORKIN PEST CONTROL                          | 2017 101-512-456 | MAINT CONTRACT - | 70772 - 312 W 2ND A | 326934       | 03/08/2017 | 03/13/2017                    | 128.75               |
| ORKIN PEST CONTROL                          | 2017 101-512-456 | MAINT CONTRACT - | 70772 - 312 W 2ND A | 339152       | 03/08/2017 | 03/13/2017                    | 128.75               |
| OWEN HARDWARE INC                           | 2017 101-561-446 | REPAIRS & MAINT  | 2" LOCK             | AA58661      | 03/06/2017 | 03/13/2017                    | 17.99                |
| OWEN HARDWARE INC                           | 2017 101-512-321 | MAINTENANCE SUPP | WHEEL CUTOFFS       | AA58753      | 03/07/2017 | 03/13/2017 3024               | 77 15.56             |
| OWEN HARDWARE INC                           | 2017 101-512-321 | MAINTENANCE SUPP | LOCK, EXTENSION COR | AA58928      | 03/07/2017 | 03/13/2017 3024               | 77 40.97             |
| OWEN HARDWARE INC                           | 2017 101-512-321 | MAINTENANCE SUPP | ALUM ANGLE          | AA59018      | 03/08/2017 | 03/13/2017 3024               | 77 13.79             |
| PHILIP R TAFT PSY                           | 2017 101-430-470 | MEDICAL EXAMINAT | MARTINEZ, JOSHUA 36 | 180          | 03/06/2017 | 03/13/2017                    | 1,837.50             |
| PHILIP R TAFT PSY                           |                  |                  | PSYCHOLOGICAL - STA |              |            | 03/13/2017 3024               |                      |
| PHILIP R TAFT PSY                           |                  |                  | PSYCHOLOGICAL - JER |              |            | 03/13/2017 3024               |                      |
| PHILIP R TAFT PSY                           |                  |                  | SIMMS, TAMMYE 37060 |              |            | 03/13/2017                    | 962.50               |
| PHILIP R TAFT PSY                           |                  |                  | KELLY, DONALD WAYNE |              |            | 03/13/2017                    | 1.050.00             |
| QUILL (MEDICAL ARTS PRE                     |                  |                  |                     |              |            | 03/13/2017 3036               |                      |
| QUILL (MEDICAL ARTS PRE                     |                  |                  |                     | 4792392      |            | 03/13/2017 3036               |                      |
| ROBLES LAW FIRM                             |                  | COURT APPOINTED  |                     | 36640        |            | 03/13/2017                    | 400.00               |
| SATELLITE PHONES DIRECT                     |                  |                  |                     | 11665        |            | 03/13/2017                    | 49.28                |
| SHERIFF, PETTY CASH                         | 2017 101-560-370 |                  | TRANSPORT - MAGNESS |              |            | 03/13/2017                    | 15.00                |
| SHERIFF, PETTY CASH                         | 2017 101-560-370 |                  | TRANSPORT - MILLIGA |              |            | 03/13/2017                    | 23.00                |
| SHERIFF, PETTY CASH                         |                  | TRAVEL/CONFERENC |                     | 03/08/17     |            | 03/13/2017                    | 20.00                |
| SMITH GENERAL STORE                         | 2017 101-512-385 |                  | PURINA WHOLE CORN   | 98818        |            | 03/13/2017 3024               |                      |
| SMITH GENERAL STORE SOUTHERN HEALTH PARTNER | 2017 101 512 470 |                  | HOG WILD ATTRACTANT | MISC1861     |            | 03/13/2017 3024<br>03/13/2017 | 93 10.95<br>6,047.23 |
| SOUTHERN HEALTH PARTNER                     |                  |                  |                     | BASE 29022   |            | 03/13/2017                    | 25,362.14            |
| SPIT SHINE FLOORS                           |                  |                  | VACUUMED & CLEANED  |              |            | 03/13/2017 3036               |                      |
| SPIT SHINE FLOORS                           |                  |                  | VACUUMED & CLEANED  |              |            | 03/13/2017 3036               |                      |
| SPIT SHINE FLOORS                           |                  |                  | CLEANED COURT ROOMS |              |            | 03/13/2017 3036               |                      |
| SPIT SHINE FLOORS                           |                  |                  | CLEANED 1ST & 2ND F |              |            | 03/13/2017 3036               |                      |
| SPRINGHILL SUITES HILL                      |                  |                  |                     |              |            |                               | 514.15               |
| SUPERCIRCUITS INC-TXMAS                     |                  |                  |                     |              |            | 03/13/2017 3036               |                      |
| SUPERCIRCUITS INC-TXMAS                     |                  |                  |                     | 9271065A     |            | 03/13/2017 3036               |                      |
| SUSAN A WALDRIP COURT R                     |                  |                  | LAROSE, CATHERINE 7 | 10811        |            | 03/13/2017                    | 885.00               |
| SUSAN A WALDRIP COURT R                     | 2017 101-435-412 | TRANSCRIPTS      | 36459               | 10786        | 03/06/2017 | 03/13/2017                    | 590.00               |
| SUSAN A WALDRIP COURT R                     | 2017 101-435-412 | TRANSCRIPTS      | 25235, 19567        | 10784        | 03/06/2017 | 03/13/2017                    | 295.00               |
| SUSAN A WALDRIP COURT R                     | 2017 101-430-412 | TRANSCRIPTS      | 25370. 25421. 22123 | 10803        | 03/06/2017 | 03/13/2017                    | 295.00               |
| SUSAN A WALDRIP COURT R                     | 2017 101-435-412 | TRANSCRIPTS      | 37176               | 10816        | 03/09/2017 | 03/13/2017                    | 590.00               |
| TESSC0                                      | 2017 101-561-446 | REPAIRS & MAINT  | SHIPPING            | 826334       | 03/08/2017 | 03/13/2017 3034               | 24 6.30              |
| TESSCO                                      | 2017 101-561-446 | REPAIRS & MAINT  | 150-160 MHZ COMPACT | 826334       | 03/08/2017 | 03/13/2017 3034               | 24 292.73            |
| TESSC0                                      | 2017 101-561-446 | REPAIRS & MAINT  | SHIPPING            | 838518       | 03/08/2017 | 03/13/2017 3035               | 77 8.24              |
| TESSCO                                      | 2017 101-561-446 | REPAIRS & MAINT  | BNC MALE - N FEMALE | 838518       | 03/08/2017 | 03/13/2017 3035               | 77 12.44             |
| TESSCO                                      |                  |                  | N MALE - UHF FEMALE |              |            | 03/13/2017 3035               |                      |
| TESSCO                                      |                  |                  | TNC - UHF ADAPTER   | 838518       |            | 03/13/2017 3035               |                      |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 35.28                |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 120.21               |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 245.07               |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 15.90                |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 78.72                |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 68.64                |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 99.66                |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 129.52               |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 214.05               |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 86.09                |
| TEXAS ASSOC OF COUNTIES                     |                  |                  |                     | NRCN-17048-W |            |                               | 218.32               |
| TEXAS ASSOC OF COUNTIES                     | 2017 101-400-200 | WURNERS CUPPENSA | עות 2017            | NRCN-17048-W | V3/V0/ZU1/ | 00/10/201/                    | 117_88               |

| VENDOR NAME AC               | CCOUNT #    | ACCOUNT  | NAME     | ITEM/REASON         | INVOICE #    | VP DATE    | DATE TBP   | PO NO  | AMOUNT    |
|------------------------------|-------------|----------|----------|---------------------|--------------|------------|------------|--------|-----------|
| TEXAS ASSOC OF COUNTIES 2017 | 101-457-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 115.56    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-458-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 112,45    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-459-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 116.72    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-475-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 33, 35    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-495-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 272.99    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-497-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 84.15     |
| TEXAS ASSOC OF COUNTIES 2017 | 101-499-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 306.34    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-560-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 129.13    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-561-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 430.82    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-565-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 58.94     |
| TEXAS ASSOC OF COUNTIES 2017 | 101-650-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 200.87    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-475-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 71.75     |
| TEXAS ASSOC OF COUNTIES 2017 | 101-572-206 | WORKERS  | COMPENSA | 2ND OTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 83.64     |
| TEXAS ASSOC OF COUNTIES 2017 | 101-410-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 34 75     |
| TEXAS ASSOC OF COUNTIES 2017 | 101-560-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 264.00    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-409-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 14.25     |
| TEXAS ASSOC OF COUNTIES 2017 | 101-640-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 604_75    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-475-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 261.96    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-512-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN=17048-W | 03/08/2017 | 03/13/2017 |        | 13,668.62 |
| TEXAS ASSOC OF COUNTIES 2017 | 101-551-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 121.09    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-552-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 150.75    |
| TEXAS ASSOC OF COUNTIES 2017 |             |          |          |                     | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 148.28    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-554-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 116.15    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-410-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 197.70    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-560-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 9,432.86  |
| TEXAS ASSOC OF COUNTIES 2017 | 101-410-206 | WORKERS  | COMPENSA | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 934.75    |
| TEXAS ASSOC OF COUNTIES 2017 | 101-495-419 | DUES & S | UBSCRIPT | TACA DUES 01/01/17  | 42210        | 03/06/2017 | 03/13/2017 |        | 295:00    |
| TEXAS COMMISSION ON LAW 2017 | 101-560-428 | TRAVEL/C | ONFERENC | OFFICER REACTIVATIO | JORDAN, CLIT | 03/09/2017 | 03/13/2017 |        | 250.00    |
| TEXAS DEPARTMENT OF MO 2017  | 101-560-445 | REPAIRS  | 8 MAINT  | REGISTRATION - 2FAF | 02/22/17     | 03/07/2017 | 03/13/2017 |        | 7.50      |
| TEXAS DEPARTMENT OF MO 2017  | 101-560-445 | REPAIRS  | 8 MAINT  | REGISTRATION - 1FMF | 03/03/17     | 03/07/2017 | 03/13/2017 |        | 7.50      |
| TEXAS DEPARTMENT OF MO 2017  | 101-560-445 | REPAIRS  | & MAINT  | REGISTRATION - 1GNL | 02/28/17     | 03/07/2017 | 03/13/2017 |        | 7.50      |
| TEXAS DEPARTMENT OF MO 2017  | 101-560-445 | REPAIRS  | & MAINT  | REGISTRATION - 1GNL | 02/24/17     | 03/07/2017 | 03/13/2017 |        | 7.50      |
| TEXAS DEPARTMENT OF MO 2017  | 101-560-445 | REPAIRS  | & MAINT  | REGISTRATION - 2FAF | 02/23/17     | 03/07/2017 | 03/13/2017 |        | 7.50      |
| TEXAS DEPARTMENT OF MO 2017  | 101-560-445 | REPAIRS  | & MAINT  | REGISTRATION - 1FMJ | 02/02/17     | 03/07/2017 | 03/13/2017 |        | 7.50      |
| TEXAS DEPARTMENT OF MO 2017  | 101-560-445 | REPAIRS  | & MAINT  | 1GNLC2E05DR344358   | 03/01/17     | 03/08/2017 | 03/13/2017 |        | 2.00      |
| TEXAS DEPARTMENT OF MO 2017  |             |          |          |                     | 03/01/17     |            | 03/13/2017 |        | 2.00      |
| TEXAS DEPARTMENT OF MO 2017  | 101-560-445 | REPAIRS  | & MAINT  | 1GNSCBE02DR330042   | 03/01/17     | 03/08/2017 | 03/13/2017 |        | 2.00      |
| TEXAS DEPT OF CRIMINAL 2017  | 101-131-242 | DUE FROM | COURTHO  | JR EXECUTIVE DESK - | UI 404160    | 03/06/2017 | 03/13/2017 | 302358 | 1.072.00  |
| TEXAS DEPT OF CRIMINAL 2017  | 101-131-242 | DUE FROM | COURTHO  | INSTALLED JR EXECUT | UI 404160    | 03/06/2017 | 03/13/2017 | 302358 | 100.00    |
| TEXAS DEPT OF CRIMINAL 2017  | 101-131-242 | DUE FROM | COURTHO  | BOOKCASE HUTCH - 72 | UI 404160    | 03/06/2017 | 03/13/2017 | 302358 | 1.384.00  |
| TEXAS DEPT OF CRIMINAL 2017  | 101-131-242 | DUE FROM | COURTHO  | INSTALLED BOOKCASE  | UI 404160    | 03/06/2017 | 03/13/2017 | 302358 | 150.00    |
| TEXAS DEPT OF CRIMINAL 2017  | 101-131-242 | DUE FROM | COURTHO  | SECRETARIAL DESKS W | UI 404160    | 03/06/2017 | 03/13/2017 | 302358 | 8,225.00  |
| TEXAS DEPT OF CRIMINAL 2017  | 101-131-242 | DUE FROM | COURTHO  | INSTALLED SECRETARI | UI 404160    | 03/06/2017 | 03/13/2017 | 302358 | 875.00    |
| TEXAS DEPT OF CRIMINAL 2017  | 101-131-242 | DUE FROM | COURTHO  | LATERAL FILE CREDEN | UI 404160    | 03/06/2017 | 03/13/2017 | 302358 | 2.370.00  |
| TEXAS DEPT OF CRIMINAL 2017  | 101-131-242 | DUE FROM | COURTHO  | INSTALLED FILE CRED | UI 404160    | 03/06/2017 | 03/13/2017 | 302358 | 300.00    |
| TEXAS DISTRICT & COUNTY 2017 | 101-475-419 | DUES & S | UBSCRIPT | TDCAA DUES 04/01/17 | DIXON, WILLI |            |            |        | 60.00     |
| TEXAS DISTRICT & COUNTY 2017 | 101-475-419 | DUES & S | UBSCRIPT | TDCAA DUES 04/01/17 | WILLIAMS, KA | 03/08/2017 | 03/13/2017 |        | 50.00     |
|                              | 101-410-455 |          |          |                     | M25909       |            | 03/13/2017 |        | 40.00     |
| TEXAS ONSITE WASTEWATER 2017 |             |          |          |                     | YOUNG, STANL | 03/06/2017 | 03/13/2017 | 303105 | 145.00    |
| TEXAS ONSITE WASTEWATER 2017 |             |          |          |                     |              |            |            |        | 145.00    |
|                              | 101-572-631 |          |          |                     | 940          |            | 03/13/2017 |        | 1.800.00  |
| THE SIGN SHOP OF CORSIC 2017 |             |          |          |                     | 1397         |            | 03/13/2017 | 303231 | 750.00    |
| THE SIGN SHOP OF CORSIC 2017 |             |          |          |                     |              |            | 03/13/2017 |        | 100.00    |
| THEDFORD OFFICE SUPPLY 2017  |             |          |          |                     |              |            | 03/13/2017 |        | 799.00    |
| THEDFORD OFFICE SUPPLY 2017  |             |          |          |                     |              |            | 03/13/2017 |        | 29.99     |

| VENDOR NAME             | ACCOUNT #        | ACCOUNT NAME     | ITEM/REASON         | INVOICE #    | VP DATE    | DATE TBP   | PO NO  | AMOUNT   |
|-------------------------|------------------|------------------|---------------------|--------------|------------|------------|--------|----------|
| THEDFORD OFFICE SUPPLY  | 2017 101-407-312 | COMPUTER SUPPLIE | 2016 MICROSOFT OFFI | 28293        | 03/06/2017 | 03/13/2017 | 303419 | 199.99   |
| THEDFORD OFFICE SUPPLY  | 2017 101-407-312 | COMPUTER SUPPLIE | 8GB MEMORY          | 28293        | 03/06/2017 | 03/13/2017 | 303419 | 129.99   |
| THEDFORD OFFICE SUPPLY  | 2017 101-407-312 | COMPUTER SUPPLIE | CATSE DATA/NETWORK  | 28214        | 03/06/2017 | 03/13/2017 | 303067 | 70.00    |
| THEDFORD OFFICE SUPPLY  | 2017 101-407-312 | COMPUTER SUPPLIE | 5 PORT POE SWITCHES | 28267        | 03/06/2017 | 03/13/2017 | 303323 | 179.98   |
| THEDFORD OFFICE SUPPLY  | 2017 101-407-312 | COMPUTER SUPPLIE | 8 POE PORT SWITCH   | 28267        | 03/06/2017 | 03/13/2017 | 303323 | 99.99    |
| THEDFORD OFFICE SUPPLY  | 2017 101-407-312 | COMPUTER SUPPLIE | CATS COUPLERS       | 28262        | 03/06/2017 | 03/13/2017 | 303283 | 249.50   |
| THEDFORD OFFICE SUPPLY  | 2017 101-407-312 | COMPUTER SUPPLIE | VIDEO CARDS         | 28262        | 03/06/2017 | 03/13/2017 | 303283 | 299.95   |
| THEDFORD OFFICE SUPPLY  | 2017 101-407-312 | COMPUTER SUPPLIE | 26 PORT POE SWITCHE | 28327        | 03/06/2017 | 03/13/2017 | 303480 | 930.00   |
| THEDFORD OFFICE SUPPLY  | 2017 101-407-312 | COMPUTER SUPPLIE | 50 PORT POE SWITCHE | 28327        | 03/06/2017 | 03/13/2017 | 303480 | 1,558.00 |
| THEDFORD OFFICE SUPPLY  | 2017 101-512-445 | REPAIRS & MAINTE | REPAIRED HP 2035 PR | 28334        | 03/06/2017 | 03/13/2017 | 303153 | 104.00   |
| THEDFORD OFFICE SUPPLY  | 2017 101-512-445 | REPAIRS & MAINTE | LABOR               | 28334        | 03/06/2017 | 03/13/2017 | 303153 | 100.00   |
| THEDFORD OFFICE SUPPLY  | 2017 101-560-310 | OFFICE SUPPLIES  | BROTHER BELT UNIT   | 28333        | 03/06/2017 | 03/13/2017 | 303575 | 139.99   |
| THEDFORD OFFICE SUPPLY  | 2017 101-560-310 | OFFICE SUPPLIES  | BROTHER WASTE TONER | 28333        | 03/06/2017 | 03/13/2017 | 303575 | 25:99    |
| THEDFORD OFFICE SUPPLY  | 2017 101-560-310 | OFFICE SUPPLIES  | HP 553A TONERS - BL | 28341        | 03/08/2017 | 03/13/2017 | 303605 | 119_98   |
| THEDFORD OFFICE SUPPLY  | 2017 101-560-310 | OFFICE SUPPLIES  | HP 505A TONER - BLA | 28341        | 03/08/2017 | 03/13/2017 | 303605 | 59.99    |
| THEDFORD OFFICE SUPPLY  | 2017 101-560-310 | OFFICE SUPPLIES  | BROTHER 221 TONERS  | 28341        | 03/08/2017 | 03/13/2017 | 303605 | 99.98    |
| THOMAS D PRYOR, JR      | 2017 101-410-445 | REPAIRS & MAINTE | LABOR - CONNECTING  | 03/07/17     | 03/09/2017 | 03/13/2017 | 303689 | 200.00   |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2160 - INSPECT | 062683       | 03/06/2017 | 03/13/2017 | 302476 | 7_00     |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2049 - INSPECT | 062683       | 03/06/2017 | 03/13/2017 | 302476 | 7.00     |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2191 - INSPECT | 062683       | 03/06/2017 | 03/13/2017 | 302476 | 7,00     |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2159 - INSPECT | 062673       | 03/06/2017 | 03/13/2017 | 302476 | 7.00     |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2184 - INSPECT | 062673       | 03/06/2017 | 03/13/2017 | 302476 | 7.00     |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 |                  | UNIT 2157 - INSPECT | 062686       | 03/06/2017 | 03/13/2017 | 302476 | 7.00     |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2582 - ROTATED | 062700       | 03/06/2017 | 03/13/2017 | 302476 | 20.00    |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2582 - INSPECT | 062700       | 03/06/2017 | 03/13/2017 | 302476 | 7:00     |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2581 - FLAT    | 062778       | 03/07/2017 | 03/13/2017 | 302476 | 8.00     |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2583 - INSPECT | 062756       | 03/07/2017 | 03/13/2017 | 302476 | 7.00     |
| TIM'S TIRES & WHEELS    | 2017 101-560-445 | REPAIRS & MAINT  | UNIT 2833 - INSPECT | 062776       | 03/07/2017 | 03/13/2017 | 302476 | 7.00     |
| TREE TOP CONSTRUCTION   | 2017 101-410-445 | REPAIRS & MAINTE | REPAIRED & REFINISH | 03/06/17     | 03/07/2017 | 03/13/2017 | 303493 | 1,900.00 |
| TROPHIES UNLIMITED      | 2017 101-561-446 | REPAIRS & MAINT  | ENGRAVED - KNAV. RI | 15310        | 03/07/2017 | 03/13/2017 |        | 10.00    |
| TROPHIES UNLIMITED      | 2017 101-560-426 | UNIFORMS         | NAME TAGS - STANLEY | 15319        | 03/07/2017 | 03/13/2017 | 302492 | 21.00    |
| TROPHIES UNLIMITED      | 2017 101-560-426 |                  | NAME TAGS - JERNIGA | 15319        | 03/07/2017 | 03/13/2017 | 302492 | 14.00    |
| TX DEPT OF STATE HEALTH |                  |                  | REMOTE BIRTH ACCESS | 2002748      | 03/08/2017 | 03/13/2017 |        | 117.12   |
| TYLER TECHNOLOGIES INC  | 2017 101-440-450 | MAINT CONTRACT - | 04/01/17 - 06/30/17 | 020-13544    | 03/07/2017 | 03/13/2017 |        | 4,591.18 |
| WILLIAM (BILLY) RICHARD | 2017 101-405-310 | OFFICE SUPPLIES  | 2015 CODE OF FEDERA | REIMB - 02/2 | 03/06/2017 | 03/13/2017 |        | 64.95    |
| WINTERS OIL COMPANY     | 2017 101-560-370 |                  | 2400 GAL GAS        | 549098       |            | 03/13/2017 | 303074 | 4,613.28 |
| XEROX BUSINESS SERVICES |                  |                  | 289570 - FEB 2017   | 1350188      | 03/06/2017 | 03/13/2017 |        | 2.918.46 |
| XEROX CORP - TXMAS      | 2017 101-403-440 | COPIER RENTAL    | 721494623 - FEB     | 088085824    | 03/06/2017 | 03/13/2017 |        | 232.61   |
| XEROX CORP - TXMAS      | 2017 101-512-440 | COPIER RENTAL    | 712036656 - FEB     | 088085820    |            | 03/13/2017 |        | 251.35   |
| XEROX CORP - TXMAS      | 2017 101-560-440 |                  | 713338473 - MAR     | 088255540    |            | 03/13/2017 |        | 226.30   |
| XEROX CORP - TXMAS      | 2017 101-495-440 |                  | 721466431 - MAR     | 088255592    |            | 03/13/2017 |        | 463.75   |
| XEROX CORP - TXMAS      |                  | OFFICE SUPPLIES  |                     | 088255592    | 03/08/2017 | 03/13/2017 |        | 29.57    |
|                         |                  |                  |                     |              |            |            |        |          |

237,314.65

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## ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

| vendor name             | ACCOUNT #        | ACCOUNT NAME     | ITEM/REASON         | INVOICE #    | VP DATE    | DATE TBP PO NO    | AMOUNT   |
|-------------------------|------------------|------------------|---------------------|--------------|------------|-------------------|----------|
| BECKY WARD              | 2017 151-571-428 | TRAVEL           | WOMEN IN CRIMINAL J | APR 2017     | 03/06/2017 | 03/13/2017        | 178.50   |
| BLACKFORD PRINTING CO   | 2017 151-571-310 | DEPARTMENT SUPPL | 2000 ENVELOPES      | 34252        | 03/06/2017 | 03/13/2017 303198 | 133.00   |
| BLACKFORD PRINTING CO   | 2017 151-571-310 | DEPARTMENT SUPPL | 3000 WINDOW ENVELOP | 34252        | 03/06/2017 | 03/13/2017 303198 | 183.00   |
| BRENDA ROSS             | 2017 151-571-428 | TRAVEL           | WOMEN IN CRIMINAL J | APR 2017     | 03/06/2017 | 03/13/2017        | 178.50   |
| CHRIS ALDAMA            | 2017 151-571-428 | TRAVEL           | PAC MEETING - RECON | REIMB - 03/0 | 03/07/2017 | 03/13/2017        | 30.00    |
| DEBORAH K REDDEN        | 2017 151-571-428 | TRAVEL           | WOMEN IN CRIMINAL J | APR 2017     | 03/06/2017 | 03/13/2017        | 178.50   |
| HELPING OPEN PEOPLES EY | 2017 151-572-410 | CONTRACT SERVICE | FEB 2017            | 02/28/17     | 03/06/2017 | 03/13/2017        | 1.600.00 |
| JUANITA STEPHENS        | 2017 151-571-428 | TRAVEL           | WOMEN IN CRIMINAL J | APR 2017     | 03/06/2017 | 03/13/2017        | 178.50   |
| NAVARRO COUNTY GENERAL  | 2017 151-571-311 | POSTAGE          | POSTAGE             | FEB 2017     | 03/07/2017 | 03/13/2017        | 201.56   |
| OFFICE DEPOT INC-TXMAS  | 2017 151-571-310 | DEPARTMENT SUPPL | CLIPS, POST-IT NOTE | 901636920001 | 03/08/2017 | 03/13/2017 303513 | 147.53   |
| OFFICE DEPOT INC-TXMAS  | 2017 151-571-310 | DEPARTMENT SUPPL | SELF-INKING STAMP - | 901637840001 | 03/08/2017 | 03/13/2017 303513 | 11.99    |
| OFFICE DEPOT INC-TXMAS  | 2017 151-571-355 | DRUG TESTING SUP | EXAM GLOVES         | 906136111001 | 03/08/2017 | 03/13/2017 303542 | 63.92    |
| THE SAN LUIS ON GALVEST | 2017 151-571-428 | TRAVEL           | WOMEN IN CRIMINAL J | REDDEN, DEBO | 03/06/2017 | 03/13/2017        | 341.55   |
| THE SAN LUIS ON GALVEST | 2017 151-571-428 | TRAVEL           | WOMEN IN CRIMINAL J | STEPHENS, JU | 03/06/2017 | 03/13/2017        | 341.55   |
| THE SAN LUIS ON GALVEST | 2017 151-571-428 | TRAVEL           | WOMEN IN CRIMINAL J | WARD, BECKY  | 03/06/2017 | 03/13/2017        | 341.55   |
| THE SAN LUIS ON GALVEST | 2017 151-571-428 | TRAVEL           | WOMEN IN CRIMINAL J | ROSS, BRENDA | 03/06/2017 | 03/13/2017        | 341.55   |

4,451.20

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## ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

| VENDOR NAME | ACCOUNT #        | ACCOUNT NAME  | ITEM/REASON                                 | INVOICE # | VP DATE                                | DATE TBP PO NO | AMOUNT |
|-------------|------------------|---|---|-----------|--|----------------|--------|
|             | 2017 161-573-206 | CAPITAL IMPROVE<br>WORKERS COMPENS<br>WORKERS COMPENS | M LABOR<br>A 2ND OTR 2017<br>A 2ND OTR 2017 |           | 03/09/2017<br>03/08/2017<br>03/08/2017 | 03/13/2017     |        |
|             |                  |   |   |           |  |                |        |

2.044.11

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| VENDOR NAME  | ACCOUNT #                          | ACCOUNT NAME       | ITEM/REASON                                | INVOICE #    | VP DATE    | DATE TBP              | PO NO  | AMOUNT               |
|--|------------------------------------|--------------------|--|--------------|------------|-----------------------|--------|----------------------|
| ACCESS POINT, INC                                  | 2017 211-611-43                    | 5 TELEPHONE        | 312177 02/07/17 - 0                        | 4689613      | 03/10/2017 | 03/13/2017            |        | 65.27                |
| ARNOLD CRUSHED STONE                               | 2017 211-611-37                    | 6 ROAD MATERIAL    | YARD                                       | 233725       | 03/07/2017 | 03/13/2017            | 302511 | 260.98               |
|  | 2017 211-611-43                    |                    | 287236363034 01/20/                        |              |            |                       |        | 52.74                |
| ATWOODS DISTRIBUTING LP                            |                                    |                    |  |              |            | 03/13/2017            |        | 17.46                |
| ATWOODS DISTRIBUTING LP                            |                                    |                    |  |              |            | 03/13/2017            |        | 31.98                |
| ATWOODS DISTRIBUTING LP                            |                                    |                    |  | 2947/37      |            | 03/13/2017            |        | 29.99                |
| ATWOODS DISTRIBUTING LP                            |                                    |                    |  |              |            | 03/13/2017            | 302496 | 89.98                |
|  | 2017 211-611-43                    |                    | 4201 HWY 22 01/27/1                        |              |            | 03/13/2017 03/13/2017 | 202400 | 39.40                |
|  |                                    |                    | UNIT 15 - FLAT, O'R<br>UNIT 09 - MOUNTED 1 |              |            | 03/13/2017            |        | 60.00<br>60.00       |
|  | 2017 211-611-49                    |                    | NW1130 - BRUSH                             | 298189       |            | 03/13/2017            | 302430 | 23.70                |
|  | 2017 211-611-49                    |                    | NW1120 - BRUSH                             | 298197       |            | 03/13/2017            |        | 23.70                |
|  | 2017 211-611-49                    |                    | NW1040 - BRUSH                             | 298204       |            | 03/13/2017            |        | 23.70                |
|  | 2017 211-611-49                    |                    | NW1120 - BRUSH                             | 298205       |            | 03/13/2017            |        | 23.70                |
|  | 2017 211-611-49                    |                    | NW1120 - BRUSH                             | 298225       |            | 03/13/2017            |        | 23.70                |
| CITY OF CORSICANA                                  | 2017 211-611-49                    | 5 MISCELLANEOUS    | NW0050 - BRUSH                             | 298388       | 03/07/2017 | 03/13/2017            |        | 23.70                |
| CORSICANA NAPA AUTO PAR                            | 2017 211-611-32                    | 1 MAINTENANCE SUPP | MOTOR GRADER - AIR                         | 064351       | 03/07/2017 | 03/13/2017            | 303621 | 73.10                |
| CORSICANA NAPA AUTO PAR                            | 2017 211-611-32                    | 1 MAINTENANCE SUPP | MOTOR GRADER - AIR                         | 064351       | 03/07/2017 | 03/13/2017            | 303621 | 73.84                |
| GILFILLAN HARDWARE                                 | 2017 211-611-32                    | 1 MAINTENANCE SUPP | BULBS                                      | 76165/1      | 03/07/2017 | 03/13/2017            | 302500 | 11.98                |
| HUFFMAN COMMUNICATIONS                             | 2017 211-611-45                    | D MAINT CONTRACT   | MAINTENANCE AGREEME                        | 46719        |            | 03/13/2017            |        | 41.13                |
| K & S TIRE TOWING & REC                            | 2017 211-611-44                    | 5 REPAIRS & MAINTE | FLATBED TRAILER - I                        | 65424        | 03/07/2017 | 03/13/2017            | 302502 | 40.00                |
| MCCOY'S BUILDING SUPPLY                            |                                    |                    | 36"X 30' CULVERT                           | 5911611      |            | 03/13/2017            |        | 2.764.47             |
| MCCOY'S BUILDING SUPPLY                            |                                    |                    | SHIPPING                                   | 5911611      |            | 03/13/2017            |        | 12.00                |
| MCCOY'S BUILDING SUPPLY                            |                                    |                    | REFERENCE TO INV 59                        |              |            | 03/13/2017            |        | 2,764.47-            |
| MIDSTATE ENVIRONMENTAL                             |                                    |                    | PICKED UP USED OIL                         |              |            | 03/13/2017            |        | 50.00                |
| MIDSTATE ENVIRONMENTAL                             |                                    |                    | PICKED UP USED OIL                         |              |            | 03/13/2017            | 303581 | 50.00                |
| NAVARRO COUNTY ELECTRIC<br>PROSPERITY BANK #107155 |                                    |                    | 13138301 - 4201 HWY                        | MAR 2017     |            | 03/13/2017            |        | 113.97<br>3.294.46   |
| PROSPERITY BANK #107155                            |                                    |                    |  | MAR 2017     |            | 03/13/2017            |        | 290_88               |
| PROSPERITY BANK #107244                            |                                    |                    |  | MAR 2017     |            | 03/13/2017            |        | 2,168.09             |
| PROSPERITY BANK #107244                            |                                    |                    |  | MAR 2017     | 03/09/2017 |                       |        | 186 23               |
|  | 2017 211-611-37                    |                    | NW0120, NW1210, NW1                        |              |            | 03/13/2017            | 302508 | 1.078.63             |
|  | 2017 211-611-37                    |                    | NW2060. NE1040                             | 117654       |            | 03/13/2017            |        | 547 15               |
| RATTLER ROCK INC                                   | 2017 211-611-37                    | 6 ROAD MATERIAL    | NW1350                                     | 117691       |            | 03/13/2017            |        | 1.226.85             |
| RATTLER ROCK INC                                   | 2017 211-611-37                    | 6 ROAD MATERIAL    | NW1090, NW2060, YAR                        | 117724       | 03/07/2017 | 03/13/2017            | 302508 | 807.40               |
| RATTLER ROCK INC                                   | 2017 211-611-37                    | 6 ROAD MATERIAL    | NE1050, NE1070, NE1                        | 117748       | 03/07/2017 | 03/13/2017            | 302508 | 1.214.20             |
| RATTLER ROCK INC                                   | 2017 211-611-37                    | 6 ROAD MATERIAL    | NE1110, NW1190                             | 117769       | 03/07/2017 | 03/13/2017            | 302508 | 791.09               |
| RATTLER ROCK INC                                   | 2017 211-611-37                    | 6 ROAD MATERIAL    | NE1100, NE1090, YAR                        | 117790       | 03/07/2017 | 03/13/2017            | 302508 | 1.230.59             |
|  | 2017 211-611-37                    |                    | YARD                                       | 117820       |            | 03/13/2017            |        | 803.79               |
|  | 2017 211-611-37                    |                    | YARD                                       | 117848       |            | 03/13/2017            |        | 1.066.85             |
|  | 2017 211-611-37                    |                    | NW0160, NW1150, NW0                        |              |            | 03/13/2017            |        | 797 96               |
|  | 2017 211-611-37                    |                    | NW0070, NW0040, NW0                        |              |            | 03/13/2017            |        | 795.82               |
|  | 2017 211-611-37                    |                    | NE1040                                     | 117929       |            | 03/13/2017            |        | 664.96               |
|  | 2017 211-611-37<br>2017 211-611-37 |                    | NW1080, NE1040<br>NE3260, NW0090, NW0      | 117957       |            | 03/13/2017 03/13/2017 |        | 528 . 40<br>803 . 34 |
|  | 2017 211-611-37                    |                    | NW0110                                     | 118014       |            | 03/13/2017            |        | 133.54               |
|  | 2017 211-611-37                    |                    | NW1220, NW1190, YAR                        |              |            | 03/13/2017            |        | 665 18               |
|  | 2017 211-611-37                    |                    | NW2220, NW1145, YAR                        |              |            | 03/13/2017            |        | 404.04               |
| REPUBLIC SERVICES #069                             |                                    |                    | 3-0069-0052829 - FE                        |              |            |                       | 002000 | 165.47               |
| TEXAS ASSOC OF COUNTIES                            |                                    |                    |  | NRCN-17048-W |            |                       |        | 2.010.77             |
|  |                                    |                    | NW2020, NW2004                             | 200557613    |            | 03/13/2017            |        | 166.50               |
| TIMCO BLASTING & COATIN                            |                                    |                    |  |              |            | 03/13/2017            |        | 11.481.25            |
| TRUCK PARTS & SERVICE I                            |                                    |                    |  |              |            | 03/13/2017            |        | 34 96                |
| WELCH STATE BANK                                   | 2017 211-611-57                    | 3 CAPITAL LEASE PR | LEASE NO 51583                             | MAR 2017     | 03/09/2017 | 03/13/2017            |        | 2 203 42             |
| WELCH STATE BANK                                   | 2017 211-611-57                    | 4 CAPITAL LEASE IN | LEASE NO 51583                             | MAR 2017     | 03/09/2017 | 03/13/2017            |        | 122.36               |

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ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

| VENDOR NAME                                | ACCOUNT #                            | ACCOUNT NAME | ITEM/REASON                    | INVOICE #        | VP DATE | DATE TBP PO NO                         | AMOUNT             |
|--|--------------------------------------|--------------|--------------------------------|------------------|---------|--|--------------------|
| WINTERS OIL COMPANY<br>WINTERS OIL COMPANY | 2017 211-611-370<br>2017 211-611-370 |              | 200 GAL GAS<br>2000 GAL DIESEL | 549210<br>549210 |         | 03/13/2017 303641<br>03/13/2017 303641 | 388.80<br>4.033.80 |

41.422.80

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| VENDOR NAME             | ACCOUNT #                            | ACCOUNT NAME     | ITEM/REASON                              | INVOICE #    | VP DATE    | DATE TBP   | PO NO  | AMOUNT         |
|-------------------------|--------------------------------------|------------------|--|--------------|------------|------------|--------|----------------|
| AFFIRMED MEDICAL & SAFE | 2017 212-612-426                     | UNIFORMS         | DRIVERS GLOVES                           | 063990       | 03/07/2017 | 03/13/2017 | 303613 | 10.90          |
| AFFIRMED MEDICAL & SAFE |                                      |                  | WORK GLOVES                              | 063990       | 03/07/2017 | 03/13/2017 | 303613 | 65.40          |
| AFFIRMED MEDICAL & SAFE | 2017 212-612-426                     | UNIFORMS         | SAFETY GLASSES                           | 063990       | 03/07/2017 | 03/13/2017 | 303613 | 35.40          |
| AFFIRMED MEDICAL & SAFE | 2017 212-612-495                     | MISCELLANEOUS    | 1ST AID CABINET                          | 063990       | 03/07/2017 | 03/13/2017 | 303613 | 200.00         |
| AFFIRMED MEDICAL & SAFE | 2017 212-612-495                     | MISCELLANEOUS    | TRUCK KITS                               | 063990       | 03/07/2017 | 03/13/2017 | 303613 | 97.90          |
| AFFIRMED MEDICAL & SAFE | 2017 212-612-495                     | MISCELLANEOUS    | EAR PLUGS                                | 063990       | 03/07/2017 | 03/13/2017 | 303613 | 52:00          |
| AFFIRMED MEDICAL & SAFE | 2017 212-612-495                     | MISCELLANEOUS    | RESPIRATOR                               | 063990       | 03/07/2017 | 03/13/2017 | 303613 | 8.95           |
| AIRGAS SOUTHWEST INC    | 2017 212-612-321                     | MAINTENANCE SUPP | BLADES                                   | 9060851766   | 03/09/2017 | 03/13/2017 | 303679 | 43.05          |
| AIRGAS SOUTHWEST INC    | 2017 212-612-445                     | REPAIRS & MAINTE | HAZMAT FEE                               | 9060851766   |            | 03/13/2017 |        | 17.35          |
| AIRGAS SOUTHWEST INC    |                                      | REPAIRS & MAINTE |  | 9060851766   |            | 03/13/2017 |        | 26.00          |
| AIRGAS SOUTHWEST INC    | 2017 212-612-445                     | REPAIRS & MAINTE | ACETYLENE CYLINDER                       | 9060851766   | 03/09/2017 | 03/13/2017 | 303679 | 63.88          |
| ATMOS ENERGY            | 2017 212-612-430                     |                  | 3040895002 02/08/17                      |              | 03/10/2017 | 03/13/2017 |        | 127.80         |
| B & G AUTO PARTS        |                                      |                  | UNIT 28 - SPARK PLU                      |              |            | 03/13/2017 |        | 15.00          |
| B & G AUTO PARTS        |                                      |                  | UNIT 25 - OIL FILTE                      |              |            | 03/13/2017 |        | 6.15           |
| B & G AUTO PARTS        |                                      |                  | UNIT 25 - MOTOR MOU                      |              |            | 03/13/2017 |        | 6580           |
| B & G AUTO PARTS        |                                      | MAINTENANCE SUPP |  | 613418       |            | 03/13/2017 |        | 8.00           |
| B & G AUTO PARTS        |                                      | MAINTENANCE SUPP |  | 613420       |            | 03/13/2017 |        | 23.80          |
| B & G AUTO PARTS        |                                      | MAINTENANCE SUPP |  | 613438       |            | 03/13/2017 |        | 11.95          |
| B & G AUTO PARTS        |                                      |                  | UNIT 298 - FUEL FIL                      |              |            | 03/13/2017 |        | 54.15          |
| B & G AUTO PARTS        |                                      |                  | UNIT 226 - IGNITION                      |              |            | 03/13/2017 |        | 61.80          |
| CERTIFIED LABORATORIES  |                                      |                  | MOLY DRY LUBRICANT                       |              |            | 03/13/2017 |        | 209.00         |
| CERTIFIED LABORATORIES  |                                      | MAINTENANCE SUPP |  | 2622740      |            | 03/13/2017 | 303553 | 30.07          |
| CITY OF KERENS          | 2017 212-612-430                     |                  | 907 NW SECOND                            | 1205 - FEB 2 |            |            |        | 75.75          |
| CONSTRUCTION EDGE       | 2017 212-612-324                     |                  | MOTOR GRADER - BLAD                      |              |            | 03/13/2017 | 202520 | 2.400.00       |
| FOOD RITE INC           | 2017 212-612-495                     |                  | GATORADE, ICE, HAM,                      |              |            |            |        | 47.93          |
| FOOD RITE INC           | 2017 212-612-495                     |                  | GATORADE, ICE. COOK                      |              |            |            |        | 61.40          |
| FOOD RITE INC           | 2017 212-612-495<br>2017 212-612-495 |                  | GATORADE, ICE, HAM<br>GATORADE, ICE, HAM | 0004 - 02/10 |            |            |        | 47.88          |
| FOOD RITE INC           | 2017 212-612-495                     |                  | GATORADE, ICE, RAPI                      |              |            |            |        | 52 89<br>50 44 |
| GEORGE P BANE INC       |                                      | MAINTENANCE SUPP |  | 01110451     |            | 03/13/2017 |        | 281.14         |
| GEORGE P BANE INC       |                                      | MAINTENANCE SUPP |  | 01110451     |            | 03/13/2017 |        | 26:60          |
| GEORGE P BANE INC       |                                      | MAINTENANCE SUPP |  | 01110415     |            | 03/13/2017 |        | 100.56         |
| GEORGE P BANE INC       |                                      | MAINTENANCE SUPP |  | 01110415     |            | 03/13/2017 |        | 15.56          |
| GEORGE P BANE INC       |                                      |                  | UNIT 21T - SPACERS                       | 01110415     |            | 03/13/2017 |        | 165.96         |
| GEORGE P BANE INC       | 2017 212-612-324                     |                  | UNIT 21T - BLADES                        |              |            | 03/13/2017 |        | 230.88         |
| HUFFMAN COMMUNICATIONS  |                                      |                  |  |              |            | 03/13/2017 |        | 41.12          |
| MARTIN MARIETTA MATERIA |                                      |                  | SE3030, SE4250, SE3                      |              |            |            |        |                |
| MARTIN MARIETTA MATERIA |                                      |                  |  |              |            | 03/13/2017 |        | 1.748.45       |
| MCCOY'S BUILDING SUPPLY |                                      |                  | CHAMBERS POINT - BL                      |              |            | 03/13/2017 |        |                |
| MCCOY'S BUILDING SUPPLY |                                      |                  |  |              |            | 03/13/2017 |        | 10.02          |
| MCCOY'S BUILDING SUPPLY |                                      |                  | SE2240 - BLACKTOP P                      |              |            | 03/13/2017 |        |                |
| MCCOY'S BUILDING SUPPLY |                                      |                  | SE0190 - CONCRETE M                      |              |            | 03/13/2017 |        |                |
| MCCOY'S BUILDING SUPPLY | 2017 212-612-376                     | ROAD MATERIAL    |  |              |            | 03/13/2017 |        |                |
| MCCOY'S BUILDING SUPPLY | 2017 212-612-376                     | ROAD MATERIAL    | REFERENCE TO INV 59                      |              |            | 03/13/2017 |        |                |
| MCCOY'S BUILDING SUPPLY | 2017 212-612-379                     |                  |  |              |            | 03/13/2017 |        |                |
| MIDSTATE ENVIRONMENTAL  | 2017 212-612-495                     | MISCELLANEOUS    | PICKED UP USED OIL                       | 151791       | 03/09/2017 | 03/13/2017 | 303652 | 50.00          |
| MIDSTATE ENVIRONMENTAL  | 2017 212-612-495                     | MISCELLANEOUS    | PICKED UP OILY WATE                      | 151791       | 03/09/2017 | 03/13/2017 | 303652 | 85 15          |
| O'REILLY AUTOMOTIVE STO |                                      |                  |  |              | 03/07/2017 | 03/13/2017 | 303695 | 440.11         |
| O'REILLY AUTOMOTIVE STO | 2017 212-612-321                     | MAINTENANCE SUPP | UNIT 25 - CONTROL A                      | 0763-108459  | 03/07/2017 | 03/13/2017 |        | 210.08         |
| O'REILLY AUTOMOTIVE STO | 2017 212-612-321                     | MAINTENANCE SUPP | UNIT 25 - TIE RODS.                      | 0763-108459  | 03/07/2017 | 03/13/2017 |        | 141.15         |
| OWEN HARDWARE INC       |                                      |                  | DRILL BITS, BOLTS,                       |              |            | 03/13/2017 |        | 5.31           |
| PHOENIX EXCHANGE INC    |                                      |                  | UNIT 216 - STEERING                      |              |            | 03/13/2017 |        | 549_00         |
| TEXAS ASSOC OF COUNTIES | 2017 212-612-206                     | WORKERS COMPENSA | 2ND QTR 2017                             | NRCN-17048-W | 03/08/2017 | 03/13/2017 |        | 2,410.36       |
| TOLIVER CDJR LLC        | 2017 212-612-445                     | REPAIRS & MAINTE | UNIT 24 - LABOR                          | 49678        | 03/07/2017 | 03/13/2017 | 303612 | 719:73         |
| TOLIVER CDJR LLC        | 2017 212-612-445                     | REPAIRS & MAINTE | UNIT 24 - REPLACED                       | 49678        | 03/07/2017 | 03/13/2017 | 303612 | 1.104.00       |

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ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

 VENDOR NAME
 ACCOUNT #
 ACCOUNT NAME
 ITEM/REASON
 INVOICE #
 VP DATE
 DATE TBP PO NO
 AMOUNT

 WELCH STATE BANK
 2017 212-612-573
 CAPITAL LEASE PR LEASE NO 57689
 MAR 2017
 03/09/2017 03/13/2017
 2.147.72

 WELCH STATE BANK
 2017 212-612-574
 CAPITAL LEASE IN LEASE NO 57689
 MAR 2017 03/09/2017 03/13/2017
 03/09/2017 03/13/2017
 252.83

22.177.24

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| VENDOR NAME                                 | ACCOUNT #                            | ACCOUNT NAME     | ITEM/REASON                               | INVOICE #             | VP DATE    | DATE TBP   | PO NO  | AMOUNT         |
|---|--------------------------------------|------------------|---|-----------------------|------------|------------|--------|----------------|
| CITY OF DAWSON                              | 2017 213-613-430                     | UTILITIES        | 17500 FM 709                              | 324 - FEB 20          | 03/07/2017 | 03/13/2017 |        | 41.10          |
| CORSICANA NAPA AUTO PAR                     |                                      |                  | UNIT 321 - AIR FILT                       |                       |            | 03/13/2017 | 302535 | 36.93          |
| CORSICANA NAPA AUTO PAR                     | 2017 213-613-321                     | MAINTENANCE SUPP | UNIT 321 - WIPER BL                       | 064272                |            | 03/13/2017 |        | 8.72           |
| CORSICANA NAPA AUTO PAR                     | 2017 213-613-321                     | MAINTENANCE SUPP | UNIT 305 - OIL FILT                       | 064245                | 03/07/2017 | 03/13/2017 | 302535 | 17.38          |
| CORSICANA NAPA AUTO PAR                     | 2017 213-613-321                     | MAINTENANCE SUPP | OIL FILTER                                | 064246                | 03/07/2017 | 03/13/2017 | 302535 | 16.82          |
| CORSICANA NAPA AUTO PAR                     | 2017 213-613-495                     | MISCELLANEOUS    | TOOL BOX                                  | 064265                | 03/07/2017 | 03/13/2017 | 302535 | 2.49           |
| CORSICANA NAPA AUTO PAR                     | 2017 213-613-321                     | MAINTENANCE SUPP | WD-40, HOSE CLAMPS                        | 064265                | 03/07/2017 | 03/13/2017 | 302535 | 19.72          |
| CORSICANA NAPA AUTO PAR                     | 2017 213-613-330                     | JANITORIAL SUPPL | TOWELS                                    | 064267                | 03/07/2017 | 03/13/2017 | 302535 | 6.30           |
| CORSICANA NAPA AUTO PAR                     | 2017 213-613-321                     | MAINTENANCE SUPP | TRANSMISSION FLUID.                       | 064267                | 03/07/2017 | 03/13/2017 | 302535 | 56.49          |
| CORSICANA NAPA AUTO PAR                     |                                      |                  |   |                       | 03/07/2017 | 03/13/2017 | 302535 | 24.10          |
| CORSICANA WELDING & IND                     |                                      |                  |   | 1631124               |            | 03/13/2017 |        | 13.50          |
| ENNIS AUTO SALVAGE                          |                                      |                  | 2003 FORD - ENGINE                        | 148393                |            | 03/13/2017 |        | 1,300.00       |
| EQUIPMENT DEPOT LTD                         |                                      |                  | UNIT 303 - TIE ROD                        | 51325604              |            | 03/13/2017 |        | 155.00         |
|   |                                      |                  | UNIT 303 - AIR FILT                       |                       |            | 03/13/2017 |        | 92.34          |
|   |                                      | MAINTENANCE SUPP |   | 51325604              |            | 03/13/2017 |        | 10.60          |
| GEORGE P BANE INC                           |                                      | MAINTENANCE SUPP |   | 01110350              |            | 03/13/2017 |        | 75.42          |
| GEORGE P BANE INC                           |                                      | MAINTENANCE SUPP |   | 01110350              |            | 03/13/2017 |        | 11.67          |
| GEORGE P BANE INC                           |                                      | MAINTENANCE SUPP |   | 01110350              |            | 03/13/2017 |        | 75.42          |
| GEORGE P BANE INC                           |                                      | MAINTENANCE SUPP |   | 01110350              |            | 03/13/2017 |        | 11.67          |
| GEORGE P BANE INC                           | 2017 213-613-324                     |                  | UNIT 303 - BLADES                         | 01110350              |            | 03/13/2017 |        | 171.90         |
| GEORGE P BANE INC                           | 2017 213-613-324                     |                  | UNIT 302 - BLADES                         | 01110350              |            | 03/13/2017 | 303590 | 171.90         |
| GEXA ENERGY - DALLAS HUFFMAN COMMUNICATIONS | 2017 213-613-430                     |                  | 700 S AUSTIN AVE 02                       |                       | 03/09/2017 |            |        | 40.06          |
|   | 2017 213-613-450<br>2017 213-613-495 |                  | MAINTENANCE AGREEME<br>MEAL FOR ROAD CREW |                       |            | 03/13/2017 |        | 41.12          |
|   |                                      | JANITORIAL SUPPL |   | REIMB - 02/0<br>41341 |            | 03/13/2017 | າຄາຄາຄ | 36.46          |
|   |                                      |                  | UNIT 303 - FUSE BLA                       |                       |            | 03/13/2017 |        | 19.95<br>13.80 |
| K & S TIRE TOWING & REC                     |                                      |                  |   |                       |            | 03/13/2017 |        | 7.00           |
|   |                                      |                  | CHAIN OIL, 16" CHAI                       |                       |            | 03/13/2017 |        | 65.15          |
|   |                                      |                  | UNIT 316 - COUPLER.                       |                       |            | 03/13/2017 |        | 7.28           |
| KNIFE RIVER CORPORTATIO                     |                                      |                  | SW2250                                    |                       |            | 03/13/2017 |        | 803.81         |
| KNIFE RIVER CORPORTATIO                     |                                      |                  | SW2383                                    |                       |            | 03/13/2017 |        | 396.71         |
| LEGACY BULK TRUCKING CO                     |                                      |                  | SW4250                                    |                       |            | 03/13/2017 |        | 823.78         |
| LEGACY BULK TRUCKING CO                     |                                      |                  | SW4250                                    |                       |            | 03/13/2017 |        | 554.76         |
| LEGACY BULK TRUCKING CO                     |                                      |                  | SW4290                                    |                       |            | 03/13/2017 |        | 834.85         |
| LEGACY BULK TRUCKING CO                     | 2017 213-613-453                     | HAULING          | SW4290                                    |                       |            | 03/13/2017 |        | 805.14         |
| LEGACY BULK TRUCKING CO                     | 2017 213-613-453                     | HAULING          | SW4250                                    |                       |            | 03/13/2017 |        | 550.29         |
| LEGACY BULK TRUCKING CO                     | 2017 213-613-453                     | HAULING          | SW4220                                    | 1234                  | 03/09/2017 | 03/13/2017 | 303405 | 551.99         |
| LEGACY BULK TRUCKING CO                     | 2017 213-613-453                     | HAULING          | SW4250, SW4220                            | 1232                  | 03/09/2017 | 03/13/2017 | 303405 | 543.58         |
| LEGACY BULK TRUCKING CO                     | 2017 213-613-453                     | HAULING          | SW4220                                    | 1233                  | 03/09/2017 | 03/13/2017 | 303405 | 544.75         |
| LEGACY BULK TRUCKING CO                     | 2017 213-613-453                     | HAULING          | SW4250                                    | 1231                  | 03/09/2017 | 03/13/2017 | 303405 | 845.94         |
| LEGACY BULK TRUCKING CO                     | 2017 213-613-453                     | HAULING          | SW4250                                    | 1230                  | 03/09/2017 | 03/13/2017 | 303405 | 822.29         |
| MARTIN MARIETTA MATERIA                     |                                      |                  | SE2050, SE1040, RSP                       | 19701081              | 03/07/2017 | 03/13/2017 | 302581 | 3.988.54       |
| MARTIN MARIETTA MATERIA                     | 2017 213-613-376                     | ROAD MATERIAL    | SE1240                                    | 19766096              | 03/09/2017 | 03/13/2017 |        | 1,360.52       |
| MCCOY'S BUILDING SUPPLY                     | 2017 213-613-376                     | ROAD MATERIAL    | SE2140 - BLACKTOP P                       | 5912136               | 03/07/2017 | 03/13/2017 | 303601 | 357.68         |
| MCCOY'S BUILDING SUPPLY                     |                                      |                  | SE2140 - CONCRETE M                       | 5912136               | 03/07/2017 | 03/13/2017 | 303601 | 20.00          |
|   |                                      | MAINTENANCE SUPP |   |                       |            | 03/13/2017 |        | 11.49          |
| NEYLAND BRIDGE CONSTRUC                     |                                      |                  |   |                       |            | 03/13/2017 |        | 5,226.00       |
| NEYLAND BRIDGE CONSTRUC                     |                                      |                  |   |                       |            | 03/13/2017 | 303570 | 4.200.00       |
| NORTHEAST TEXAS WATER S                     |                                      |                  | 00300419 02/01/17 -                       |                       |            |            |        | 37.46          |
| OFFICE DEPOT INC-TXMAS                      |                                      |                  |   |                       |            | 03/13/2017 |        | 129.99         |
| RDO CONSTRUCTION EQUIPM                     |                                      |                  |   |                       |            | 03/13/2017 |        | 274.84-        |
| RDO CONSTRUCTION EQUIPM                     |                                      |                  |   |                       |            | 03/13/2017 |        | 274.84         |
| RDO CONSTRUCTION EQUIPM                     |                                      |                  |   |                       |            | 03/13/2017 | 303466 | 21.95          |
| TEXAS ASSOC OF COUNTIES                     |                                      |                  |   | NRCN-17048-W          |            |            | 000777 | 2,369.85       |
| TIMCO BLASTING & COATIN                     | 2017 213-613-453                     | HAULING          | SE1081                                    | 016783                | 03/07/2017 | 03/13/2017 | 302587 | 2.313.77       |

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## ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

| vendor name  | ACCOUNT #  | ACCOUNT NAME                | ITEM/REASON   | INVOICE #   | VP DATE  | DATE TBP PO NO | AMOUNT   |
|--|--|-----------------------------|---|---|--|----------------|--|
| TRUCK PARTS & SERVICE I<br>WILSON CULVERTS INC<br>WILSON CULVERTS INC<br>WINDSTREAM<br>WINDSTREAM<br>WINTERS OIL COMPANY | 2017 213-613-375<br>2017 213-613-375<br>2017 213-613-435<br>2017 213-613-435 | CULVERTS CULVERTS TELEPHONE | SW4050 - 36" X 25'<br>SW4050 - 36" BAND<br>125020441 02/25/17<br>125220875 02/22/17 | 25125<br>73667<br>73667<br>0441 - FEB 2<br>0875 - FEB 2<br>283649 | 03/07/2017<br>03/07/2017<br>2 03/06/2017<br>03/10/2017 |                | 12.74<br>515.75<br>30.95<br>111.21<br>128.36<br>250.00 |

31,714,44

| VENDOR NAME  | ACCOUNT #                            | ACCOUNT NAME     | ITEM/REASON                             | INVOICE #               | VP DATE    | DATE TBP                 | PO NO   | AMOUNT               |
|--|--------------------------------------|------------------|---|-------------------------|------------|--------------------------|---------|----------------------|
| AT&T WIRELESS ATWOODS DISTRIBUTING LP              | 2017 214-614-435<br>2017 214-614-321 |                  | 0304968975001<br>GREASE CARTRIDGE, G    | 5001 - MAR 2<br>2969/37 |            | 03/13/2017<br>03/13/2017 |         | 35.43<br>44.89       |
|  | 2017 214-614-325                     |                  | UNIT 48 - 11R24.5 T                     |                         | 03/09/2017 | 03/13/2017               | 303698  | 650.78               |
|  |                                      |                  | UNIT 48 - MOUNTED 3                     |                         |            | 03/13/2017               |         | 75.00                |
| BRAZOS VALLEY EQUIPMENT                            |                                      |                  |   | 224397                  |            | 03/13/2017               |         | 15.47                |
| BRAZOS VALLEY EQUIPMENT BRAZOS VALLEY EQUIPMENT    |                                      |                  |   |                         |            | 03/13/2017 03/13/2017    |         | 11.98                |
| BRAZOS VALLEY EQUIPMENT                            |                                      |                  |   |                         |            | 03/13/2017               |         | 87.29<br>2.89        |
| BRAZOS VALLEY EQUIPMENT                            |                                      |                  |   | 224397                  |            | 03/13/2017               |         | 1,092.50             |
| BRAZOS VALLEY EQUIPMENT                            |                                      |                  |   | 224396                  |            | 03/13/2017               |         | 142.50               |
| BRAZOS VALLEY EQUIPMENT                            |                                      |                  |   |                         |            | 03/13/2017               |         | 6.00                 |
| BRAZOS VALLEY EQUIPMENT                            | 2017 214-614-321                     | MAINTENANCE SUPP | UNIT 451 - LINE                         | 228800                  | 03/09/2017 | 03/13/2017               |         | 111.02               |
| CITY OF BLOOMING GROVE                             | 2017 214-614-430                     | UTILITIES        | EAST SECOND STREET                      | 0002 - FEB 2            | 03/07/2017 | 03/13/2017               |         | 85.45                |
| CORSICANA NAPA AUTO PAR                            | 2017 214-614-321                     | MAINTENANCE SUPP | UNIT 44 - SERPENTIN                     | 064569                  | 03/09/2017 | 03/13/2017               | 303713  | 19.57                |
| CORSICANA NAPA AUTO PAR                            | 2017 214-614-321                     | MAINTENANCE SUPP | UNIT 44 - ALTERNATO                     | 064569                  | 03/09/2017 | 03/13/2017               | 303713  | 88.25                |
| CORSICANA NAPA AUTO PAR                            |                                      |                  |   |                         |            | 03/13/2017               |         | 19.57~               |
| CORSICANA NAPA AUTO PAR                            |                                      |                  |   |                         |            | 03/13/2017               |         | 21.13                |
|  |                                      |                  | UNIT 455 - SUPPLIES                     |                         |            | 03/13/2017               |         | 6.22                 |
|  |                                      |                  | UNIT 455 - REPLACED                     |                         |            | 03/13/2017               |         | 86.38                |
|  |                                      |                  | UNIT 455 - ADDED 2                      |                         |            | 03/13/2017               |         | 36.00                |
|  |                                      | REPAIRS & MAINTE | UNIT 455 - LABUR<br>UNIT 455 - REPLACED | J002075                 |            | 03/13/2017               | 303597  | 85.00                |
|  |                                      | REPAIRS & MAINTE |   | 4738                    |            | 03/13/2017 03/13/2017    | 202715  | 1.048.11<br>750.00   |
|  |                                      | REPAIRS & MAINTE |   | 4738                    |            | 03/13/2017               |         | 30.00                |
|  |                                      |                  | UNIT 45 - REPAIRED                      |                         |            | 03/13/2017               |         | 455.50               |
| HOWETH COMM REFRIGERATI                            |                                      |                  |   | 18313                   |            | 03/13/2017               | 3357 15 | 150.00               |
| HOWETH COMM REFRIGERATI                            | 2017 214-614-445                     | REPAIRS & MAINTE | REPLACED WATER LEVE                     | 18313                   |            | 03/13/2017               |         | 121.00               |
| HUFFMAN COMMUNICATIONS                             | 2017 214-614-450                     | MAINT CONTRACT   | MAINTENANCE AGREEME                     | 46722                   | 03/07/2017 | 03/13/2017               |         | 41.13                |
| IJS COMPANY  | 2017 214-614-330                     | JANITORIAL SUPPL | SOAP. DISINFECTANT                      | 139968                  | 03/09/2017 | 03/13/2017               | 302554  | 30.69                |
| LEGACY BULK TRUCKING CO                            | 2017 214-614-453                     | HAULING          | BGSP                                    | 1221                    | 03/09/2017 | 03/13/2017               | 302678  | 1,205.25             |
| LEGACY BULK TRUCKING CO                            |                                      |                  | NW4110. BGSP                            | 1211                    |            | 03/13/2017               |         | 3.746.88             |
| LEGACY BULK TRUCKING CO                            |                                      |                  |   | 1225                    |            | 03/13/2017               |         | 1,150.21             |
| LEGACY BULK TRUCKING CO                            |                                      |                  | BGSP                                    | 1226                    |            | 03/13/2017               |         | 870.66               |
| LEGACY BULK TRUCKING CO                            |                                      |                  | NW4030, BGSP                            | 1227                    |            | 03/13/2017               |         | 1,155.65             |
| LEGACY BULK TRUCKING CO<br>LEGACY BULK TRUCKING CO |                                      |                  | NW4030 BGSP                             | 1228                    |            | 03/13/2017               |         | 2.839.67             |
| PROSPERITY BANK #107123                            |                                      |                  | NW4030, BGSP                            |                         |            | 03/13/2017 03/13/2017    |         | 1.691.36<br>3.863.80 |
| PROSPERITY BANK #107123                            |                                      |                  |   |                         |            | 03/13/2017               |         | 197.17               |
|  | 2017 214-614-376                     |                  | 2                                       |                         |            | 03/13/2017               |         | 1.829.01             |
|  |                                      |                  |   |                         |            | 03/13/2017               |         | 1,273.73             |
|  |                                      |                  | SW2010. BGSP                            |                         |            | 03/13/2017               |         | 1.418.77             |
|  |                                      | ROAD MATERIAL    |   |                         |            | 03/13/2017               |         | 417.01               |
| RATTLER ROCK INC                                   | 2017 214-614-376                     | ROAD MATERIAL    | NW4110, BGSP                            | 117750                  | 03/09/2017 | 03/13/2017               | 302679  | 994.37               |
| RATTLER ROCK INC                                   | 2017 214-614-376                     | ROAD MATERIAL    | NW4110, BGSP                            | 117771                  | 03/09/2017 | 03/13/2017               | 302679  | 1.716.13             |
|  |                                      |                  |   |                         | 03/09/2017 | 03/13/2017               | 302679  | 1,580.89             |
|  |                                      |                  |   |                         | 03/09/2017 | 03/13/2017               | 302679  | 1.290.77             |
|  |                                      |                  |   |                         |            | 03/13/2017               |         | 1.815.69             |
| RDO CONSTRUCTION EQUIPM                            |                                      |                  |   |                         |            | 03/13/2017               |         | 134.52               |
| RDO CONSTRUCTION EQUIPM                            |                                      |                  |   |                         |            | 03/13/2017               |         | 51.48                |
| RDO CONSTRUCTION EQUIPM TEXAS ASSOC OF COUNTIES    |                                      |                  |   |                         |            | 03/13/2017               |         | 25.00                |
| WILLIAMS GIN & GRAIN CO                            |                                      |                  |   |                         |            |                          |         |                      |
| WILLIAMS GIN & GRAIN CO                            |                                      |                  |   |                         |            | 03/13/2017 03/13/2017    |         |                      |
| WILLIAMS GIN & GRAIN CO                            |                                      |                  |   |                         |            | 03/13/2017               |         |                      |

ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

VENDOR NAME ACCOUNT # ACCOUNT NAME ITEM/REASON INVOICE # VP DATE DATE TBP PO NO AMOUNT

TEXAS ASSOC OF COUNTIES 2017 231-410-206 WORKERS COMPENSA 2ND QTR 2017 NRCN-17048-W 03/08/2017 03/13/2017 412.70

ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

| VENDOR NAME   | ACCOUNT #  | ACCOUNT NAME    | ITEM/REASON   | INVOICE #                            | VP DATE    | DATE TBP PO NO                         | AMOUNT                   |
|---|--|-----------------|---|--------------------------------------|------------|--|--------------------------|
| AT&TSERVICES INC.<br>XEROX CORP - TXMAS<br>XEROX CORP - TXMAS | 2017 232-455-435<br>2017 232-455-310<br>2017 232-455-440 | OFFICE SUPPLIES | 287236363034 01/20/<br>705029833 - FEB<br>705029833 - FEB | 3034 - FEB<br>088085810<br>088085810 | 03/06/2017 | 03/13/2017<br>03/13/2017<br>03/13/2017 | 242.50<br>4.28<br>110.12 |

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ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

| VENDOR NAME                               | ACCOUNT #                          | ACCOUNT NAME | ITEM/REASON                    | INVOICE #      | VP DATE | DATE TBP PO NO                         | AMOUNT          |
|---|------------------------------------|--------------|--------------------------------|----------------|---------|--|-----------------|
| KP GRAPHIC SOLUTIONS KP GRAPHIC SOLUTIONS | 2017 234-440-31<br>2017 234-440-31 |              | SHIPPING<br>DISTRICT COURT JUR | 2277<br>Y 2277 |         | 03/13/2017 303557<br>03/13/2017 303557 | 48.15<br>594.00 |

03/10/2017 10:04:53 CC ARCHIVE FUND A/P CLAIMS LIST 346 VCH101 PAGE 21

ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

VENDOR NAME ACCOUNT # ACCOUNT NAME ITEM/REASON INVOICE # VP DATE DATE TBP PO NO AMOUNT

XEROX BUSINESS SERVICES 2017 235-403-420 DOCUMENT PRESERV 289570 - FEB 2017 1350188 03/06/2017 03/13/2017 4.325.00

4.325.00

03/10/2017 10:04:53 COURTHOUSE RESTORATION FUND A/P CLAIMS LIST 5  $\psi$ 7 VCH101 PAGE 22

ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

VENDOR NAME ACCOUNT # ACCOUNT NAME ITEM/REASON INVOICE # VP DATE DATE TBP PO NO AMOUNT

TEXAS ASSOC OF COUNTIES 2017 242-410-206 WORKERS COMPENSA 2ND QTR 2017 NRCN-17048-W 03/08/2017 03/13/2017

202.64

03/10/2017 10:04:53 FUND 318-H 1 D T A A/P CLAIMS LIST 348 VCH101 PAGE 23

### ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

| VENDOR NAME   | ACCOUNT #        | ACCOUNT NAME  | ITEM/REASON   | INVOICE #  | VP DATE  | DATE TBP PO NO   | AMOUNT   |
|---|------------------|---|---|--|--|--|--|
| FEDEX - TXMAS GEXA ENERGY - HOUSTON NAVARRO COUNTY GENERAL TERMINIX | 2017 318-526-120 | OVERTIME OVERTIME SERVICES SERVICES FACILITIES OTHER FACILITIES | 2934-0047-4<br>8404 ESTERS BLVD 01<br>ADMIN EXPENSES 04/0<br>548336 | DEC 2016<br>AUG 2016<br>5-725-09285<br>5-716-67938<br>22736910-4 | 03/08/2017<br>03/08/2017<br>03/08/2017<br>03/07/2017<br>03/08/2017<br>03/08/2017<br>03/08/2017<br>03/08/2017 | 03/13/2017<br>03/13/2017<br>03/13/2017<br>03/13/2017<br>03/13/2017<br>03/13/2017<br>03/13/2017 | 963.03<br>1.259.65<br>1.490.48<br>61.22<br>147.13<br>2.004.95<br>765.25<br>72.60<br>835.00 |
| 2000 1000   |                  |   |   |  |  |  | 303 - 0  |

7.599.31

) 319 - HIDTA A/i

A/P CLAIMS LIST

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### ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

| vendor name             | ACCOUNT #        | ACCOUNT NAME | ITEM/REASON         | INVOICE #    | VP DATE    | DATE TBP     | PO NO  | AMOUNT   |
|-------------------------|------------------|--------------|---------------------|--------------|------------|--------------|--------|----------|
| DAN CAUBLE              | 2017 319-520-428 | 3 TRAVEL     | HIDTA TRAINING COOR | REIMB - 03/0 | 03/09/2017 | 03/13/2017   |        | 945.93   |
| DANNIE PATRICK CAUBLE   | 2017 319-520-41  |              | 02/01/17 - 02/28/17 | 2017-02      | 03/09/2017 | 03/13/2017   |        | 2.113.39 |
| DAVID S PICKRAL         | 2017 319-520-428 | 3 TRAVEL     | 2017 VIRTUAL CURREN | REIMB - 02/2 | 03/08/2017 | 03/13/2017   |        | 1 515 43 |
| EMERGENCY CARE TECHNIQU | 2017 319-516-310 | SUPPLIES     | REPLACED BATTERIES  | 20170222A    | 03/07/2017 | 03/13/2017   | 303603 | 499.57   |
| EMERGENCY CARE TECHNIQU | 2017 319-516-41  | L SERVICES   | HEARTSAVER CPR & AE | 20170222     | 03/07/2017 | 03/13/2017   | 303594 | 900.00   |
| FRONTIER COMMUNICATIONS |                  |              | 97292950711118055 0 | 8055 - MAR 2 | 03/09/2017 | 03/13/2017   |        | 71.96    |
| INTEGRATED ACCESS SYSTE | 2017 319-516-41  | I SERVICES   | MONITORING FEES 04/ | 39188        | 03/09/2017 | 03/13/2017   |        | 90.00    |
| INTEGRATED ACCESS SYSTE | 2017 319-516-41  | I SERVICES   | MERLIN ROOM 04/01/1 | 39189        | 03/09/2017 | 03/13/2017   |        | 90.00    |
| INTERNATIONAL BUSINESS  | 2017 319-516-413 | SERVICES     | ANALYST NOTEBOOKS 0 | 8759857      | 03/07/2017 | 03/13/2017   | 303432 | 6,005.76 |
| JOSIE HERTEL            | 2017 319-520-428 | 3 TRAVEL     | 2017 VIRTUAL CURREN | REIMB - 02/2 | 03/08/2017 | 03/13/2017   |        | 824.00   |
| MOIRA MCINTYRE          | 2017 319-517-428 | 3 TRAVEL     | CASE SUPPORT - RECO | REIMB - 03/0 | 03/07/2017 | 03/13/2017   |        | 103.26   |
| OFFICE DEPOT INC-TXMAS  | 2017 319-526-310 | ) SUPPLIES   | CANNED AIR          | 900221972001 | 03/08/2017 | 03/13/2017   | 303482 | 4.83     |
| OFFICE DEPOT INC-TXMAS  | 2017 319-526-316 | ) SUPPLIES   | FUJITSU S1300SI SCA | 900193676001 | 03/08/2017 | 03/13/2017   | 303482 | 500.90   |
| OFFICE DEPOT INC-TXMAS  | 2017 319-526-310 | ) SUPPLIES   | 5 PORT ETHERNET SWI | 900193990001 | 03/08/2017 | 03/13/2017   | 303482 | 105.54   |
| OFFICE DEPOT INC-TXMAS  | 2017 319-527-310 | ) SUPPLIES   | DESKTOP LAMP        | 900221928001 | 03/08/2017 | 03/13/2017   | 303482 | 37.99    |
| OFFICE DEPOT INC-TXMAS  | 2017 319-526-310 |              | BATTERIES           | 900193989001 | 03/08/2017 | 03/13/2017   | 303482 | 40.36    |
| OFFICE DEPOT INC-TXMAS  | 2017 319-522-310 | SUPPLIES     | PANASONIC YG5570 TO | 902499114001 | 03/08/2017 | 03/13/2017   | 303520 | 239.99   |
| OFFICE DEPOT INC-TXMAS  | 2017 319-524-310 |              | PLANNERS            | 901972401001 | 03/08/2017 | 03/13/2017   | 303516 | 38.86    |
| OMNI PROFESSIONAL SERVI | 2017 319-516-412 | ? SERVICES   | 02/16/17 - 02/28/17 | 2017-4       | 03/08/2017 | 03/13/2017   |        | 3.976.17 |
| ROBERT FATTIG           | 2017 319-520-428 | 3 TRAVEL     | 2017 VIRTUAL CURREN | REIMB - 02/2 | 03/08/2017 | 03/13/2017   |        | 1,155.27 |
| RUTH ASTON              | 2017 319-517-412 | ? SERVICES   | 02/16/17 - 02/28/17 | 2017-4       | 03/08/2017 | 03/13/2017   |        | 2,854.06 |
| SUDDENLINK              | 2017 319-521-411 |              | 1000018626710322302 | 2302 - MAR 2 | 03/08/2017 | 03/13/2017   |        | 350.06   |
| SUMPTER SERVICES LLC    | 2017 319-515-412 |              | 02/16/17 - 02/28/17 | 2017-4       | 03/08/2017 | 03/13/2017   |        | 8.190.86 |
| TEXAS ASSOC OF COUNTIES |                  |              |                     | NRCN-17048-W | 03/08/2017 | 03/13/2017   |        | 34.51    |
| TEXAS ASSOC OF COUNTIES |                  |              |                     | NRCN-17048-W | 03/08/2017 | 03/13/2017   |        | 160.54   |
| TEXAS ASSOC OF COUNTIES |                  |              |                     | NRCN-17048-W | 03/08/2017 | 03/13/2017   |        | 75.23    |
| TEXAS ASSOC OF COUNTIES |                  |              | 2ND QTR 2017        | NRCN-17048-W | 03/08/2017 | 03/13/2017   |        | 316.81   |
| THOMAS PAUL HARRIS      | 2017 319-535-412 |              | 02/16/17 - 02/28/17 |              | 03/08/2017 | 03/13/2017   |        | 3.167.81 |
| VERIZON WIRELESS INC    | 2017 319-521-411 |              | 613180096-00001 01/ | 9780690563   | 03/08/2017 | 03/13/2017   |        | 864.30   |
| XEROX CORP - TXMAS      | 2017 319-516-411 |              | 717889695 - MAR     | 088255048    | 03/09/2017 | 03/13/2017   |        | 315 47   |
| XEROX CORP - TXMAS      | 2017 319-516-411 |              | 717889695 - MAR     | 088255047    | 03/09/2017 |              |        | 235.15   |
| ZETX INC                | 2017 319-517-411 | SERVICES     | SOFTWARE USAGE 04/0 | TX17.ATFDL08 | 03/08/2017 | 03/13/2017 3 | 303556 | 1 400 00 |

37.224.01

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ALL RECORDS FROM 03/13/2017 TO 03/13/2017 DATE-TO-BE-PAID

VENDOR NAME ACCOUNT # ACCOUNT NAME ITEM/REASON INVOICE # VP DATE DATE TBP PO NO AMOUNT

CALDWELL COUNTRY CHEVRO 2017 960-560-575 MACHINERY & EQUI 2017 CHEVROLET TAHO HR239505 03/08/2017 03/13/2017 303246 32,397.00

32,397.00

TOTAL PAYABLES 459,488.90

No

## **SPECIAL BUDGET**

# FROM REVENUE RECEIVED AFTER THE START OF THE FISCAL YEAR LOCAL GOVERNMENT CODE 111.07075

| ACCOUNT          | DESCRIPTION          | CURRENT<br>BUDGET | REQUESTED<br>INCREASE | AMENDED<br>BUDGET |
|------------------|----------------------|-------------------|-----------------------|-------------------|
| 2017-213-118-020 | A/R - State of Texas | \$0.00            | \$25,411.48           | \$25,411.48       |

This budget amendment is to recognize the unbudgeted revenue received from the State of Texas for the reimbursement received for the damage during the June floods for Road & Bridge Precinct 3.

| Submitted  | by:              | Revenue C   | Certified by:          | Approved   | by Commissioners Court: |
|------------|------------------|-------------|------------------------|------------|-------------------------|
| \ \delta \ |                  | Depu        | Gillan                 | La         | tent !                  |
| Eddie Mod  | ore              | Terri Gille | n                      | H. M. Dav  | enport Jr.              |
| Commission | oner, Precinct 3 | Navarro C   | ounty Internal Auditor | Navarro Co | ounty Judge             |
| Date:      | 03/13/17         | Date:       | 03/13/17               | Date:      | 03/13/17                |

2002

### SPECIAL BUDGET

# FROM REVENUE RECEIVED AFTER THE START OF THE FISCAL YEAR LOCAL GOVERNMENT CODE 111.07075

| ACCOUNT            | DESCRIPTION          | CURRENT<br>BUDGET | REQUESTED<br>INCREASE | AMENDED<br>BUDGET |
|--------------------|----------------------|-------------------|-----------------------|-------------------|
| 2017 - 214-118-020 | A/R - State of Texas | \$0.00            | \$1,093,388.73        | \$1,093,388.73    |

This budget amendment is to recognize the unbudgeted revenue received from the State of Texas for the reimbursement received for the damage during the October and June floods for Road & Bridge Precinct 4.

| Submitted by: Revenue Certified by:  |  | Approved by Commissioners Court          |
|--------------------------------------|--|--|
| James Olsen Commissioner, Precinct 4 | Terri Gillen Navarro County Internal Auditor | H. M. Davenport Jr. Navarro County Judge |
| Date: 03/13/17                       | Date: 03/13/17                               | Date: 03/13/17                           |

# **SPECIAL BUDGET**

# FROM REVENUE RECEIVED AFTER THE START OF THE FISCAL YEAR LOCAL GOVERNMENT CODE 111.07075

| ACCOUNT            | DESCRIPTION          | CURRENT<br>BUDGET | REQUESTED INCREASE | AMENDED<br>BUDGET |
|--------------------|----------------------|-------------------|--------------------|-------------------|
| 2017 - 211-118-020 | A/R - State of Texas | \$0.00            | \$337,632.86       | \$337,632.86      |

This budget amendment is to recognize the unbudgeted revenue received from the State of Texas received for the damage during the May, October, and June floods for Road & Bridge Precinct 1.

| Submitted  | by:              | Revenue C   | ertified by:           | Approved l | by Commissioners Court: |
|------------|------------------|-------------|------------------------|------------|-------------------------|
|            |                  | Sen         | Gellen                 |            |                         |
| Jason Gran | ıt               | Terri Gille | n                      | H. M./Dave | enport Jr.              |
| Commission | oner, Precinct 1 | Navarro Co  | ounty Internal Auditor |            |                         |
| Date:      | 03/13/17         | Date:       | 03/13/17               | Date:      | 03/13/17                |

I, MIKE DOWD, NAVARRO COUNTY TAX ASSESSOR/COLLECTOR, DO HEREBY SWEAR UNDER OATH, THAT THE ATTACHED REPORT IS A TRUE AND CORRECT REPORT.

TOTAL PAGES INCLUDING COVER SHEET\_\_6\_

TOTAL TAX REPORT
PREPARED BY JACKIE OWEN
NAVARRO COUNTY TAX

NAVARRO COUNTY, TEXAS

AD VALOREM TAXES COLLECTED DURING THE MONTH ENDING

FEBRUARY 2017

I PENALTY & | COLLECTION RENDITION | NET TAXES

| 12.20%        | 1,629.81  | 1,018,243.49 | 50.32   |     | 1,018,293.81 | 12,643.20 |          | 1,005,650.61 | TOTAL             |
|---------------|-----------|--------------|---------|-----|--------------|-----------|----------|--------------|-------------------|
| %             | 1,567.41  | 9,631.86     | 2.18    |     | 9,634.04     | 2,473.58  |          | 7,160.46     | DELINQUENT        |
| 8,184,763,77  | 62.40     | 1,008,611.63 | 48.14   |     | 1,008,659.77 | 10,169.62 | ŧ        | 998,490.15   | CURRENT           |
| LEVY          |           |              |         |     |              |           |          |              | CITY OF CORSICANA |
| 16.43%        | 112.99    | 47,688 87    |         | t   | 47,688.87    | 935,90    |          | 46,752.97    | TOTAL             |
| %             | 112.99    | 922.75       |         |     | 922.75       | 273,69    |          | 649.06       | DELINQUENT        |
| 280,641.20    | r<        | 46,766.12    |         |     | 46,766.12    | 662,21    |          | 46,103.91    | CURRENT           |
| LEVY          |           |              |         |     |              |           | :        |              | CITY OF KERENS    |
| 14.45%        | 79.85     | 28,662 29    | 1.6     |     | 28,663.89    | 627.23    | •        | 28,036.66    | TOTAL             |
| %             | 79.85     | 399.25       | 0       |     | 399.25       | 90.83     |          | 308.42       | DELINQUENT        |
| 191,909.29    | 900       | 28,263,04    | 1.6     |     | 28,264.64    | 536.40    |          | 27,728.24    | CURRENT           |
| LEVY          |           |              |         |     |              |           |          |              | CITY OF RICE      |
| 13.65%        | 1,911.85  | 507 572 75   | 12 12   | ,   | 507,584.87   | 7,705 20  |          | 499,879.67   | TOTAL             |
| %             | 1,850.21  | 9,642,35     | 0.42    |     | 9,642.77     | 2,194.40  |          | 7,448.37     | DELINQUENT        |
| 3,608,755.98  | 61.64     | 497,930,40   | 11.70   |     | 497,942.10   | 5,510.80  |          | 492,431.30   | CURRENT           |
| LEVY          |           |              |         |     |              |           |          |              | NAVARRO COLLEGE   |
| 13.85%        | 9,943.53  | 2,662,133.97 | 64.21   | •   | 2,662,198.18 | 39,870.20 | •        | 2,622,327.98 | TOTAL             |
| %             | 9,616.82  | 49,825.05    | 2.24    |     | 49,827.29    | 11,294,57 |          | 38,532.72    | DELINQUENT        |
| 18,667,253.70 | 326.71    | 2,612,308.92 | 61.97   |     | 2,612,370.89 | 28,575.63 |          | 2,583,795.26 | CURRENT           |
| LEVY          |           |              | CAD %   |     |              |           |          |              | NAVARRO COUNTY    |
| COLLECTED     | ATTY FEES | DUE          | PENALTY | FEE | SUBTOTAL     | INTEREST  | DISCOUNT | TAXES        | DESCRIPTION       |

TOTAL TAX REPORT
PREPARED BY JACKIE OWEN
NAVARRO COUNTY TAX

NAVARRO COUNTY , TEXAS
AD VALOREM TAXES COLLECTED DURING THE MONTH ENDING
FEBRUARY 2017

|             | 00 53     | 13 285 24 | 0       | ,   | 13,285.24 | 285.15   |          | 13.000.09 | TOTAL            |
|-------------|-----------|-----------|---------|-----|-----------|----------|----------|-----------|------------------|
|             | 76.70     | 383_53    |         | ŀ   | 383.53    | 78.60    |          | 304.93    | DELINQUENT       |
|             | 13,83     | 12,901.71 |         |     | 12,901.71 | 206.55   |          | 12,695,16 | CURRENT          |
| LEVY        |           |           |         |     |           |          |          |           | CITY OF DAWSON   |
|             | 67.60     | 8,492.61  | 0,05    |     | 8,492.66  | 241.75   | ı        | 8,250,91  | TOTAL            |
| %           | 67.60     | 337.91    |         |     | 337.91    | 67.61    |          | 270,30    | DELINQUENT       |
| 85,425.98   |           | 8,154.70  | 0.05    |     | 8,154,75  | 174,14   |          | 7,980,61  | CURRENT          |
| LEVY        |           |           |         |     |           |          |          |           | CITY OF FROST    |
| 9 24,69%    | 7.39      | 1,012,15  | 0       | 0   | 1,012.15  | 18,41    | 1        | 993,74    | TOTAL            |
| '           | 7.39      | 36.95     |         |     | 36.95     | 7.39     |          | 29,56     | DELINQUENT       |
| 3,905.37    |           | 975.20    |         |     | 975.20    | 11.02    |          | 964,18    | CURRENT          |
| LEVY        |           |           |         |     |           |          |          |           | CITY OF GOODLOW  |
|             | 112.11    | 3,852.48  | 0.77    |     | 3,853.25  | 173.24   | 4        | 3,680.01  | TOTAL            |
| 2 %         | 95.12     | 475.62    |         |     | 475.62    | 96.79    |          | 378.83    | DELINQUENT       |
| 9 19,709.75 | 16.99     | 3,376.86  | 0.77    |     | 3,377.63  | 76,45    |          | 3,301.18  | CURRENT          |
| LEVY        |           |           |         |     |           |          |          |           | CITY OF RICHLAND |
|             | 5.37      | 962 50    | 0       |     | 962.50    | 43.64    |          | 918.86    | TOTAL            |
| 7 %         | 5.37      | 26.62     |         |     | 26.62     | 6.96     |          | 19.66     | DELINQUENT       |
| 9,340.73    |           | 935.88    |         |     | 935.88    | 36.68    |          | 899.20    | CURRENT          |
| LEVY        |           |           |         |     |           |          |          |           | CITY OF EMHOUSE  |
| 3 15.53%    | 16.03     | 3,133.17  | 0       |     | 3,133.17  | 65.24    |          | 3,067.93  | TOTAL            |
| 3 %         | 16.03     | 80.15     |         |     | 80.15     | 26.18    |          | 53.97     | DELINQUENT       |
| 19,409.20   |           | 3,053.02  |         |     | 3,053.02  | 39.06    |          | 3,013,96  | CURRENT          |
|             |           |           |         |     |           |          |          |           | CITY OF BARRY    |
| COLLECTED   | ATTY FEES | DUE       | PENALTY | FEE | SUBTOTAL  | INTEREST | DISCOUNT | TAXES     | DESCRIPTION      |

TOTAL TAX REPORT
PREPARED BY JACKIE OWEN
NAVARRO COUNTY TAX

# NAVARRO COUNTY , TEXAS AD VALOREM TAXES COLLECTED DURING THE MONTH ENDING FEBRUARY 2017

|                      | 729.16    | 150,980.64 | 3,57    | •      | 150,984.21 | 4,711.39 |          | 146,272.82 | TOTAL                    |
|----------------------|-----------|------------|---------|--------|------------|----------|----------|------------|--------------------------|
| %                    | 729.16    | 3,643.34   | 0       |        | 3,643.34   | 959.76   |          | 2,683.58   | DELINQUENT               |
| LEVY<br>1,523,149.11 | ı         | 147,337.30 | 3.57    |        | 147,340.87 | 3,751.63 |          | 143,589.24 | CURRENT                  |
| 12.19%               | 1,138,36  | 245,221.41 | 8.27    |        | 245,229.68 | 5,416.45 |          | 239,813.23 | TOTAL                    |
| %                    | 1,096.15  | 5,981.88   | 0       |        | 5,981.88   | 1,534.90 |          | 4,446.98   | DELINQUENT               |
| 1,932,022.90         | 42 21     | 239,239.53 | 8.27    |        | 239,247.80 | 3,881.55 |          | 235,366.25 | CURRENT                  |
| LEVY                 |           |            |         |        |            |          |          |            | DAWSON ISD               |
| 13.15%               | 1,190.77  | 256,071.37 | 0.41    |        | 256,071.78 | 5,211.90 |          | 250,859.88 | TOTAL                    |
| %                    | 833.71    | 3,702.13   | 0.15    |        | 3,702.28   | 845 56   |          | 2,856.72   | DELINQUENT               |
| 1,887,232.41         | 357.06    | 252,369.24 | 0,26    |        | 252,369.50 | 4,366 34 |          | 248,003.16 | CURRENT                  |
| LEVY                 |           |            |         |        | 9          |          |          |            | BLOOMING GROVE ISD       |
| 16.16%               | 381 55    | 25,030.84  | 0.29    | 274,57 | 25,305 70  | 604,07   | . '      | 24,701.63  | TOTAL                    |
| %                    | 381.55    | 1,821.35   | 0       | 105.68 | 1,927.03   | 391.94   |          | 1,535.09   | DELINQUENT               |
| 143,356.33           |           | 23,209.49  | 0.29    | 168,89 | 23,378.67  | 212.13   |          | 23,166.54  | CURRENT                  |
| LEVY                 |           |            |         |        |            |          |          |            | NAVARRO COUNTY<br>ESD #1 |
| 14.65%               | 23.04     | 16,570.71  | 0.00    | •      | 16,570.71  | 258.10   | •        | 16,312.61  | TOTAL                    |
| %                    | 23.04     | 115.16     |         |        | 115.16     | 22.75    |          | 92 41      | DELINQUENT               |
| 110,732.31           |           | 16,455.55  |         |        | 16,455.55  | 235,35   |          | 16,220.20  | CURRENT                  |
| LEVY                 |           |            |         |        |            |          |          |            | CITY-BLOOMING GROVE      |
| COLLECTED            | ATTY FEES | DUE        | PENALTY | FEE    | SUBTOTAL   | NTEREST  | DISCOUNT | TAXES      | DESCRIPTION              |

# TOTAL TAX REPORT PREPARED BY JACKIE OWEN NAVARRO COUNTY TAX

# NAVARRO COUNTY, TEXAS AD VALOREM TAXES COLLECTED DURING THE MONTH ENDING FEBRUARY 2017 PENALTY & | COLLECTION | RENDITION | NET TAXES

| % LEVY 0.05 759.30 5,101,840.75 759.35 20.64 | 1,061,140,44    |             | 227.67     | 9 247 916 45 | 129.617.60 | -        | 9 1 18 298 85 1 | GRAND TOTAL   |
|--|-----------------|-------------|------------|--------------|------------|----------|-----------------|---------------|
| \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\       |                 |             |            | 1,061,140.44 | 5,237.75   |          | 1,055,902.69    | TOTAL         |
|  | 3,796,46        |             |            | 3,796 46     | 804 86     |          | 2,991.60        | DELINQUENT    |
| . LΕVY                                       | 1,057,343.98    |             |            | 1,057,343.98 | 4,432,89   |          | 1,052,911.09    | CURRENT       |
| • 0%   |                 |             |            |              |            |          |                 | MILDRED ISD   |
| %  | -               | •           |            |              | -          |          |                 | TOTAL         |
|  | -               |             |            | •            |            |          |                 | DELINQUENT )  |
|  | •               |             |            | •            |            |          |                 | CURRENT       |
| LEVY   |                 |             |            |              |            |          |                 | OLD ROADS     |
| 8,385.21 17.04%                              | 530,122.59      | 6.41        | 1          | 530,129,00   | 12,585,96  |          | 517,543.04      | TOTAL         |
| 8,385.21 %                                   | 41,387.59       |             |            | 41,387.59    | 8,678.79   |          | 32,708.80       | DELINQUENT    |
| - 2,845,425.69                               | 488,735.00      | 6.41        |            | 488,741.41   | 3,907.17   |          | 484,834.24      | CURRENT       |
| LEVY   |                 |             |            |              |            |          |                 | KERENS ISD >  |
| 191.75 13.12%                                | 153,021.79      | 1.30        | - :        | 153,023.09   | 1,558.71   | -        | 151,464.38      | TOTAL         |
| 191.75 %                                     | 958.71          |             |            | 958.71       | 195.38     |          | 763.33          | DELINQUENT    |
| - 1,148,603,71                               | 152,063.08      | 1.30        |            | 152,064.38   | 1,363.33   |          | 150,701.05      | CURRENT       |
| LEVY   |                 |             |            |              |            |          |                 | FROSTISD      |
| 4,906.63 12.23%                              | 2,514,175.47    | 117.78      | ŧ          | 2,514,293.25 | 31,424.11  |          | 2,482,869.14    | TOTAL         |
| 4,670.46 %                                   | 23,481.31       | 4.72        |            | 23,486.03    | 6,373.78   |          | 17,112.25       | DELINQUENT    |
| 236.17 20,164,556,40                         | 2,490,694.16    | 113.06      |            | 2,490,807.22 | 25,050.33  |          | 2,465,756.89    | CURRENT       |
| LEVY   |                 |             |            |              |            |          |                 | CORSICANA ISD |
| ATTY FEES   COLLECTED                        | DUE ATT         | PENALTY     | FEE        | SUBTOTAL     | INTEREST   | DISCOUNT | TAXES           | DESCRIPTION   |
| MEMO ONLY   % CURRENT                        | NET TAXES   MEN | N RENDITION | COLLECTION |              | PENALTY &  |          |                 |               |

|  | TAX CERTIFICATES | ROLLBACK TAXES   | TOTAL COLLECTED  |                  |                     |
|--|------------------|------------------|------------------|------------------|---------------------|
|  | 1,430.00         |                  | 9,279,599.33     |                  |                     |
| RICHLAND<br>GOODLOW =  | EMHOUSE =        | CORSICANA =      | RICE             | COUNTY           |                     |
| 84.96%<br>71.58%   | 82.50%           | 92 99%<br>87 04% | 88 89%           | 91.75%<br>91.58% | ノロ・オつ ファイロ & つこのはにい |
| D 84.96% CORSICANA ISD 93.22% 71.58% FROST ISD 92.17% KERENS ISD 91.23% MILDRED ISD 91.69% | RICE ISD         | B G ISD          | CITY-BL GROVE    | CITY DAWSON      | 7 つこ 一 口つ 1 ロフ・     |
| 93.22%<br>92.17%<br>91.23%<br>91.69%   | 90 29%           | 90.79%           | 91.53%<br>90.53% | 85,67%<br>85,34% |                     |

# NAVARRO COUNTY, TEXAS AD VALOREM TAXES COLLECTED DURING THE MONTH OF FEBRUARY 2017

|                  | TAXES        | PENALTY & | SUBTOTAL     | RENDITION PENALTY CAD % | NET<br>TAXES<br>DUE | MEMO ONLY<br>ATTORNEY<br>FEES |
|------------------|--------------|-----------|--------------|-------------------------|---------------------|-------------------------------|
| CURRENT TAXES    |              |           |              |                         |                     |                               |
| COUNTY           | 2,105,856.13 | 23,304.52 | 2,129,160.65 | 50.55                   | 2,129,110.10        | 266.21                        |
| ROAD & BRIDGE    | 440,469.60   | 4,865.78  | 445,335.38   | 10.60                   | 445,324,78          | 55,82                         |
| FLOOD CONTROL    | 37,469.53    | 405.33    | 37,874.86    | 0.82                    | 37,874,04           | 4.68                          |
| TOTAL            | 2,583,795.26 | 28,575.63 | 2,612,370.89 | 61.97                   | 2,612,308.92        | 326.71                        |
| DELINQUENT TAXES |              |           |              |                         |                     |                               |
| COUNTY           | 31,433.76    | 9,221.15  | 40,654.91    | 1.83                    | 40,653.08           | 7,845.21                      |
| STATE            |              |           | 4            |                         | •                   |                               |
| ROAD & BRIDGE    | 6,552.65     | 1,912.87  | 8,465.52     | 0.38                    | 8,465.14            | 1,635.17                      |
| FLOOD CONTROL    | 546.31       | 160.55    | 706.86       | 0.03                    | 706.83              | 136.44                        |
| TOTAL            | 38,532.72    | 11,294.57 | 49,827.29    | 2.24                    | 49,825.05           | 9,616.82                      |
| TOTAL ALLOCATION |              |           |              |                         |                     |                               |
| COUNTY           | 2,137,289.89 | 32,525.67 | 2,169,815.56 | 52.38                   | 2,169,763.18        | 8,111.42                      |
| STATE            |              |           |              | •                       |                     |                               |
| ROAD & BRIDGE    | 447,022.25   | 6,778.65  | 453,800.90   | 10.98                   | 453,789.92          | 1,690.99                      |
| FLOOD CONTROL    | 38,015.84    | 565.88    | 38,581.72    | 0.85                    | 38,580.87           | 141.12                        |
| TOTAL            | 2,622,327.98 | 39,870.20 | 2,662,198.18 | 64.21                   | 2,662,133.97        | 9,943.53                      |

#### NAVARRO COUNTY

RYAN DOUGLAS COUNTY TREASURER Phone: 903-654-3091

E-mail: rdouglas@navarrocounty org



JANE MCCOLLUM
CHIEF DEPUTY TREASURER
Phone: 903-654-3090

E-mail: imccollum@navarrocounty.org

Herano Carety Commen

March 10, 2017

**REQUEST FOR PROPOSAL -**

RFP NO. 2017-D-008 DEPOSITORY CONTRACT

Navarro County is accepting proposals for the contract for Depository Services for a four (4) year period beginning on June 1, 2017. Sealed proposals will be received at the office of the County Judge, Navarro County Courthouse, Suite 102, Corsicana, Texas, no later than 2:00 p.m., Monday, April 10, 2017. Mark envelope: RFP NO. 2017-D-008 – Depository Contract.

The contract will be awarded to the responsible offerer whose proposal is determined to be the most advantageous to the County, all facts considered, including but not limited to:

- Quality of services offered;
- Cost of services offered;
- Financial status of the financial institution:
- Financial institution's record of integrity and ethics.

For additional information or proposed contents, please contact the Navarro County Treasurer's Office, 601 North 13<sup>th</sup> Street, Suite 4, Corsicana, Texas 75110, (903) 654-3090.

Navarro County reserves the right to reject any or all proposals submitted and to waive any informalities in the best interest of the County. Proposals will not be accepted late.

RUN DATES: 03/17/2017, 03/24/2017, 03/31/2017

Run as a Classified Line Ad

#### **NAVARRO COUNTY, TEXAS**

## RFP No. 2017-R-007 ROOF RESTORATION FOR THE NAVARRO COUNTY JUSTICE CENTER ANNEX

Navarro County, Texas 601 North 13<sup>th</sup>. Street Suite #6 Corsicana, Texas 75110 Phone 903-654-3095 Fax 903-654-3097

#### NAVARRO COUNTY, TEXAS RFP NO. 2017-R-007 Justice Center Annex roof restoration

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| V. Specifications/Response Package (All pages [8-15] must be returned.)                             | 8    |
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| VI. SkyMeasure data   |      |
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#### NAVARRO COUNTY, TEXAS RFP NO. 2017-R-007 Justice Center Annex roof restoration

#### PROPOSED RFP SCHEDULE

| Proposal Publication   | March 14, 2017                   |
|--|----------------------------------|
| Legal Notice Publication   | March 18, 2017<br>March 25, 2017 |
| Proposal Due Date (no later than 2:00 p.m.)  | April 7, 2017                    |
| Proposals Publicly Acknowledged before Commissioners Court Time: 10:00 a.m.  | April 10, 2017                   |
| Location: Navarro County Annex Court Room 601 N. 13 <sup>th</sup> . St., Corsicana, TX 75110 Please call 903-654-3095 for directions |                                  |
| Anticipated Contract Award (subject to change)   | April 10, 2017                   |

## NAVARRO COUNTY, TEXAS RFP NO. 2017-R-007 Justice Center Annex roof restoration

#### **VENDORS TO RECEIVE PROPOSAL**

TEJAS Roofing and Gutters 108 West 3<sup>rd</sup>. St. Corsicana, TX 75110 903 872 7310

BF Enterprises

Corsicana, TX 75110 903 467 2357

American Roofing 2400 So. 15<sup>th</sup>. ST. Corsicana, TX 75110 903 872 6800

Ennis Roofing 1266 N. I-45 Palmer, TX TX 75152 972 449 2014

#### NAVARRO COUNTY, TEXAS RFP NO. 2017-R-007 Justice Center Roof Restoration

#### I. INTRODUCTION

The purpose of the enclosed REQUEST FOR PROPOSAL (RFP) is for your convenience in submitting an offer for a roof restoration on the Navarro County Justice Center Annex.

Offerors are cautioned that any oral statement by any representative of the County, modifying or changing any conditions of this RFP, is an expression of opinion only and confers no right upon the Offeror. If additional information is needed to interpret the specifications, questions will be accepted by:

Terri Gillen
County Auditor
601 N. 13<sup>th</sup>. S. Suite #6
Corsicana, TX 75110
E-mail tgillen@navarrocounty.org
Fax (903) 654 3097

Cc: Brett Latta
Navarro County Sheriff's Office
312 W. Second Ave.
Corsicana, TX 75110
E-mail belatta@swbell.net
Fax (903) 654-3044

Sealed proposals will be received no later than 2:00 p.m., Friday April 7, 2017 at the following address:

Navarro County Auditor's Office Navarro County Annex 601 N. 13<sup>th</sup>. Street Corsicana, TX 75110

Please mark envelope: RFP No. 2017-R-007 Annex Roof Restoration

Proposals must be submitted as instructed in this packet. <u>Three (3) copies</u> (one original and two copies) of the proposal shall be placed in a sealed envelope, with each appropriate page manually signed by a person having the authority to bind the company in a contract. The proposal number and title must be clearly marked on the outside. <u>NO Elaborate binding or binders, please</u>. *FACSIMILE TRANSMITTALS WILL NOT BE ACCEPTED*.

PROPOSALS MUST BE RECEIVED IN THE NAVARRO COUNTY AUDITOR'S OFFICE BEFORE THE PUBLISHED OPENING DATE AND TIME. Proposals received after the submission deadline will be considered void and unacceptable. Navarro County is not responsible for lateness or non-delivery of mail, carrier, etc., and the date/time stamp in the Auditor's Office will be the official time of receipt.

IT IS UNDERSTOOD that the Commissioners Court of Navarro County, Texas reserves the right to reject any and/or all proposals as it shall deem to be in the best interest of Navarro County. Receipt of any proposal shall under no circumstances obligate Navarro County to accept the lowest proposal. The award of the contract shall be made to the responsible Offeror whose proposal is determined to be the lowest and best evaluated offer resulting from negotiation, taking into consideration the relative importance of price and other evaluation factors set forth in this Request for Proposal.

ALTERING PROPOSAL: Any interlineations, alteration or erasure made before the receiving time must be initialed by the signer of the proposal, guaranteeing authenticity.

WITHDRAWAL OF PROPOSAL: A proposal may not be withdrawn or cancelled by the Offeror for a period of ninety (90) days following the date designated for the receipt of proposals, and Offeror so agrees upon submittal of their proposal.

PROPOSALS WILL BE received and publicly acknowledged at the location, date and time stated above. Offerors, their representatives and interested persons may be present. Proposals shall be received and acknowledged only so as to avoid disclosure of the contents to competing Offerors and kept secret during the negotiation/evaluation process.

However, all proposals shall be open for public inspection after the contract is awarded, except for trade secrets and confidential information contained in the proposal so identified by Offeror as such.

#### II. GENERAL REQUIREMENTS

ADDENDA: When specifications are revised, the Navarro County Auditor will issue an addendum addressing the nature of the change. Offerors must **sign the addendum and include it in the returned proposal package**. Sole issuing authority of addenda shall be vested in the Navarro County Auditor. Addenda will be mailed to all who are known to have received a copy of the RFP.

ASSIGNMENT: The successful Offeror may not assign, sell or otherwise transfer this contract without written permission of the Navarro County Commissioners Court.

AWARD: Navarro County reserves the right to award this contract on the basis of LOWEST AND BEST OFFER in accordance with the laws of the State of Texas, to waive any formality or irregularity, to make awards to more than one Offeror, to reject any or all proposals. In the event the lowest dollar Offeror meeting specifications is not awarded a contract, the Offeror may appear before the Commissioners Court and present evidence concerning his responsibility after officially notifying the County Auditor of his intent to appear.

CONTRACT OBLIGATION: The Navarro County Commissioners Court must award the contract and the County Judge or other person authorized by the Navarro County Commissioners Court must sign the contract before it becomes binding on Navarro County. Department heads and elected officials are not authorized to sign agreements for Navarro County. Binding agreements shall remain in effect until all products and/or services covered by this RFP have been satisfactorily delivered and accepted.

DISQUALIFICATION OF OFFEROR: Upon signing this proposal document, an Offeror offering to sell supplies, materials, services or equipment to Navarro County certifies that the Offeror has not violated the antitrust laws of this state codified in §15.01, et seq., Business & Commerce Code, or the federal antitrust laws, and has not communicated directly or indirectly the offer made to any competitor or any other person engaged in such line of business. Proposals in which the prices are obviously unbalanced may be rejected. If multiple proposals are submitted by an Offeror and after the proposals are opened, one of the proposals is withdrawn, the result will be that all of the proposals submitted by that

Offeror will be withdrawn; however, nothing herein prohibits a vendor from submitting multiple offers for different products or services.

E-MAIL ADDRESSES CONSENT: Offeror affirmatively consents to the disclosure of its email addresses that are provided to Navarro County. This consent is intended to comply with the requirements of the Texas Public Information Act, Tex. Gov't Code Ann. §522.137, as amended, and shall survive termination of this agreement. This consent shall apply to email addresses provided by the Offeror, its employees, officers and agents acting on Offeror's behalf and shall apply to any e-mail address provided in any form for any reason whether related to this proposal or otherwise.

EVALUATION: Evaluation shall be used as a determinant as to which proposed items or services are the most efficient and/or most economical for the County. It shall be based on all factors which have a bearing on price and performance of the items in the user environment. All proposals are subject to negotiation by the County Auditor and other appropriate departments, with recommendation to the Navarro County Commissioners Court. Compliance with all requirements, delivery and needs of the using department are considerations in evaluating proposals. Pricing is NOT the only criteria for making a recommendation. A preliminary evaluation by Navarro County will be held and appropriate proposals will be subjected to the negotiating process. Upon completion of negotiations, Navarro County will make an award. All proposals that have been submitted shall be available and open for public inspection after the contract is awarded, except for trade secrets and confidential information contained in the proposal so identified by Offeror as such.

GOVERNING FORMS: In the event of any conflict between the terms and provisions of these requirements and specifications, the specifications shall govern. In the event of any conflict of interpretation of any part of this overall document, Navarro County's interpretation shall govern.

GOVERNING LAW: This RFP is governed by the competitive bidding requirements of the County Purchasing Act, Texas Local Government Code, §262.021 et seq., as amended. Offerors shall comply with all applicable federal, state and local laws and regulations. Offeror is further advised that these requirements shall be fully governed by the laws of the State of Texas and that Navarro County may request and rely on advice, decisions and opinions of the Attorney General of Texas and the District Attorney concerning any portion of these requirements.

HOLD HARMLESS AGREEMENT: Contractor, the successful Offeror, shall indemnify and hold Navarro County harmless from all claims for personal injury, death and/or property damage resulting directly or indirectly from contractor's performance. Contractor shall procure and maintain, with respect to the subject matter of this proposal, appropriate insurance coverage including, as a minimum, public liability and property damage with adequate limits to cover contractor's liability as may arise directly or indirectly from work performed under terms of this proposal. Certification of such coverage must be provided to the County upon request.

INSPECTIONS & TESTING: Navarro County reserves the right to inspect any item(s) or service location for compliance with specifications and requirements and needs of the using

department. If an Offeror cannot furnish a sample of a bid item, where applicable, for review, or fails to satisfactorily show an ability to perform, the County can reject the proposal as inadequate.

INVOICES & PAYMENTS: Offerors shall submit an original invoice on each purchase order or purchase release after each delivery, indicating the purchase order number. Invoices must be itemized. Any invoice which cannot be verified by the contract price and/or is otherwise incorrect, will be returned to the Offeror for correction. Under term contracts, when multiple deliveries and/or services are required, the Offeror may invoice following each delivery and the County will pay on invoice. Prior to any and all payments made for goods and/or services provided under this contract, the Offeror should provide his Taxpayer Identification Number or social security number as applicable. This information must be on file with the Navarro County Auditor's Office. Failure to provide this information may result in a delay in payments and/or back-up withholding as required by the Internal Revenue Service.

MAINTENANCE: Maintenance required for equipment proposed should be available in Navarro County by a manufacturer-authorized maintenance facility. Costs for this service shall be shown on the Pricing/Delivery Information. If Navarro County opts to include maintenance, it shall be so stated in the purchase order and said cost will be included. Service will commence only upon expiration of applicable warranties and should be priced accordingly.

POTENTIAL CONFLICTS OF INTEREST: An outside consultant or contractor is prohibited from submitting a proposal for services on a Navarro County project of which the consultant or contractor was a designer or other previous contributor, or was an affiliate, subsidiary, joint venturer or was in any other manner associated by ownership to any party that was a designer or other previous contributor. If such a consultant or contractor submits a prohibited proposal, that proposal shall be disqualified on the basis of conflict of interest, no matter when the conflict was discovered by Navarro County.

PRICING: Prices for all goods and/or services shall be negotiated to a firm amount for the duration of this contract or as agreed to in terms of time frame. All prices must be written in ink or typewritten. Where unit pricing and extended pricing differ, unit pricing prevails.

PURCHASE ORDER AND DELIVERY: The successful Offeror shall not deliver products or provide services without a Navarro County Purchase Order, signed by an authorized agent of the Navarro County Auditor's Office. The fastest, most reasonable delivery time shall be indicated by the Offeror in the proper place on the proposal document. Any special information concerning delivery should also be included, on a separate sheet if necessary. All items shall be shipped F.O.B. INSIDE DELIVERY unless otherwise stated in the specifications. This shall be understood to include bringing merchandise to the appropriate room or place designated by the using department. Every tender or delivery of goods must fully comply with all provisions of these requirements and the specifications, including time, delivery and quality. Nonconformance shall constitute a breach which must be rectified prior to expiration of the time for performance. Failure to rectify within the performance period will be considered cause to reject future deliveries and cancellation of the contract by Navarro County without prejudice to other remedies provided by law. Where delivery times are critical, Navarro County reserves the right to award accordingly.

SCANNED OR RE-TYPED RESPONSE: If, in its response, Offeror either electronically scans, re-types, or in some way reproduces the County's published proposal package, then in the event of any conflict between the terms and provisions of the County's published proposal package, or any portion thereof, and the terms and provisions of the response made by Offeror, the County's proposal package *as published* shall control. Furthermore, if an alteration of any kind to the County's published proposal package is only discovered after the contract is executed and is or is not being performed, the contract is subject to immediate cancellation.

SEVERABILITY: If any section, subsection, paragraph, sentence, clause, phrase or word of these requirements or the specifications shall be held invalid, such holding shall not affect the remaining portions of these requirements and the specifications and it is hereby declared that such remaining portions would have been included in these requirements and the specifications as though the invalid portion had been omitted.

SILENCE OF SPECIFICATIONS: The apparent silence of specifications as to any detail, or the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practice is to prevail and that only material and workmanship of the finest quality are to be used. All interpretations of specifications shall be made on the basis of this statement. The items furnished under this contract shall be new, unused of the latest product in production to commercial trade and shall be of the highest quality as to materials used and workmanship. Manufacturer furnishing these items shall be experienced in design and construction of such items and shall be an established supplier of the item proposed.

SUPPLEMENTAL MATERIALS: Offerors are responsible for including all pertinent product data in the returned proposal package. Literature, brochures, data sheets, specification information, completed forms requested as part of the proposal package and any other facts which may affect the evaluation and subsequent contract award should be included. Materials such as legal documents and contractual agreements, which the Offeror wishes to include as a condition of the proposal, must also be in the returned proposal package. Failure to include all necessary and proper supplemental materials may be cause to reject the entire proposal.

TAXES: Navarro County is exempt from all federal excise, state and local taxes unless otherwise stated in this document. Navarro County claims exemption from all sales and/or use taxes under Texas Tax Code §151.309, as amended. Texas Limited Sales Tax Exemption Certificates will be furnished upon written request to the Navarro County Auditor's Office.

TERMINATION: Navarro County reserves the right to terminate the contract for default if Offeror breaches any of the terms therein, including warranties of Offeror or if the Offeror becomes insolvent or commits acts of bankruptcy. Such right of termination is in addition to and not in lieu of any other remedies which Navarro County may have in law or equity. Default may be construed as, but not limited to, failure to deliver the proper goods and/or services within the proper amount of time, and/or to properly perform any and all services required to Navarro County's satisfactions and/or to meet all other obligations and

requirements. Navarro County may terminate the contract without cause upon thirty (30) days written notice.

TESTING: Navarro County reserves the right to test equipment, supplies, material and goods proposed for quality, compliance with specifications and ability to meet the needs of the user. Demonstration units must be available for review. Should the goods or services fail to meet requirements and/or be unavailable for evaluation, the proposal is subject to rejection.

TITLE TRANSFER: Title and Risk of Loss of goods shall not pass to Navarro County until Navarro County actually receives and takes possession of the goods at the point or points of delivery. Receiving times may vary with the using department. Generally, deliveries may be made between 8:30 a.m. and 4:00 p.m., Monday through Friday. Offerors are advised to consult the using department for instructions. The place of delivery shall be shown under the "Special Requirements/Instructions" section of this proposal and/or on the Purchase Order as a "Deliver To" address.

WAIVER OF SUBROGATION: Offeror and Offerors' insurance carrier waive any and all rights whatsoever with regard to subrogation against Navarro County as an indirect party to any suit arising out of personal or property damages resulting from Offeror's performance under this agreement.

WARRANTIES: Offerors shall furnish all data pertinent to warranties or guarantees which may apply to items in the proposal. Offerors may not limit or exclude any implied warranties. Offeror warrants that product sold to the County shall conform to the standards established by the U.S. Department of Labor under the Occupational Safety and Health Act of 1970. In the event product does not conform to OSHA Standards, where applicable, Navarro County may return the product for correction or replacement at the Offeror's expense. If Offeror fails to make the appropriate correction within a reasonable time, Navarro County may correct at the Offeror's expense.

#### III. EVALUATION CRITERIA

The County will evaluate proposals based on a comprehensive set of criteria. Proposals will be ranked and contractors selected based on those criteria. The following list and their relative weights are provided for your review and assistance in preparing your proposal.

- 50% Contractor's experience in providing equipment and services described in this RFP.
- 25% Price of equipment being proposed.
- 20% Overall design of equipment proposed.
- 5% References from past clients.

#### IV. SUBMISSION OF PROPOSALS

OFFERORS DESIRING TO SUBMIT PROPOSALS in response to this RFP must comply with all mandatory submission requirements set out in this document. Failure to comply with any section of the RFP will subject the proposal to immediate rejection. However, any mandatory submissions are not the sole requirements of its RFP. All conditions and requirements throughout the RFP are considered binding. Offeror shall include a list of County customers in Texas using Offeror's system similar to that which is being proposed. If Offeror has no customers in Texas, Offeror should state that fact and provide a list of out-of-state customers using Offeror's system similar to that which is being proposed.

IT WILL BE THE RESPONSIBILITY OF THE OFFEROR to contractually insure that any and all subcontractors, if any, are responsive to the needs of the County in supplying hardware, software, equipment, programming, conversions, training, or other services are required by this proposal or any contract award arising from this RFP.

ALL COSTS, DIRECT AND INDIRECT, incurred in the preparation or presentation of the proposal(s) shall be paid by the Offeror. All supporting documentation and manuals submitted with this proposal will become the property of the County and any cost incurred will be paid by the Offeror.

**SUBMISSION OF VENDOR CONTRACTS:** A proposal must include proposed contract forms that the Offeror intends to use during contract negotiation. However, in making a contract award, the county shall not be bound by any proposed contractual language but shall instead be free to negotiate terms and conditions as necessary. The County may, however, reject any proposals where proposed contractual terms are deemed unreasonable.

PROPOSAL COST ERRORS: Offerors are expected to thoroughly examine all RFP specifications and all instructions. Preparation of cost extensions shall be at the Offeror's risk. In the event of an Offeror error in any cost extension, the Offeror's unit price will prevail.

PRODUCT INFORMATION: Complete product information and descriptive literature shall be submitted with the proposal. Information submitted shall be sufficiently detailed to substantiate that products offered meet or exceed the specifications. Offeror is hereby put on notice that all information submitted according to this requirement will be incorporated by reference in the contract document arising out of Offeror's response, and may be subject to express contract warranties.

A COMPLETE RESPONSE to this RFP shall include the following:

- Completed "Specifications/Response Package", pages 8 15 of this RFP, with each appropriate page manually signed.
- Product information and descriptive literature.
- Copies of documents showing current insurance coverage.
- Completed "Offeror's Business Statement" as described on page 15 of this RFP.

#### V. SPECIFICATIONS/RESPONSE PACKAGE

| COMPANY SUBMITTING PROPOSAL                 | <u> </u> |                   |
|---|----------|-------------------|
| COMPANY CODMITTING PROPOSAL                 |          | FEDERAL ID NUMBER |
|   |          |                   |
| ADDRESS                                     |          |                   |
|   |          |                   |
|   |          |                   |
| CITY, STATE, ZIP                            |          |                   |
|   |          |                   |
| ALANE AND TITLE                             |          |                   |
| NAME AND TITLE OF AUTHORIZED REPRESENTATIVE |          |                   |
|   |          |                   |
| TELEPHONE NO.                               |          |                   |
|   | FAX NO.  |                   |
|   |          |                   |
| e-mail.                                     |          |                   |
|   |          |                   |
|   |          |                   |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE      |          |                   |
|   |          | DATE              |
| <u></u>                                     |          | DATE              |

This page and the pages (pages 8-15) that follow make up the complete response package for this RFP.

#### Navarro County Justice Center Annex roof overview:

Navarro County Justice Annex facility construction was completed in 1996. Facility is of flat roof style construction with HVAC and exhaust fan units installed on the tar and gravel roof surface. The total roof square footage is approximately 20,930 square feet (see SkyMeasure document). Main roof area (appx. 14,647 sq. ft.) has 19 air vents, 10 HVAC units, 2 radio towers, 1 radio coax cover, 4 dryer/water heater vents and many miscellaneous other roof penetrations. The high roof, as referred too (appx. 6,283 sq. ft.), 1 water heater vents, 5 HVAC, 9 air vents and many miscellaneous other roof penetrations.

| Remove existing gravel from built-up roofing to base material, prepare roof possible.  | surface as smooth as<br>YesNo              |
|--|--|
| Remove existing lead pipe boots and pitch pans as necessary and install ne   | w where required.                          |
| Raise all existing HVAC units to minimum height for new curb flashing over i   | Yes No                                     |
|  | YesNo                                      |
| Clean existing annex roof area to remove surface dirt and debris.  | YesNo                                      |
| Furnish and install asphalt primer to existing annex roof surface for proper a   | dhesion.                                   |
|  | Yes No                                     |
| Furnish and install new SA base sheet using torch as needed to assure prope  | er material adhesion.<br>YesNo             |
| Furnish and install APP torch applied modified bitumen roofing system basinstall white granules at all bleeds and seams for uniform color overall and fo   | se sheet material and<br>or UV protection. |
| million and the control of the contr | Yes No                                     |
| Furnish and install all accessories and flashing needed to assure a water tigh   | t installation.                            |
|  | Yes No                                     |
| Furnish new expansion joints and riglet where required   | YesNo                                      |
| Minimum of three (3) year warranty on workmanship  | Yes No                                     |
| Minimum of ten (10) year cap sheer manufactures warranty   | Yes No                                     |
| SA Base Guard- fiberglass reinforced, 70 mil thick self-adhered base sheet for System.   | or use with APP roof<br>YesNo              |
| APP base – fiberglass reinforced APP modified base sheet material that is a thick and installed with a roofing torch. App base shall provid a high reflectivity  | pproximately 80 mils<br>by base material.  |
|  | YesNo                                      |
| Prospective Bidder's are required to visit and inspect project site.   | YesNo                                      |

1. Bid exclusions

1. Inspection of roof for bid

Prospective bidder's are required to visually inspect the Annex roof prior to submitting a bid for roof restoration work. Please contact Navarro County Justice Center at 903 654 3001, ask for Chief Morris Steward or Captain Brett Latta for an appointment.

| ase complete the followi | ng:  |
|--------------------------|--|
| Description of work: _   |  |
| Price:                   |  |
| Price should include a   | ll costs of shipping, handling, installation and removal of excess |
| Estimated Delivery:      |  |
| Warranty:                |  |

#### **BID PROPOSAL AFFIDAVIT**

The undersigned certifies that the bid prices in this proposal have been carefully reviewed and are submitted as correct and final. He further certifies that the bidder agrees to furnish any and/or all items upon which prices are extended at the price(s) offered, and upon the conditions contained in the specifications of the Invitation to Bid. The period of acceptance of this bid proposal will be thirty (30) calendar days from the date of the bid opening.

| STATE OF TEXAS                   | §  |                   |
|----------------------------------|--|-------------------|
| COUNTY OF NAVARRO                | §  |                   |
| BEFORE ME, the undersign         | ed authority, a Notary Public in and for the State of    | Texas, on this    |
| day personally appeared          |  | , who, after      |
| being duly sworn, did depose     | e and say: "I,   | . am a dulv       |
| authorized officer or agent fo   | or   | , and have        |
| been authorized to execute t     | he foregoing bid proposal on their behalf. I hereby      | certify that the  |
| foregoing proposal has not b     | een prepared in collusion with any other bidder or o     | ther person or    |
| persons engaged in the sam       | e line of business prior to the official opening of this | bid. Further I    |
| certify that the bidder is not r | now, nor has he been for the past six (6) months, dir    | ectly or          |
| indirectly concerned in any p    | ool or agreement or combination, to control the price    | e of the          |
|                                  | or to influence any person or persons to bid or not t    |                   |
|                                  |  | _                 |
| Telephone                        |  | <del>-</del><br>- |
| By:(Type or Print Name)          | Title:   |                   |
| Signature:                       |  | -                 |
|                                  | to before me by the above named on this the              | day of            |
|                                  |  |                   |

Notary Public in and for the State of Texas

#### **VENDOR REFERENCES**

| Company:  | <del> </del>                         |   |                           |
|---|--------------------------------------|---|---------------------------|
| Please list three (3) refer company provides. The proposal. | ences of current<br>County prefers o | customers who can verify the quality of s<br>ustomers of similar size and scope of wo | ervice your<br>rk to this |
| REFERENCE 1   |                                      |   |                           |
| Company Name:   |                                      |   |                           |
| A al al mana a se   |                                      |   |                           |
|   |                                      |   |                           |
|   |                                      | e-mail:   |                           |
| Contract Period:  | <del></del>                          | Scope of Work:  |                           |
| REFERENCE 2 Company Name:                                   |                                      |   |                           |
|   |                                      |   |                           |
| Contact Person/Title:                                       |                                      |   |                           |
|   |                                      | e-mail:   |                           |
| Contract Period:  |                                      |   |                           |
| REFERENCE 3 Company Name:                                   |                                      |   |                           |
| Address:  |                                      |   |                           |
| Contact Person/Title:                                       |                                      |   |                           |
| Phone:  |                                      | e-mail:   |                           |
| Contract Period:  |                                      | Scope of Work:  |                           |

#### RESIDENCE CERTIFICATION

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Navarro County requests Residence Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

|   | (3)     | "Nonresident bidder" refers to a person who is no  | t a resident.                 |
|---|---------|--|-------------------------------|
|   | (4)     | "Resident bidder" refers to a person whose princi<br>this state, including a contractor whose ultimate p<br>owner has its principal place of business in this st | arent company or majority     |
| П |         | [Company Name] fined in Government Code §2252.001.   | is a Resident Bidder of Texas |
| _ |         | •  |                               |
| П | I certi | fy that[Company Name]  | is a Nonresident Bidder as    |
|   | define  | ed in Government Code §2252.001 and our principal  | place of business             |
|   | is      |  |                               |
|   |         | [City and State]   |                               |
|   |         |  |                               |
|   |         |  |                               |

| By:  |                      | Title: |  |
|------|----------------------|--------|--|
|      | (Type or Print Name) |        |  |
|      |                      |        |  |
|      |                      |        |  |
| Sign | ature:               |        |  |

#### MINIMUM INSURANCE REQUIREMENTS

- The Offeror shall, at all times during the term of this contract, maintain insurance coverage with not less than the type and requirements shown below. Such insurance is to be provided at the sole cost of the contractor. These requirements do not establish limits of the contractor's liability.
- All policies of insurance shall waive all rights of subrogation against the County, its
  officers, employees and agents.
- Upon request, certified copies of original insurance policies shall be furnished to Navarro County.
- The County reserves the right to require additional insurance should it be deemed necessary.
- A. Workers' Compensation (with Waiver of subrogation to Navarro County) Employer's Liability, including all states, U.S. Longshoremen, Harbor Workers and other endorsements, if applicable to the Project.
  - Statutory, and Bodily Injury by Accident: \$100,000 each employee. Bodily Injury by Disease: \$500,000 policy limit \$100,000 each employee.
- B. Commercial General Liability Occurrence Form including, but not limited to, Premises and Operations, Products Liability Broad Form Property Damage, Contractual Liability, Personal and Advertising Injury Liability and where the exposure exists, coverage for watercraft, blasting collapse, and explosions, blowout, cratering and underground damage.
  - \$300,000 each occurrence Limit Bodily Injury and Property Damage Combined \$300,000 Products-Completed Operations Aggregate Limit \$500,000 Per Job Aggregate \$300,000 Personal and Advertising Injury Limit. Navarro County shall be named as "additional insured" on commercial general liability policy.
- C. Automobile Liability Coverage:
  - \$300,000 Combined Liability Limits. Bodily Injury and Property Damage Combined. Navarro County shall be named as "additional insured" on automobile policy.

Attach copies of current insurance coverage that meets or exceeds these requirements to this page and include in the response package. Failure to provide this information may result in disqualification of Offeror.

#### **OFFEROR'S BUSINESS STATEMENT**

Please briefly describe below, or on a separate sheet, your business including, but not limited to, number of years in business, number of employees, the products and services your company specializes in and any other information that may be helpful to the County in the proposal evaluation process.

| 0        |      |  |  |
|----------|------|--|--|
| Company: | <br> |  |  |

## Navarro County Sheriff's Office Justice Center ANNEX

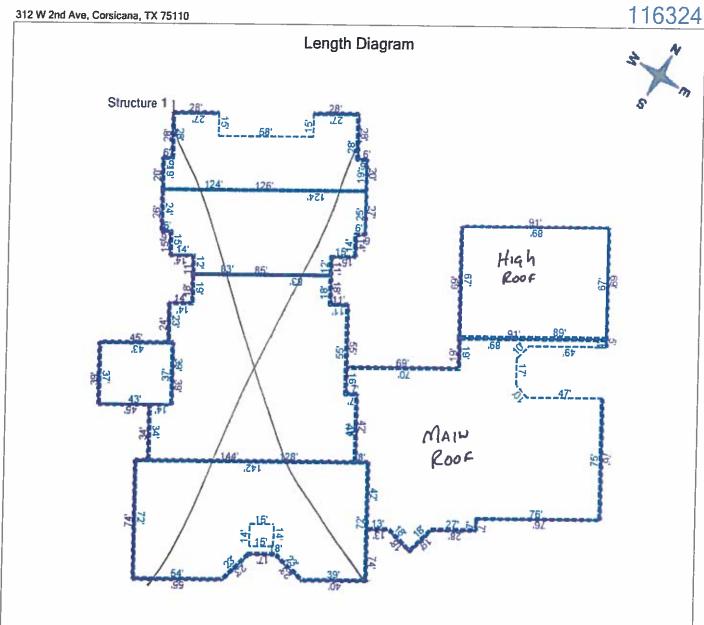
## SkyMeasure data

#### Summary



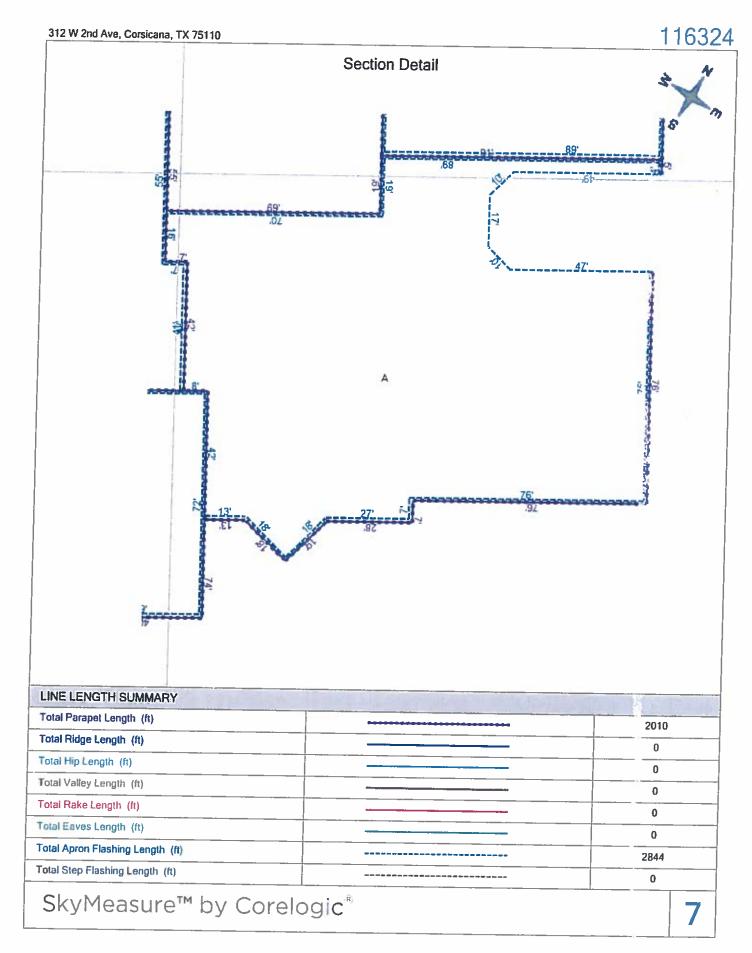
| ROOF MEASUREMENT SUMMARY   |        |
|--|--------|
| Total Roof Area (Sq)   | 560.95 |
| Pitched Roof Area (Sq)   | 0.00   |
| Flat Roof Area (Sq)  | 560.95 |
| Primary Pitch  | 0:12   |
| Total Parapet Length (ft)  | 2010   |
| Total Ridge Length (ft)  |        |
| Total Hip Length (ft)  | 0      |
| Total Valley Length (ft)   |        |
| Total Rake Length (ft)   |        |
| Total Eaves Length (ft)  | 0      |
| Total Rakes + Eaves Length (ft)  | 0      |
| Total Apron Flashing Length (ft)   | 2844   |
| Total Step Flashing Length (ft)  | 0      |
| Total No. of Structures on Report (see page 7 for summary measurements for each structure) | 1      |
| Total No. of Roof Facets   | 7      |

SkyMeasure™ by Corelogic®

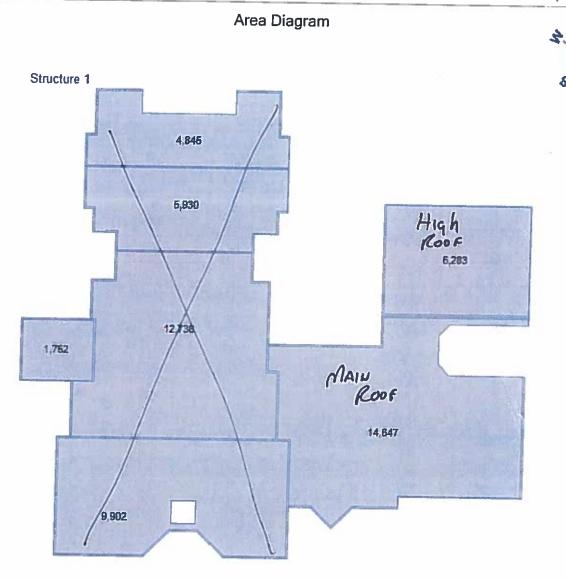


| LINE LENGTH SUMMARY              |   | COUNTY OF THE SECOND |
|----------------------------------|---|----------------------|
| Total Parapet Length (ft)        | *************************************** | 2010                 |
| Total Ridge Length (ft)          |   | 0                    |
| Total Hip Length (ft)            |   | 0                    |
| Total Valley Length (ft)         |   | 0                    |
| Total Rake Length (ft)           |   | 0                    |
| Total Eaves Length (ft)          |   | 0                    |
| Total Apron Flashing Length (ft) | ######################################  | 2844                 |
| Total Step Flashing Length (ft)  |   | 0                    |

SkyMeasure™ by Corelogic®



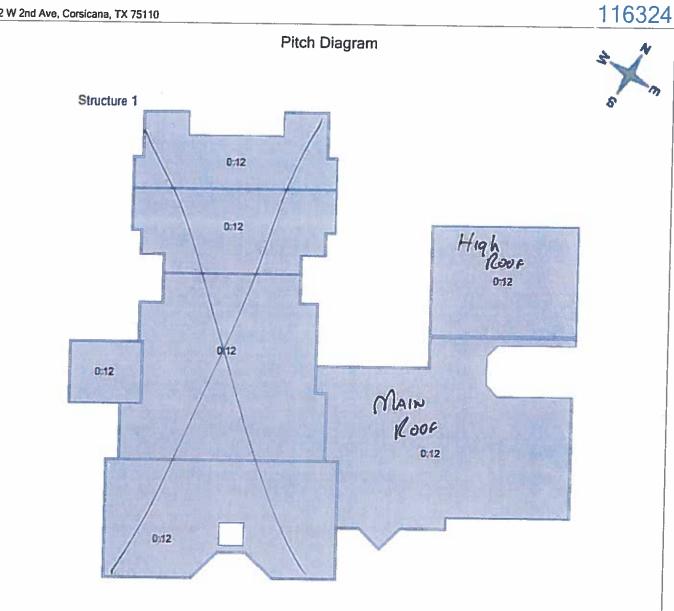
116324



| The state of the s | Control of the Contro |        | the second second second | and the second second |        |        |  |
|--|--|--------|--------------------------|-----------------------|--------|--------|--|
| Total Roof Area (5   | Sq)  |        |                          |                       |        | 560.95 |  |
| Pitched Roof Area (Sq)   |  |        |                          |                       |        |        |  |
| Flat Roof Area (Sq)  |  |        |                          |                       |        |        |  |
| WASTE FACTO  | RTABLE   |        |                          |                       |        | 560.95 |  |
| 5%   | 10%  | 15%    | 17%                      | 20%                   | 22%    | 25%    |  |
| 589.00   | 617.05   | 645.09 | 656.31                   | 673.14                | 684.36 | -      |  |

Area dimensions in red are derived from the estimated pitches shown on page 5. It is highly recommended that pitches be field verified as they could affect the measurements on this report.

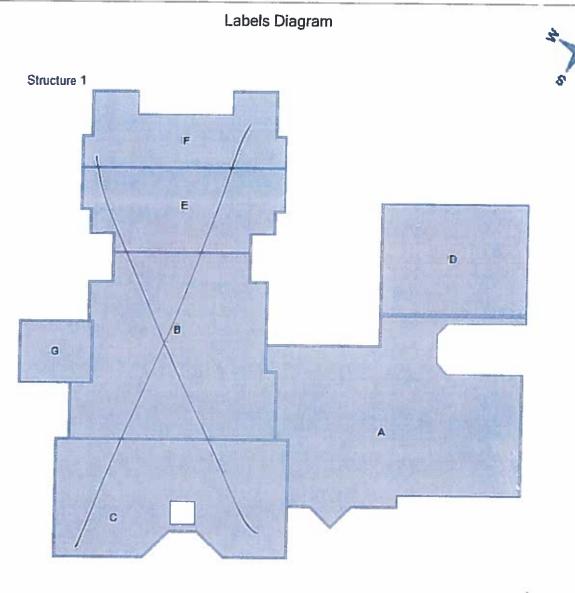
435 Indicates estimated area



| AREAS   | BY PITCH |  |  | "Timolis | W, we | Mari II | 14   |  |
|---------|----------|--|--|----------|-------|---------|------|--|
| Pitch   | 0:12     |  |  |          |       |         | 14.2 |  |
| Squares | 560.95   |  |  |          |       |         |      |  |

Pitches labeled in red are estimated, it is highly recommended that they be field verified before creating an estimate or ordering materials.

5:12 Indicates estimated pitch



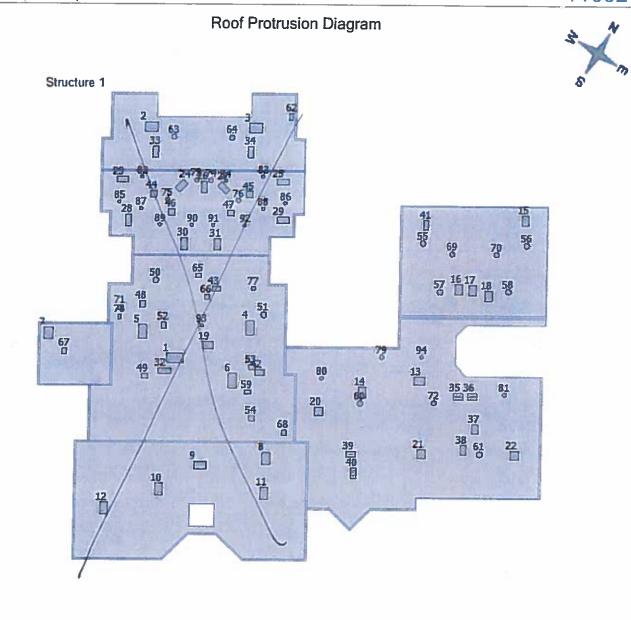
#### **ROOF FACET SUMMARY**

Total No. of Roof Facets

7

SkyMeasure™ by Corelogic®

| Indicates facet with estimated measurements



312 W 2nd Ave, Corsicana, TX 75110

| 312 44 2110 AVE, CUISICAL | IB, IX /311U |            |            |           |          |                |             | 1100       |
|---------------------------|--------------|------------|------------|-----------|----------|----------------|-------------|------------|
|                           |              |            | Protrusion | ıs Summaı | ry       |                |             |            |
| PROTRUSION TABL           | E            |            |            |           |          | SATING TO      |             | 4          |
| Protrusion ID             | 1            | 2-3        | 4-6        | 7         | 8-12     | 13-14          | 15-19       | Totals     |
| Perimeter Length          | 32           | 27         | 27         | 25        | 25       | 23             | 22          | 2          |
| Area                      | 58           | 45         | 41         | 38        | 36       | 32             | 28          | -          |
| PROTRUSION TABL           | .E (Cont.)   |            |            |           |          |                |             |            |
| Protrusion ID             | 20-22        | 23-31      | 32         | 33-34     | 35-40    | 41-42          | 43          | Totals     |
| Perimeter Length          | 21           | 22         | 22         | 20        | 19       | 18             | 17          | _          |
| Area                      | 28           | 27         | 26         | 22        | 21       | 18             | 17          | *1         |
| PROTRUSION TABL           | E (Cont.)    |            |            |           |          |                |             |            |
| Protrusion ID             | 44-47        | 48         | 49         | 50-51     | 52-54    | 55-58          | 59          | Totals     |
| Perimeter Length          | 15           | 14         | 14         | 11        | 13       | 11             | 13          | -          |
| Area                      | 15           | 12         | 13         | 10        | 11       | 9              | 10          | 5-0        |
| PROTRUSION TABLE          | E (Cont.)    | Y2 - Y-1-1 | MERRO      |           |          |                |             |            |
| Protrusion ID             | 60-61        | 62         | 63-64      | 65        | 66-67    | 68             | 69-70       | Totals     |
| Perimeter Length          | 11           | 12         | 10         | 12        | 12       | 12             | 10          |            |
| Area                      | 10           | 8          | 9          | 8         | 9        | 8              | 8           |            |
| PROTRUSION TABLE          | (Cont.)      |            |            |           |          |                | S           |            |
| Protrusion ID             | 71           | 72         | 73-76      | 77        | 78       | 79             | 80          | Totals     |
| Perimeter Length          | 11           | 9          | 9          | 8         | 10       | 8              | 7           | -          |
| Area                      | 7            | 7          | 6          | 5         | 6        | 6              | 4           | 2          |
| PROTRUSION TABLE          | (Cont.)      |            |            |           |          |                | 3 CH (1975) | 152500-001 |
| rotrusion ID              | 81           | 82-92      | 93         | 94        |          |                |             | Totals     |
| erimeter Length           | 8            | 6          | 7          | 7         |          |                |             | 1465       |
| rea                       | 5            | 3          | 3          | 4         |          |                |             | 1650       |
| otal Roof Area            | 56095        |            |            |           | Total Re | oof Area Minus | Protrucions | 54445      |

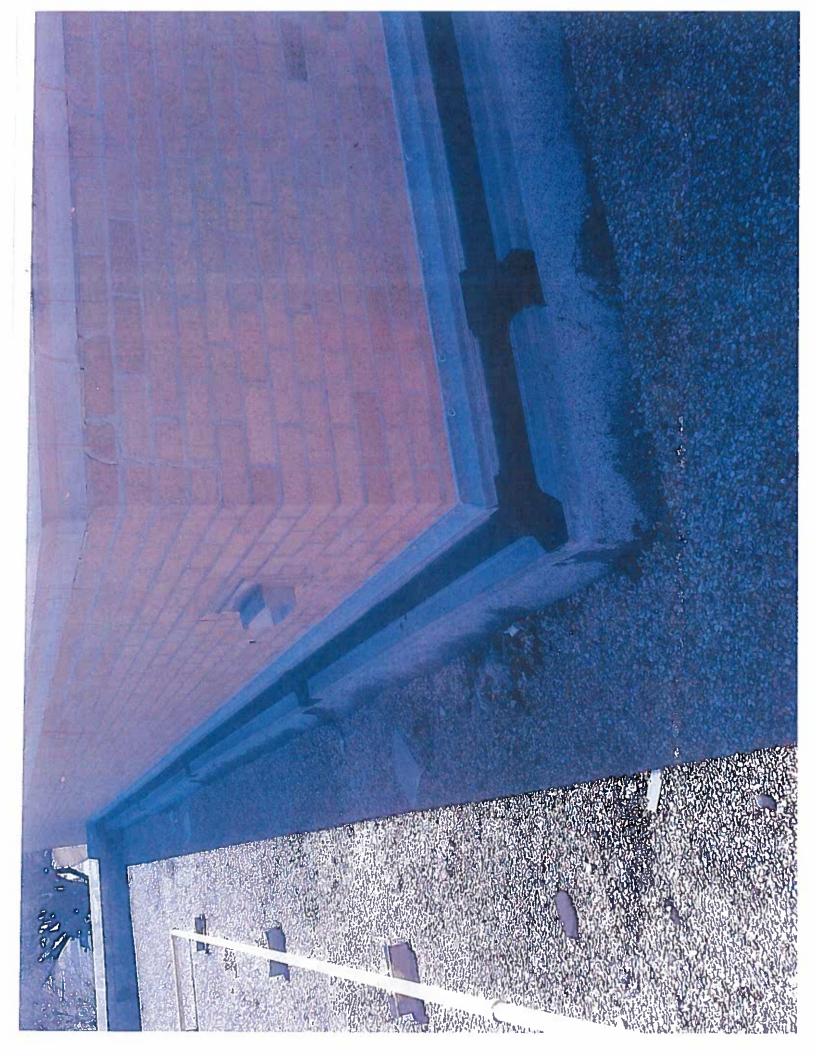
116324

| Mu                                       | lti-Structure Sun | mary |      |
|--|-------------------|------|------|
| MULTI-STRUCTURE ROOF MEASUREMENTS SUM    | MARY              |      |      |
|  | Structure 1       |      |      |
| Total Roof Area (Sq)                     | 560.95            |      |      |
| Pitched Roof Area (Sq)                   | 0.00              |      |      |
| Flat Roof Area (Sq)                      | 560.95            |      |      |
| Ventilation Calcs* (sq in) 1:150 / 1:300 | 0/0               |      |      |
| Primary Pitch                            | 0:12              |      |      |
| Total Parapet Length (ft)                | 2010              |      |      |
| Ridges (ft)                              | 0                 |      |      |
| Hips (ft)                                | 0                 |      | -    |
| Valleys (ft)                             | 0                 |      |      |
| Rakes (ft)                               | 0                 |      |      |
| Eaves (ft)                               | 0                 |      |      |
| Rakes + Eaves (ft)                       | 0                 |      | <br> |
| Apron Flashing (ft)                      | 2844              |      |      |
| Step Flashing (ft)                       | 0                 |      |      |
| Total Number of Facets                   | 7                 |      |      |

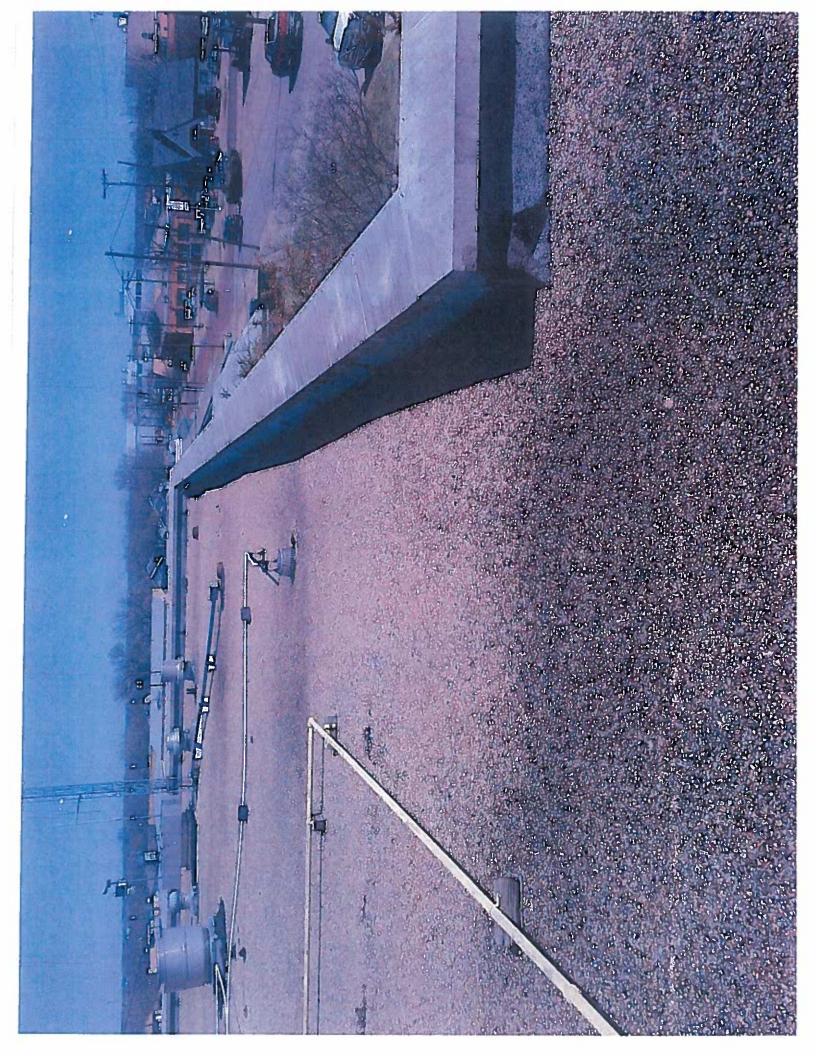
<sup>\*</sup>Our Ventilation calculations are based on the generally accepted 1:150 & 1:300 rules. Our calculations assume that all area beneath the roof is open attic space and does not contain finished rooms and/or ceilings applied directly to the underside of roof rafters. Please consult your local building codes for specific guidelines on ventilation requirements and installation procedures.

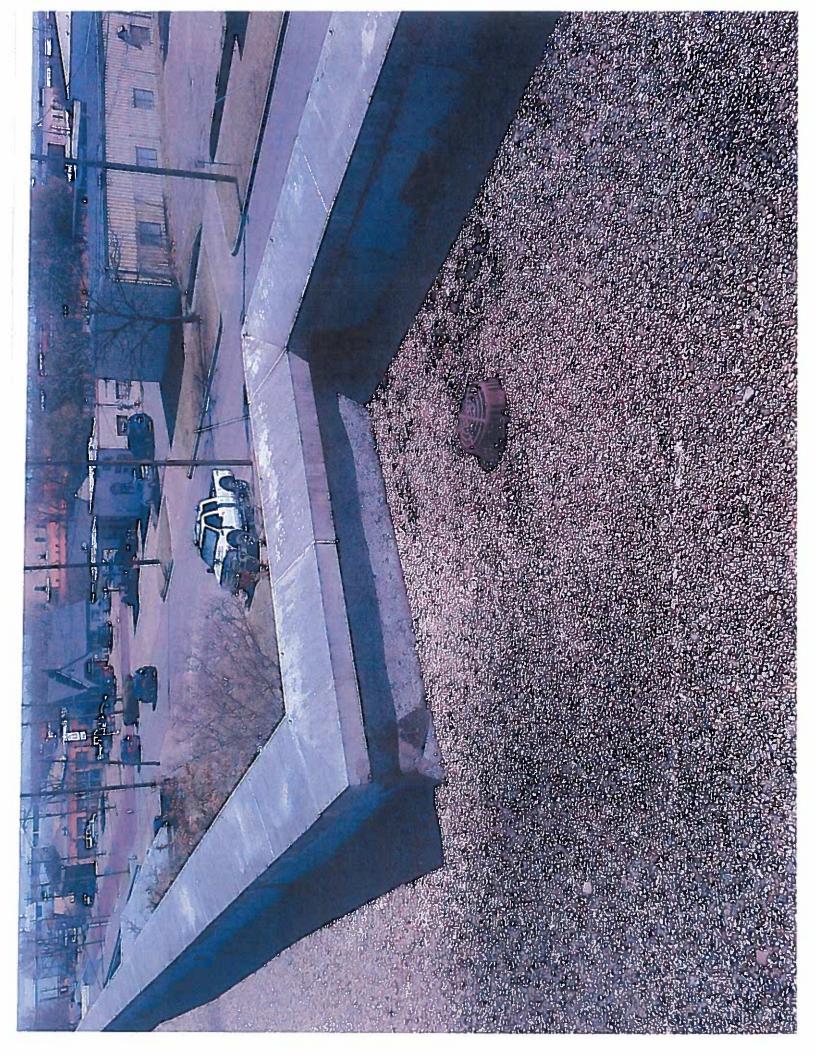
Navarro County Sheriff's Office Justice Center ANNEX

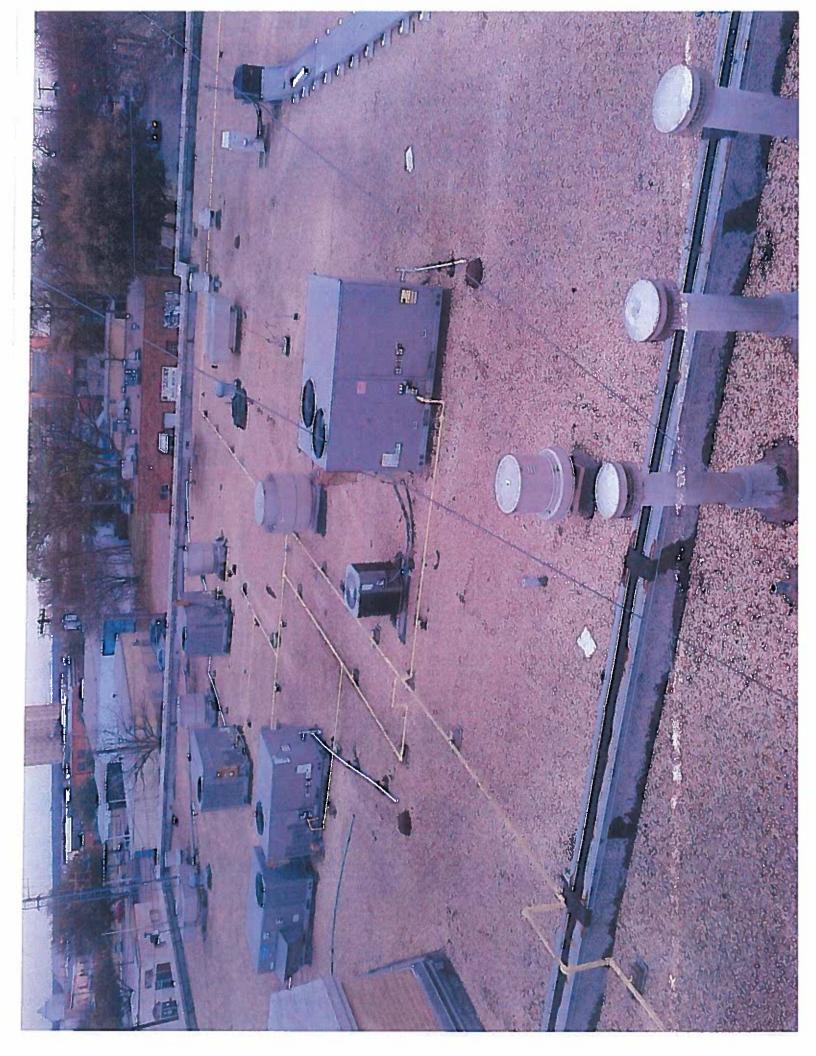
Roof view pictures



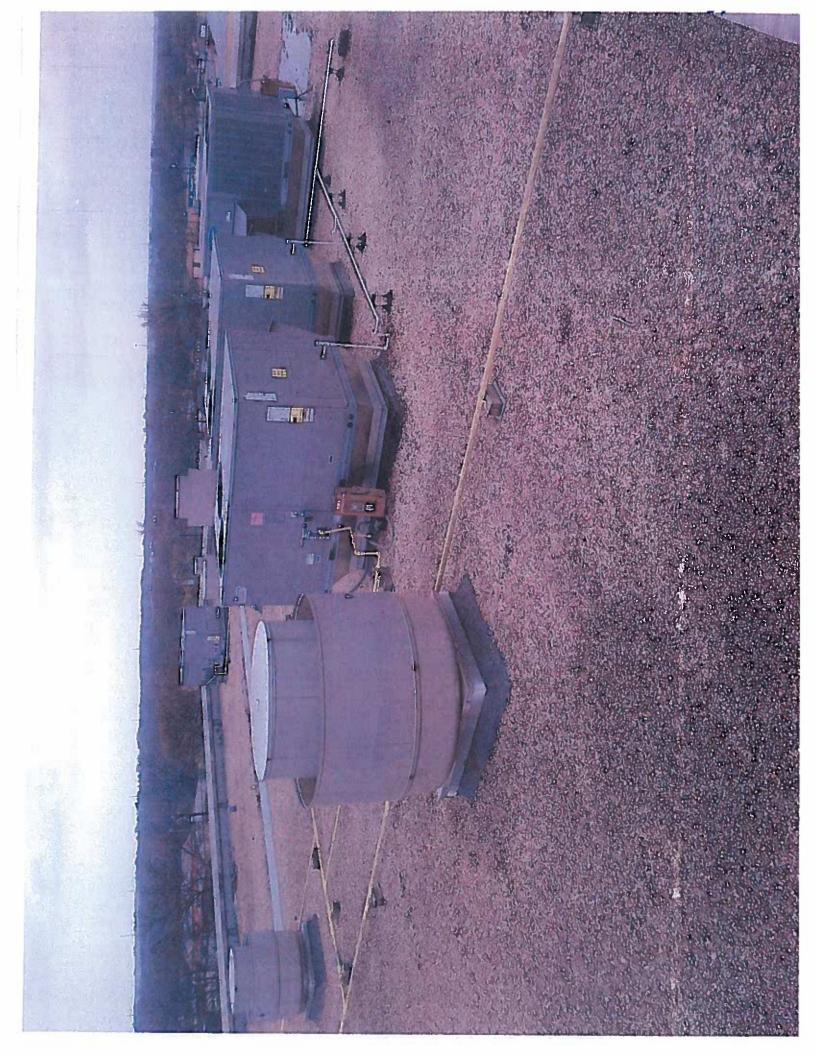


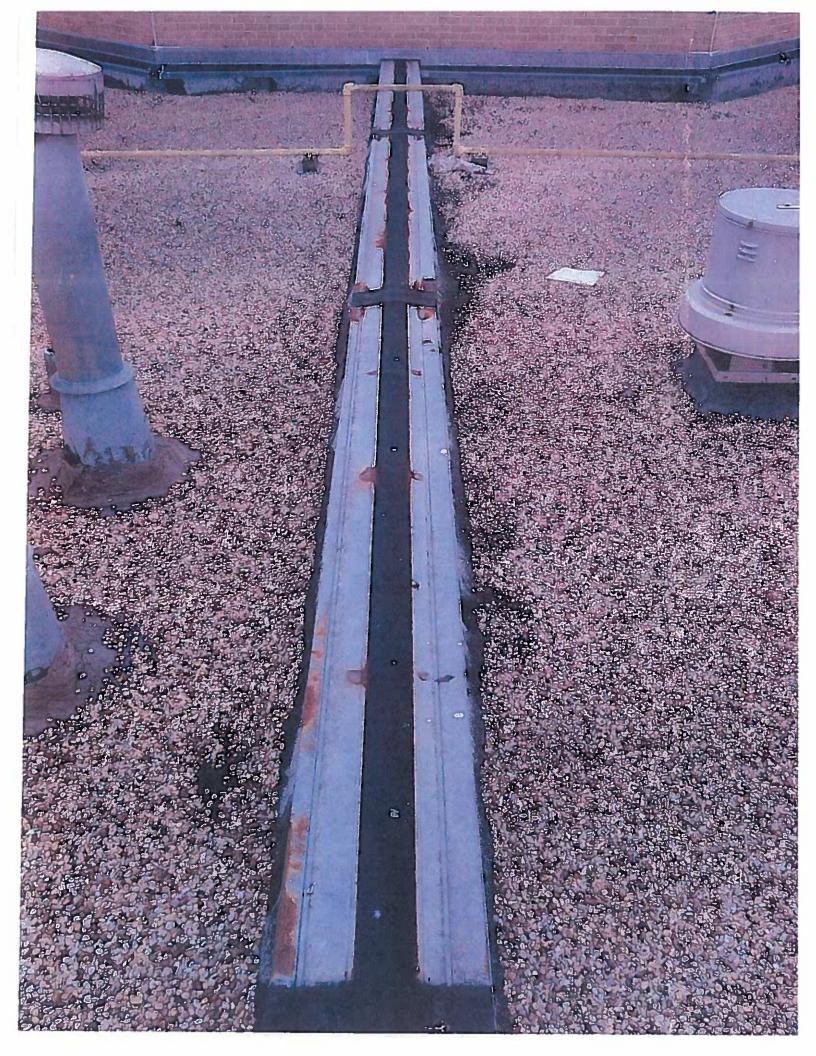


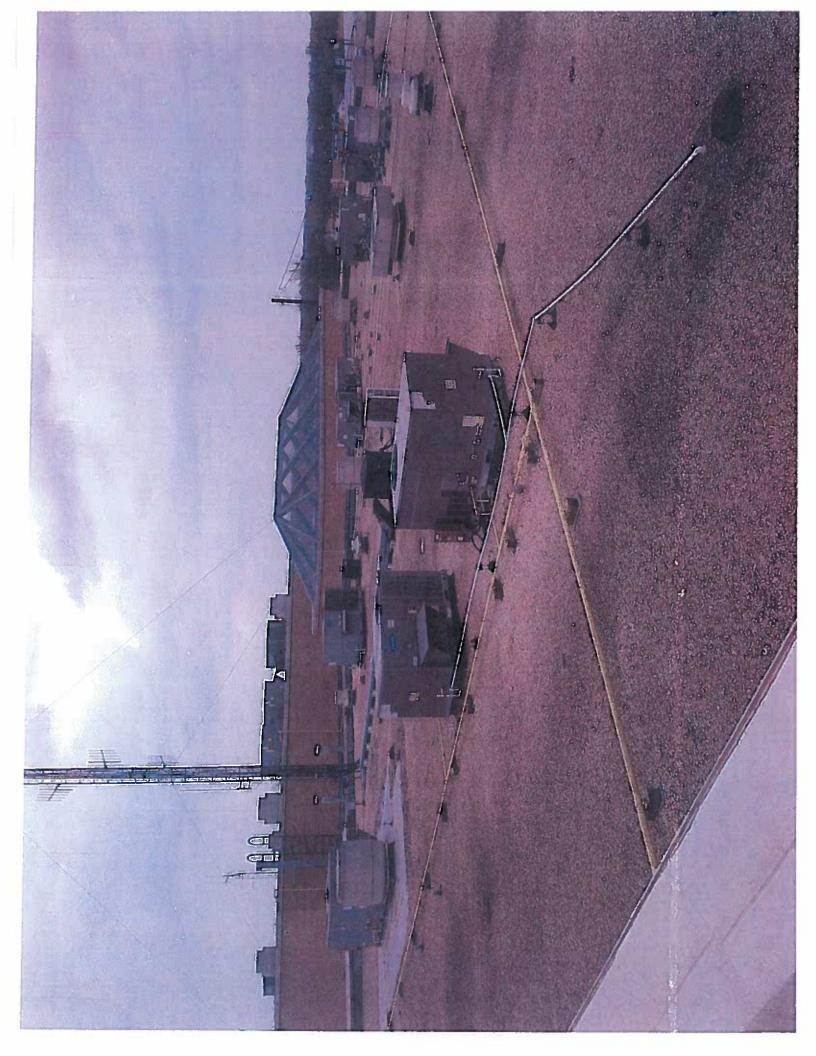












Navarro County Sheriff's Office Justice Center ANNEX

**Firestone Application Data** 

## FIRESTONE APP ROOFING SYSTEMS APPLICATION GUIDE

## March 13, 2011

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#### **2.01.1 GENERAL**

This guide provides instructions for the installation of Firestone APP Roof Systems. Reference to the Design Guide, Technical Information Sheets (T.I.S.), and other sections of Firestone's Technical Specifications is necessary to ensure that the finished roof system is installed in compliance with Firestone requirements. Extended warranties may require special considerations with regard to fasteners, insulation, flashing, and attachment requirements. Refer to the Asphalt Design Guide at <a href="https://www.firestonebpco.com">www.firestonebpco.com</a> for specific requirements or contact your Technical Coordinator at 800-428-4511.

## 2.02.1 JOB SITE CONSIDERATIONS (CAUTION AND WARNINGS)

- A. Keep all adhesives, sealants and cleaning materials away from ALL ignition sources (i.e., flames, fire, sparks, etc.). Do not smoke while using these materials.
- B. Consult container labels, Material Safety Data Sheets and Technical Information Sheets for specific safety instructions for all products used on the project.
- C. Care must be used when installing fasteners to avoid possible conduits and other piping in and under the deck.
- D. Fumes from adhesive solvents may be drawn into the building during installation through rooftop intakes. Refer to Firestone's Technical Information Sheet "Recommended Guidelines for Application of Roofing Materials to an Occupied Building".
- E. Store Firestone APP rolls on end to protect it from becoming damaged. Do not stack rolls.
- F. Insulation must be properly stored and protected from ignition sources, moisture and damage.
- G. Cold weather:
  - When the outside temperature is below 40 °F (4.4 °C), certain combinations of temperature and humidity may cause condensation on the surface of solvent-based adhesives and primers. If this condition occurs, discontinue the application. When the ambient air conditions no longer cause condensation on adhesive surfaces, re-apply additional adhesive or primer and proceed.
  - 2. The consistency of sealants, adhesives and primers will begin to thicken as the temperature drops and membrane will become stiff. To minimize this, the following is recommended:
    - a. Store sealants, adhesives, primers and APP roll goods between 60 °F (15.5 °C) and 80 °F (26.7 °C). Insulated heated boxes may be helpful.
    - b. Conduct small test applications to determine if ambient conditions will cause application problems.
    - c. Stop the operation or change to a warm container when material becomes too thick or stiff to properly apply.
  - 3. Do not use heat guns or open flames to dry adhesives and primers.
- H. Follow all OSHA and NRCA provisions for fire protection, including but not limited to those in OSHA 1926. 150, 151, 153, 1191-110 which apply to torch application.

#### 2.03.1 ROOF SUBSTRATE PREPARATION

### A. Correct Substrate Defects:

- 1. Defects that need to be corrected before work can commence should be brought to the attention of the General Contractor or Owner in writing.
- For re-roofing applications, remove existing roof system components as specified by the project designer. If components are discovered during installation that could be detrimental to the performance of the new roof system, they should be brought to the attention of the project designer for corrective action.

- 3. Good roofing practice requires a complete tear-off to the structural deck if soundness and integrity of the existing roof system cannot be verified. Recovering an existing roof system is an alternative to removing existing roof components. However, non-destructive testing, in conjunction with core cuts, must be completed to determine the condition of the existing roof system and decking.
- 4. The building owner or project designer is responsible for assuring that all wet insulation and/or wet substrate materials are removed in a re-roofing application. The best diagnostic technique is taking and evaluating a series of roof cuts. There are three other techniques that are currently available to make this determination by indirect means:
  These are:
  - nuclear moisture detection
  - infrared thermography
  - electric capacitance.
- 5. These techniques provide measurement of factors that can be associated with the presence of moisture, which can then be correlated to the roofing cuts to verify the results of the non-destructive testing.

#### **B. Remove Moisture:**

Ponded water, snow, frost and/or ice, present in more than trace amounts must be removed from the work surface(s) prior to installing the Firestone APP Roofing System.

### C. Prepare Surface:

Acceptable substrates to which a Firestone APP Roofing System can be installed must be properly prepared prior to membrane installation. The surface must be relatively even, clean, dry, smooth, free of sharp edges, fins, loose or foreign materials, oil, grease and other materials that may damage the membrane. Rough surfaces that could cause damage to the membrane must be overlaid with insulation.

## D. Prime substrates as necessary:

Prime the substrate with ASTM D 41 asphalt primer at a rate of 1-1/2 to 2 gallons per 100 square feet (0.6 to 0.8 L/sq. m) or as specified by the supplier.

## E. Fill Voids:

All surface voids of the immediate substrate greater than 1/4" (6.35 mm) wide must te filled with insulation or other appropriate material.

## F. Install Vapor Retarder (When Specified):

Install a vapor retarder as specified by the project designer.

## 2.04.1 WOOD NAILER LOCATION AND INSTALLATION

Wood nailers must be installed as specified by the project designer or as noted in Firestone Details and the System Design Guide. Install wood nailers as follows:

#### A. Position Wood Nailer

Total wood nailer height must match the total thickness of insulation being used and should be installed with a 1/8" (3.2 mm) gap between each length and each change of direction.

## **B.** Secure Wood Nailer

Wood nailers must be firmly fastened to the deck or building. Mechanically fasten wood nailers to resist a force of 200 lbf (890 N) in any direction, typically 12" (304.8 mm) o.c. Refer to attachment requirements as specified by the project designer.

#### C. Taper Wood Nailer

The wood nailer must be tapered (if applicable) so that it will always be flush at the point of contact with the insulation (refer to Firestone Details).

## D. Chemical Treating of Wood Nailer

Chemically treated lumber may affect the performance of the Firestone membranes and accessories including fasteners. Do not use chemically treated lumber with Firestone warranted roof systems.

## E. Installation of Wood Nailers by Others

Make these specifications and details available when nailers are to be installed by others. Work that compromises the integrity of the system may jeopardize the warranty for the entire project.

#### 2.05.1 INSULATION INSTALLATION

#### A. Install Insulation:

Install only as much insulation as can be covered with roofing membrane and completed before the end of the day's work or before the onset of inclement weather.

#### **B. Fit Insulation:**

Neatly fit insulation to all penetrations, projections, and nailers. Insulation should be loosely fitted, with gaps greater than 1/4" (6.4 mm) filled with acceptable insulation. On metal decks, the edge of the board parallel with the roof deck should be completely supported. The membrane should not be left unsupported over a space greater than 1/4" (6.4 mm). Firestone recommends that tapered insulation be installed around roof drains so as to provide proper slope for drainage as shown in Firestone Details.

## C. Stagger Insulation Joints:

When installing multiple layers of insulation, all joints between layers shall be staggered.

#### 2.05.1.1 Insulation Attachment

#### A. Mechanical Attachment:

Insulation must be attached using Firestone Insulation Plates and Fasteners.

- 1. Refer to the Firestone Technical Information Sheets for insulation attachment patterns and fastening rates.
- 2. When installing a multi-layer insulation assembly, the fastening pattern is determined by the type and thickness of the top layer of insulation.
- 3. For proper performance, fasteners must be fully seated, but not overdriven. The insulation plates may cup if the fasteners are overdriven.
- 4. Multiple layers may be installed using a common fastener.

### **B. Asphalt Attachment:**

Insulation, except DensDeck may be attached using a solid mopping of ASTM D 312 Type III or Type IV asphalt or Firestone SEBS Asphalt (as required by warranty term). If DensDeck products are to be installed in hot asphalt, they can only be applied in ASTM D 312 Type III.

Mopping asphalt temperature must not exceed 450 °F when mopping to DensDeck and DensDeck Prime. Use only ASTM D 312 Type III asphalt.

- 1. The insulation should be no larger than 4' X 4' (1.2 m X 1.2 m).
- 2. The substrate may require priming prior to installing the insulation. Refer to the Firestone Asphalt Design Guide for specific information.
- 3. The asphalt shall be at the manufacturer's stated EVT at the point of installation. Enough asphalt must be installed, approximately 25#/100 sq .ft (1.2 k/sq. m) + 15% -10%, to ensure that complete adhesion is achieved.
- 4. Insulation boards must be walked in to ensure complete adhesion to the substrate.
- 5. Additional layers of insulation may be installed in the same fashion.

## C. Adhesive Attachment:

1. Insulation may be attached using I.S.O.Fix, I.S.O.SPRAY S, or I.S.O. Twin Pack.

- a. Apply the adhesive in strict accordance with the instructions provided with the product **and** the Firestone Technical Information Sheets that are a part of this Technical Manual.
- b. It may be necessary to prime the substrate prior to installing the insulation in adhesive.
- c. If installing on a metal deck (where allowed by specification), the edge of the board parallel with the roof deck must be completely supported.
- d. Insulation boards must be no larger than 4' X 4' (1.2 m X 1.2 m).
- e. Insulation boards must be walked in to ensure complete adhesion to the substrate.
- f. Additional layers of insulation may be installed in the same fashion.

## 2.06.1 CANT STRIP INSTALLATION

Install non-combustible cant strips at all walls and curbs as required by the appropriate design specifications and details using hot asphalt, or Firestone Multi-Purpose MB Flashing Cement. Refer to the Firestone Asphalt Design Guide on line at <a href="https://www.firestonebpco.com">www.firestonebpco.com</a> for specific requirements or contact your Technical Coordinator at 800-428-4511.

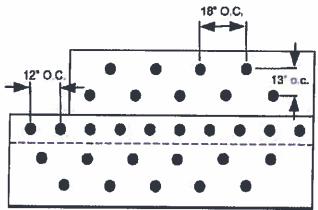
### 2.07.1 BASE SHEET INSTALLATION

#### 2.07.1.1 Mechanical Attachment

Starting at the low point of the roof, align the base sheet, unroll the sheet and allow it to relax prior to attachment. After the sheet has relaxed, begin attachment at one end and work towards the other end, keeping the roll tight and wrinkle free. Align subsequent rolls, shingling the laps, maintaining a minimum 3" (76.2 mm) side lap and minimum 6" (152.4 mm) end lap and repeat the application. Stagger all end laps.

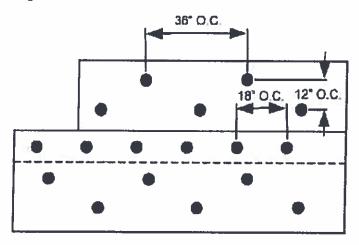
**2.07.1.1.1 Fasten Base Sheets Using Firestone Insulation Plates and Fasteners** Using the proper Firestone approved fasteners, base sheets may be attached through the

insulation directly into the deck including structural concrete, wood, gypsum, cementitious wood fiber and lightweight concrete. Refer to Firestone Asphalt Design Guide on line at <a href="https://www.firestonebpco.com">www.firestonebpco.com</a> for information on the proper fastener to be used with a particular deck type. The minimum attachment rate for Firestone MB Base M must be 12" (304.8 mm) o.c. in the side and end laps and 18" (457.2) o.c. in two staggered rows in the field of the sheet. Each row shall be 13" (330.2 mm) (approx.) in from the sides of the base sheet. See diagram below...



This attachment pattern applies to all 1 meter wide (39.4") Firestone APP compatible base sheets and cap sheets used as base sheets. The Firestone MB Base sheet must be mechanically attached 18" (457.2 mm) o.c. in the side and end laps and 36" (914.4 mm) o.c. in two staggered

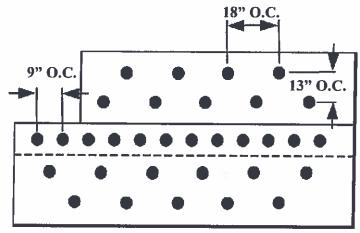
rows in the field of the sheet. Each row shall be 12" (304.8 mm) (approx.) in from the sides of the base sheet. See diagram below.



This attachment pattern applies to all 36" (914.4 mm) wide Firestone APP compatible base sheets and cap sheets used as base sheets.

## 2.07.1.2.2 Fasten Base Sheet Using Cap Nails

Using cap nails with 1" (25.4 mm) diameter steel heads, base sheets may be attached to plywood, wood plank, and oriented strand board decks. The base sheet must be mechanically attached with cap nails specified by the project designer at 9" (228.6 mm) o.c. in the side and end laps and 18" (457.2 mm) o.c. in two staggered rows in the field of the sheet. Each row shall be 12" (304.8 mm) (approx.) in from the sides of the base sheet. Cap nails cannot be used to attach insulation, attach a base sheet through an existing insulated roof, to attach a base sheet over a gravel surfaced built-up roof, or through a smooth surfaced un-insulated built up roof that is more than 1/2" (12.7 mm) thick. The fasteners used to attach base sheet must be manufactured for the particular deck type and be Factory Mutual Approved. See diagram below.



This attachment pattern applies to all 1 meter (39.4") wide Firestone APP compatible base sheets and cap sheets used as base sheets.

## 2.07.1.2.3 Fasten Base Sheet Using Specialty Fasteners

Using approved fasteners and plates, base sheets may be attached to gypsum, cementitious wood fiber or lightweight insulating concrete decks. Base sheets must be mechanically attached with fasteners specified by the project designer and Firestone. Nail-in fasteners cannot be used to attach insulation, attach a base sheet through an existing insulated roof, attach a base sheet over a gravel surfaced built-up roof, or to attach through a smooth surfaced built-up roof. The fasteners used to attach base sheet must be Factor Mutual Approved and manufactured for the particular deck type.

### 2.07.1.3 Multi-Purpose MB Cold Adhesive Attachment of APP Cool Sheets

Starting at the low point of the roof, install the base sheet in a uniform application of Firestone Multi-Purpose MB Cold Adhesive. Align subsequent rolls, shingling the laps, maintaining a minimum 3" (76.2 mm) side lap and minimum 6" (152.4 mm) end lap and repeat the application.

- 1. Lay out the first base sheet by unrolling and aligning into final position.
- 2. Re-roll the sheet halfway and apply MB Cold Adhesive to the substrate with an airless sprayer or a 1/4" (6.4 mm) notched neoprene squeegee at a rate of 1-1/2 to 2 ½ gallons per100 square feet (0.6 to 1.0 L/sq. m). Some substrates may require more adhesive depending on the absorbency and texture of the surface.
- 3. Roll the base sheet into the adhesive and broom into place.
- 4. Re-roll the other half and install using the same process.
- 5. Install additional base sheets in the same fashion, assuring that the application of the Multi-Purpose MB Cold Adhesive is applied fully in the side and end lap areas as well.

### 2.07.1.4 Attachment by Heat Welding

- 1. Starting at the low point of the roof, remove the roll tape and unroll the first roll of APP Base sheet. Align additional sheets and allow them to relax.
- 2. Re-roll one end approximately half way.
- 3. Unroll remaining rolls approximately halfway in order to properly align the side laps and ensure the required end laps are maintained.
- 4. Using a tool to pull or push the roll, heat weld the re-rolled portion of the Base Sheet. DO NOT STEP ON FRESHLY HEAT WELDED SHEETS! Be alert to insure the lap area of the installed sheet is heated, as well as the bottom of the sheet being applied. The welding temperature is correct when a 1/8 to ¼ inch (3.2 6.3 mm) wide flow of bitumen is extruding from the side lap.
- 5. Re-roll the unadhered half of the base sheet and repeat the above procedure to complete the installation of the roll.

#### Note:

Base Sheets must never be heat fused directly to any insulation except DensDeck. Base sheets must be attached to insulation in accordance with Firestone requirements. An approved coverboard may be installed over Firestone polyiso insulation before the base sheet is installed.

### 2.07.1.5 Attachment of MB Base SA Self-Adhered Base

Starting at the low point of the roof, unroll Firestone MB Base SA and allow the sheet to elax. Align the Firestone SA Base sheet so that it lies flat, with no wrinkles. Align subsequent olls, shingling the laps, and maintaining a minimum 3" (76.2 mm) side lap and a minimum 6" (152.4 mm) end lap and repeat the application.

- 1. Begin the attachment by removing the first half of the release paper backing from the membrane.
- 2. Apply pressure to the top side of the exposed area, starting at the center and working out to the edges, to ensure continuous attachment to the substrate.
- 3. Remove the remaining release-backing from the Firestone SA Base, keeping the membrane in contact with substrate and applying continuous pressure to the top of the sheet, from the center out to the edges.
- 4. Install subsequent sheets in the same manner. Note: ALL Firestone SA Base Systems 'equire a heat fused (torched) cap sheet to be installed over the top.

**Note:** Firestone MB Base SA Roofing Systems **require** a heat fused (torched) cap sheet or insulation adhered in I.S.O. Twin Pack, to be installed over the top. When MB Base SA it used as a vapor retarder in the Firestone Non-Penetrating Vapor Retarder System, MB Base SA it uses be installed in SA Primer, with all laps (side and end) primed with SA Primer prior to sealing

## 2.07.1.6 Base Sheet Laps

Base sheets applied in hot asphalt must be lapped a minimum of 3" (76.2 mm) on the sides. When mechanically attached, heat welded or applied in Multi-Purpose MB Cold adhesive. All Base sheet end laps must be a minimum of 6" (152.4mm). In all cases, a minimum offset of 12" (304.8 mm) must be maintained between the side and end laps of base and cap sheets.

#### 2.08.1 CAP SHEET INSTALLATION

## 2.08.1.1 Attachment by Heat Welding (Torching)

- 1. Remove all of the roll tape before membrane installation.
- 2. Starting at the low point of the roof, then unroll the first roll of APP Cap sheet. Align the sheets and allow them to relax.
- 3. Re-roll one end approximately half way.
- 4. Unroll remaining rolls approximately halfway in order to properly align the side laps at d ensure the required end laps are maintained.
- 5. Using a "hook" or "cane" tool to move the roll, heat weld the re-rolled portion of the sleet. DO NOT STEP ON FRESHLY HEAT WELDED SHEETS! Be alert to insure the lap area of the installed sheet is heated, as well as the bottom of the sheet being applied. The welding temperature is correct when a 1/8 to ¼ inch (3.2 to 6.3 mm) wide flow of bitumen is extruding from the side lap. Cut bottom sheet laps at a 45° angle according to Detail MB-LS-1.
- 6. Re-roll the unadhered half of the base sheet and repeat the above procedure to compile the installation of the roll. Embed granules on the receiving surface by heating the surface and troweling-in all granules until a uniform black surface coated with compound is achieved. To maintain aesthetics, any area of the sheet not protected with a granule surface should be covered, either by additional granules.

#### 2.08.1.2 Application of APP Cool in Firestone Multi-Purpose MB Cold Adhesive

- A. Remove all roll wrapping tape and labels from APP Cool prior to installation.
- B. Un-roll and relax all APP sheets prior to installation.
- C. Align cap sheets in their final position, assuring that the minimum side and end laps are maintained. More than one sheet can be positioned in this step. Prior to completing an end lap, cut the bottom sheet at a 45° angle as shown in Detail MB-LS-1.
- D. Fold back over roll cores or re-roll the cap sheet in half exposing the substrate.
- E. Apply Firestone Multi-Purpose MB Cold Adhesive to the substrate using a 1/4" (6.4 mm) notched squeegee or airless sprayer at a rate of 1-1/2 to 2-1/2 gallons per 100 ft² (0.6 to 1.0 L/m²).
- F. Fold the cap sheet into the adhesive and broom into place. Adhesive should not be left open more than 10 minutes prior to installing the sheet.
- G. Repeat the process for the other half of the sheet.
- H. Cap sheet application can be completed by applying cold adhesive to the bottom surface of the side and end laps to be mated, or by heat fusing with a propane torch or an automatic heat welder.
- I. Granules can be applied to areas of adhesive bleed-out to maintain aesthetic appeal.

## 2.09.1 APP LAP SPLICE REQUIREMENTS

When granule surfaced APP cap sheets are heat welded, granules must be embedded in the end lap areas prior to welding as shown in Firestone Details MB-LS-1 and MB-LS-3.

#### 2.09.1.1 Hot Air Welded Laps

- 1. Using hot air to weld modified bitumen laps is not recommended as it requires different welding speeds and temperatures depending upon ambient conditions.
- 2. An automatic heat welder and nozzle intended for heat welding APP modified bitumen membranes works best if heat welding must be used.
- 3. Each time laps are welded, a test of the lap integrity should be completed to determine proper speed and temperature.

## 2.09.1.2 Liquid Petroleum Gas-Heat Welded Laps

- 1. Using a round-tipped trowel, open the membrane lap and insert the torch burner head into the open lap.
- 2. Heat the membrane with the torch until it develops a sheen or glossy appearance, assuring that the bitumen is heated on both the top and bottom surfaces and the burn-off film is removed.
- 3. The welding temperature is correct when a flow of modified bitumen, approximately 1/4" (6.3 mm) wide, is extruded from the side lap. If the bitumen starts to flow excessively during application (more than 1/2" (12.6 mm), excess heat is being applied and the membrane is being damaged.

#### 2.10.1 MINIMIZE ROOFTOP TRAFFIC

During installation, keep rooftop traffic to a minimum until the membrane cools to ambient temperature, in order to minimize damage.

## 2.10.1.1 PHASED CONSTRUCTION

The NRCA defines phased construction to be: "The installation of a roof system in two or

more separate time intervals". Firestone does not condone phased construction. However, the company recognizes that some amount of phased construction may be unavoidable on some projects.

## 2.10.1.2 Two-ply APP Systems

The first layer of membrane may be exposed for two weeks before the installation of the cap sheet. Preparing the surface to receive the cap sheets is critical to the finished performance of the system. Prior to installation of the cap sheet, the membrane must be prepared as follows:

- A. The contractor is responsible for the preparation of the existing membrane prior to installation of the cap sheet.
  - 1. **Adhesion:** The roof system must be smooth, clean, dry and free of debris prior to installation of the cap sheet. The base sheet should be primed with D-41 primer if the sheet has collected fine debris.
  - 2. **Insulation:** During the visual inspection above, verify that no insulation boards are wet. Curling boards may be an indication of this phenomenon.
- B. The roof must not have been exposed to precipitation for less than 24 hours prior to installing the cap sheet. Dew must be allowed to dry thoroughly before attempting to install the cap sheet.
- C. Using a rooftop blower, clean the APP base layer to remove all accumulated loose dirt and other loose material. Areas that appear to have excessive accumulations of contaminants must be cleaned and primed prepare the surface. Carefully inspect the areas around saddles, drains, and curbs.
- D. If any noticeable bubbling occurs or steam is seen coming off the membrane, discontinue installation and prepare the surface again, removing all evidence of debris, moisture and contaminants.

#### **2.11.1 FLASHING**

#### 2.11.1.1 General

- A. All flashing must be completed using Firestone APP Membranes and any additional membrane layers as required by Firestone Details.
- B. Remove existing flashings (i.e. metal, bituminous, mastic, etc.).
- C. Flash penetrations in accordance with the appropriate Firestone Details (MB-P-1 through MB-P-6).
- D. A flashing seal must be made directly to the penetration (except as shown in details with metal sleeves).

# 2.11.1.2 FLASHING - Walls, Parapets, Mechanical Equipment Curbs, Skylights, Gravel Stops, or Roof Edge Materials

- A. Flashing shall be installed in accordance with Firestone Details using Firestone APP Cool Membrane and Firestone Multi-Purpose MB Flashing Cement or APP Torch Grade products.
- B. The following substrates require an overlayment of 1/2" (12. 7 mm) exterior grade plywood mechanically fastened in accordance with the project designer's Requirements and Firestone Details.
  - Gypsum board, except 1/2" (12.7 mm) DensDeck Prime
  - Stucco
  - Textured masonry
  - Corrugated metal panels
  - Other uneven substrates
- C. Install base sheets and prepare substrates as shown in Firestone Details.

D. After the base sheet and field membrane have been installed, using a hook blade knife, cut flashing sections from the appropriate Firestone APP Cap Sheet as necessary. Flashing sections shall be of a size that will not allow cooling of adhesion asphalt before they can be placed into final position. Flashing must extend a minimum of 6" (152.4 mm) onto the field membrane.

#### Note:

When torching to a granule surfaced sheet granules must be embedded before the lap is made. Granule embedment is required prior to constructing end laps, base flashings, base tie-ins and membrane repairs. .Granule embedment, on the receiving surface can be accomplished by heating the surface and troweling-in all granules until a uniform black surface coated with compound is achieved in the lap area. Any area of the sheet not protected by a granule surface may be dressed with additional granules. For additional information Contact your Technical Coordinator at 800-428-5411.

## 2.11.1.3 Flashing Membrane Installation

- A. All APP flashing pieces must be fully heated as they are placed in position.
- B. The area of the flashing that will cover from the top of the cant and above must also be fully heated during installation.
- C. The flashing portion that extends into the roof surface must be heated and adhered to the field membrane on which the granules have been embedded.
- D. Previously installed field membrane and wall flashing must be protected so that it is not damaged when additional flashing pieces are installed.
- E. For additional information Contact your Technical Coordinator at 800-428-5411.

## 2.11.1.4 Special Consideration for Copper/Lead Coated Copper Edging

Special cleaning techniques must be used to prepare the metal surface to which the Firestone APP membrane will be adhered. Firestone requires the cleaning with acetone or lacquer thinner, using clean cotton cloths. After the surface has dried, apply ASTM D-41 asphalt primer at approximately one (1) gallon per 100 square feet (0.4 l/m²). Allow the primer to dry before installing the Firestone APP membrane.

### 2.12.1 PENETRATION FLASHINGS

#### 2.12.1.1 General

- A. Remove existing flashings including metal flashings, roofing materials and adhesive from the existing drain in preparation for new membrane.
- B. Flash all penetrations which pass through the membrane in accordance with Firestone Details MB-P-1 through MB-P-6.
- C. The flashing seal must be made directly to the penetration (except as shown in details with metal sleeves).

### **2.12.1.2 Roof Drains**

These guidelines apply for installation of cast iron drains only. For acceptability of other drain types contact your Technical Coordinator at 800-428-5411 and Firestone Details MB-D-1 through MB-D-3

- A. Remove existing flashings including metal flashings, roofing materials and adhesive from the existing drain in preparation for new membrane.
- B. Provide a clean even finish on the mating surfaces between the clamping ring and the drain bowl.
- C. Install tapered insulation around the drain to provide a smooth transition from the roof surface to the drain. Slope should not exceed 1" per foot (8.3%).

- D. Install the base sheet. Cut an opening in the base sheet so that it stops short of the clamping ring area.
- E. Extend the Field Base Sheet down the bowl into the clamping ring. Do not allow base sheet laps into the clamping ring.
- F Fully adhere the lead flashing in a continuous layer of Firestone Multi-Purpose MB Flashing Cement, and prime the top surface with ASTM D 41 asphalt primer.
- G. .Install interply sheet(s) appropriate to the desired warranty.
- H. Extend the field membrane down the drain sump and into the drain bowl.
- I. Make round holes in the membranes and align with clamping bolts.
- J. Install the roof drain clamping ring and clamping bolts. Tighten the clamping bolts to achieve continuous compression.

## 2.12.1.3 Pipe Clusters and Unusual Shaped Penetrations

Fabricate and secure penetration pockets in accordance with Firestone Detail .MB-P-4 2.12.1.4 Pipes

### **Hot Pipes:**

Protect the roofing components from direct contact with steam or heat sources when the inservice temperature is in excess of 180 °F (82.2 °C). In all such cases, flash to an intermediate "cool" sleeve in accordance with Firestone Detail MB-P-1.

#### 2.12.1.5 Scuppers

- A. Remove existing scupper and provide a new welded watertight scupper.
- B. Flash wall in accordance with Firestone Specification Detail MB-S-1.
- C. Set welded watertight scupper in Firestone Multi-Purpose MB Flashing Cement and secure to the structure.
- D. Flash in accordance with Firestone Details.

## 2.12.1.6 Expansion Joints/Area Dividers

Install expansion joints and roof dividers in accordance with Firestone Specification Details MB-E-1 through 4.

## 2.12.1.7 Sheet Metal Work

Install all sheet metal work as detailed by the project designer or Firestone specifications, whichever is more stringent.

## 2.13.1 SURFACINGS AND COATINGS

## 2.13.1.1 Application of Firestone Aluminum Fibered Roof Coating

- A. If the system is to be coated, Firestone Aluminum Fibered Roof Coating may be applied immediately or from 30 to 90 days after the application of the cap sheet. Note that if the APP is coated immediately, there may be some staining of the coating but this should disappear within about two months.
- B. Substrates must be clean, dry and free of foreign materials such as oil, grease, and contaminants. If coating an existing weathered surface, the surface should be cleaned with pressure washers to remove loose dirt and allowed to dry.
- C. Mix contents thoroughly to insure complete dispersion of aluminum pigments. For best results, apply on a warm, sunny day, 60 °F (15.5 °C) or above, with no forecast of rain within 24 hours. Use directly from the container and DO NOT THIN. Pour Firestone Aluminum Fibered Roof Coating out of the container in small amounts and brush in parallel strokes to form an even layer. Over-brushing causes some of the aluminum sheen to lessen, reducing reflective qualities. Repeat as necessary to insure complete coverage. The coverage needed for smooth APP is 1.3 to 2 gal per 100 sq. ft (0.5 to 0.6 L/sq. m). Coverage varies depending on the surface texture. Secure the cover when not in use.

- D. Firestone Aluminum Fibered Roof Coating must be regularly maintained to ensure continuing warranty coverage and may be required to ensure continuing fire or all other code approvals. **Precautionary Information:**
- 1. Combustible, keep away from fire and other sources of ignition during storage. Always keep ample fire extinguishing equipment near any area of application.
- 2. Avoid skin contact and inhalation of vapors. Always work in well-ventilated areas with proper clothing and safety equipment.
- 3. Prevent fumes from entering rooftop air handling units.
- 4. Do not thin Firestone Aluminum Fibered Roof Coating.
- 5. Review all Material Safety Data Sheets prior to using Firestone Aluminum Fibered Roof Coating.
- 6. Store all unopened containers at room temperature, 60 °F (15.5 °C) to 80 °F (26.6 °C), until ready for use.

## 2.13.1.2 Application of Firestone Acrylic Coating System for Asphalt

The Firestone Acrylic Coating System for Asphalt is a two-coat system consisting of a first coat of Firestone Acrylic Base Coat for Asphalt followed by a second coat of Firestone AcryliTop PC-100 top coat. It is essential that the Base Coat be applied on APP surfaces as it is this coat that ensures good adhesion to asphaltic substrates and long-term performance of the two-coat system.

APP Membranes installed in Firestone MB Cold Adhesive must cure 60 days before an AcryliTop System can be installed.

Substrates must be clean, dry and free of foreign material and contaminants. Install the Firestone Asphalt Roof System in accordance with all current Firestone specifications. Roof inspection by Firestone (with subsequent repairs and re-inspection, if necessary) is required prior to application of the Firestone Acrylic Coating System for Asphalt if a warranty is required. The membrane surfaces must be clean, dry, and free of foreign material and contaminants prior to the Acrylic Base Coat for Asphalt application. The membrane surface will require additional cleaning in the areas where dirt has accumulated due to ponding water. Best results may be obtained by cleaning soiled areas with a mild detergent and water. Rinse the area thoroughly and allow it to dry before the application of the coating.

## A. Firestone Acrylic Base Coat For Asphalt

1. Spray apply Acrylic Base Coat for Asphalt in a one-coat application to achieve a minimum coverage rate of approximately 1 gallon per hundred (100) square feet (0.4  $\rm m_2/L$ ) on Firestone APP smooth membranes and approximately 1 1/2 gallons per hundred (100) square feet (0.6  $\rm m_2/L$ ) on the APP granule surfaced membranes using a spray unit with an attached air compressor capable of delivering 100 psi (689.5 kPa). Check spray rig manufacturers literature for their recommendations.

### OR

- 2. Roller apply Acrylic Base Coat for Asphalt to achieve a coverage rate of approximately 1 gallon per hundred (100) square feet (0.4  $m^2/L$ ) on smooth surfaced membranes and 1 1/2 gallons per hundred (100) square feet (0.6  $m_2/L$ ) on granule surfaced membranes.
- 3. Allow the Acrylic Base Coat for Asphalt to dry 24 hors before applying the AcryliTop PC-100 top coat.
- 4. Inspect the application to assure that complete coverage of the membrane is achieved. Apply additional Acrylic Base Coat for Asphalt to areas with incomplete coverage.

## B. Firestone AcryliTop PC-100

1. A top coat of AcryliTop PC-100 is applied in exactly the same manner as the Base Coat, at a minimum coverage rate of one gallon per 100 square feet (0.4 m 2/L).

2. Inspect the application to assure complete coverage of the membrane. Apply additional AcryliTop PC-100 top coat to areas where complete coverage has not been achieved. This should be visually obvious as the AcryliTop PC-100 top coat is white, tan, or gray and covering the yellow tint of the Acrylic Base Coat for Asphalt.

3. Allow AcryliTop PC-100 top coat to dry 24 hours before allowing traffic on the roof.

4. The coating must be regularly maintained to ensure any continuing warranty

5. Coverage and may be required to maintain the warranty.

## **Precautionary Information:**

- 1. APP Membranes installed in Firestone MB Cold Adhesive must cure 60 days before an AcryliTop System can be installed.
- 2. Do not contaminate the coating with foreign materials.
- 3. Do not apply acrylic products when ambient air temperatures will be below 45 °F (7.2 °C) within a 24-hour period after application.
- 4. Do not apply acrylic products when inclement weather is expected within 24 hours.
- 5. Do not expose acrylic products to temperatures greater than 140 °F (60 °C) or lower than 35 °F (1.7°C).
- 6. Do not thin Firestone acrylic products.
- 7. Recommended cleaner is water.
- 8. It is recommended that periodic inspections of the roof system be conducted by the owner, with the subsequent re-application of Firestone White Acrylic Coating System to areas that may need touch-ups. Where the asphalt surface is exposed, it will be necessary to re apply a coat of Acrylic Base Coat for Asphalt before re-applying the AcryliTop PC-100 top coat.
- 9. Review Material Safety Data Sheets prior to using Acrylic Base Coat for Asphalt and AcryliTop PC-100 top coat.

### 2.14.1 MEMBRANE REPAIR

When necessary to repair the membrane, use the following criteria:

- A. A wrinkle or fishmouth must be cut and laid flat and repaired with a section of Firestone APP Membrane.
- B. Firestone APP Membrane repair materials must be heat fused to the existing membrane. When a repair is performed on a granule-surfaced sheet, the granules must be embedded prior to adhering the repair material.
- C. All repair pieces must extend a minimum of 6" (152.4 mm) past the boundary of the affected area in all directions. It is recommended that all corners of repair material be rounded.
- D. Laps not showing the required bitumen flow must be repaired by lifting the membrane with the end of a round tipped trowel and heating both surfaces. When a slight puddling occurs, push down the seam area with the trowel so flow out is observed. Ensure that the reinforcement in the Firestone APP Membrane is not exposed during this process. Should the reinforcement be exposed, the area shall be repaired by installing a new Firestone APP piece over the affected area in the same manner described in C above.

## 2.15.1 TEMPORARY CLOSURE

A. Temporary closures must be used to prevent water from flowing beneath the roofing system during inclement weather.

 The roof membrane must extend at least two (2) feet (609.6 mm) over the last row of insulation (where applicable). Apply a continuous layer of asphalt or roofing cement onto the substrate and the membrane edge. Mating surfaces must be smooth, clean, dry and free of any loose foreign material and gravel.

- 2. If the membrane is APP Cool, firmly embed roof membrane into Firestone Multi-Purpose MB Flashing Cement and provide continuous pressure over the length of the cut-off by using sufficient weight.
- 3. If the membrane is standard torch applied APP, the membrane may be torched directly to a suitable substrate.
- B. The closure described in A above is an overnight tie-in only and is not intended for long-term use. If temporary tie-in must remain for more than one day's time, it must be checked on a daily basis to assure the tie-in remains sealed and reworked if necessary.
- C. Refer to Firestone's acceptable tie-in detail when long-term tie-ins are necessary.
- D. Temporary tie-ins must be completely removed providing a clean surface for the new roofing system.
- E. Tie-ins, either temporary or permanent, are not warranted by Firestone.

## 2.16.1 ROOF WALKWAYS

- A. Walkways help protect the roof system from damage due to necessary rooftop service traffic.
- B. Walkways are required at all access points (ladders, hatches, doorways, etc.) to the roof and on all roofs where foot traffic is expected to be more than once a month.
- C. Install an additional layer of Firestone APP granule surfaced membrane to the finished Firestone APP system using standard application techniques.
- D. Identify walkway areas as specified by the project designer or by using material with a different colored granule if available.

## 2.17.1 SHEET METAL WORK

- A For specific installation instructions for Firestone Sheet Metal, refer to the System Design Guide or contact your Technical Coordinator at 800-428-5411.
- B For sheet metal work not supplied by Firestone, refer to fabrication and installation requirements specified by the project designer as well as industry standards.

**END OF SECTION** 





## **NAVARRO COUNTY SHERIFF'S OFFICE SHERIFF ELMER TANNER**

312 W 2nd AVE **CORSICANA, TEXAS 75110** 

Tel: (902) 654-3002 Fax: (903) 614-3044 www.ncsotx.org

OPEN RECORDS RECOURST FORM

| Date Submitted:                            | Name of Requestor:            |                              |
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| Information/ Documents Received by         |                               |                              |
| Rev 3/2017                                 |                               |                              |





Stanley Young - Director

syoung@navarrocounty.org

601 N. 13th Street Suite 1 Corsicana, Texas 75110 Ph. 903-875-3312 Fax 903-875-3314

## APPLICATION FOR REPLAT

| Fee: \$150                  |  |  |
|-----------------------------|--|--|
| General Location of Prop    | nerty: NE County Road                            | d 1040 & NE County Road 1060   |
| Name of Subdivision:        |  |  |
| Number of existing lots of  | owned: 4   | Proposed number of new lots: 4   |
| Name of Owner:              | John Earl & Ratchnee Fra                         | ance   |
| Mailing Address:            | PO Box 429 Nolanville, TX                        | X 76559  |
| Phone Number:               | (254) 226-0367                                   | E-mail:  |
| Owner Signature:            |  |  |
|                             | Shallow Creek La PO Box 1212 Cors (214) 789-2977 | and Survey Co., Eric Samford sicana, TX 75151  E-mail:   |
| In lieu of representing thi | s request myself as owner of                     | will not be available to make meetings.  the property, I hereby authorize the person designated ation, processing, representation and/or presentation of |
| Signature of Owner:         | *  |  |
| Signature of Authorized I   | Representative:                                  |  |

## SUBDIVISION APPLICATION FORM

Please type or print information.

| This form shall be completed by the applicant and submitted to the Navarro County Office of Planning and Development along with the required number of copies of the plat, review fee and all other required information prior to submittal to Commissioners Court.  |
|--|
| Type of Plat Submittal:PreliminaryFinalReplat/Amendment  |
| Proposed name of subdivision: RAUL ROD RIGUEZ SUBDIVISION  |
| Acreage of subdivision: 4 Number of proposed lots:   |
| Name of Owner: Raul Rodriguez  |
| Address: 708 N 14th ST<br>COrsigna, tx 75110   |
| Phone number: (963) 879-4284 Email: [1/2452@hotmail.com  |
| Surveyor: hearn Surveying Associates   |
| Address: 108 W tyles ct Athony tx 75751  |
| Phone number: 903/6753858 Fax Number: Email: 0609 [extre] 1000 [extre] |
| Physical location of property: ASS A1060 PROPERTY 3727 SWCRII6   |
| Legal Description of property: ABS A 10003 EFRIER ABST TRACT 64 4.0 ACREES   |
| Intended use of lots (check all that apply):   |
| ✓Residential (single family) Residential (multi-family) Commercial/Industrial Other (please describe)  |
| Property located within city ETJ?  |
| Yes No If yes, name if city:   |
| I understand that the approval of the final plat shall expire unless the plat is recorded in the office of the County Clerk within a period of 60 days after the date of final approval.   |
| Mar Koraiguez 10-12-16   |
| Signature of Owner Date  |
| I understand that it is necessary for me or my authorized agent to be present at the Commissioners Court hearing.  RMAL CONSUCUE   |
| Signature of owner Date  |
|  |

# 420

22

## SUBDIVISION APPLICATION FORM

Please type or print information.

| This form shall be completed by the applicant and submitted to the Navarro County Office of Planning and Development along with the required number of copies of the plat, review fee and all other required information prior to submittal to Commissioners Court. |
|---|
| Type of Plat Submittal: Preliminary Final Replat/Amendment  |
| Proposed name of subdivision: RAUL RODRIGUEZ SUBDIVISION  |
| Acreage of subdivision: 4 Number of proposed lots: 4  |
| Name of Owner: Kaul Radriguez   |
| Address: 708 N 14th ST<br>CUrsicana, tx 75110   |
| Phone number: (963) 879-4784 Email: [VI 2452@hotmail.com  |
| Surveyor: hearn Surveying Associates  |
| Address: 108 W tyler st<br>Athons, tx 75751   |
| Phone number (903/6753858 Fax Number: Email: 0009 [extell 2) hearn Survey. Com  |
| Physical location of property: A Thomas Property: A Thomas Property: 3727 SWCRII60  |
| Legal Description of property: ABS A 10003 EFRIER ABST TRACT 64 4.0 ACREES  |
| Intended use of lots (check all that apply):  |
| Residential (single family) Residential (multi-family) Commercial/Industrial Other (please describe)  |
| Property located within city ETJ?   |
| YesNo If yes, name if city:   |
| I understand that the approval of the final plat shall expire unless the plat is recorded in the office of the County Clerk within a period of 60 days after the date of final approval.  |
| Signature of Owner 10-12-16   |
| Date  |
| I understand that it is necessary for me or my authorized agent to be present at the Commissioners Court hearing.   |
| KNUL KODFUGUEZ  |
| Signature of owner Date   |

## RESOLUTION NO. 20/7 - 1

A RESOLUTION OF COMMISSIONER'S COURT, OF NAVARRO COUNTY TEXAS, REQUESTING THAT THE TEXAS DEPARTMENT OF TRANSPORTATION DECLARE PROPERTY LOCATED OUT OF THE J. AMMONS SURVEY, ABSTRACT NO. 15 NAVARRO COUNTY, TEXAS BEING A PORTION OF OLD U.S. HIGHWAY 287, MORE SPECIFICALLY DESCRIBED IN EXHIBIT A AND SHOWN IN EXHIBIT B AS SURPLUS AND EXCUTE A QUITCLAIM DEED TO PRECINT 2 OF NAVARRO COUNTY AND PROVIDING FOR AN EFFECTIVE DATE.

- WHEREAS, Chapter 202, Subchapter B, Texas Transportation Code provides for the sale, exchange, or return of highway property; and,
- WHEREAS, Section 202.025, Texas Transportation Code provides for the execution of a quitclaim deed to the county where the property is located
- WHEREAS, the County is requesting that the Texas Department of Transportation (TxDOT) issue a quitclaim deed for property located out of the J. Ammons Survey, Abstract No. 15, Navarro County, Texas, being a portion of Old U.S. Highway 287, more specifically described in Exhibit A and Shown in Exhibit B; and,

WHEREAS, said property is surplus land and is not needed for the highway

# NOW, THEREFORE, BE IT RESOLVED BY THE NAVARRO COUNTY COMMISSIONERS COURT

- **Section 1.** The above recitals have been found to be true and correct
- The Navarro County Commissioners Court of Navarro County, Texas hereby requests that (TxDOT) issue a quitclaim deed for property located out of the J. Ammons Survey, Abstract No. 15, Navarro County, Texas, being a portion of Old U.S. Highway 287, more specifically described in Exhibit A and shown in Exhibit B, attached hereto and made a part hereof for all purposes.
- Section 3. That the Commissioners Court is hereby authorized to execute this resolution on behalf of Precinct 2
- **Section 4.** That this resolution shall take effect immediately after its passage, approval, and it is so resolved.

**PASSED** and **APPROVED** by majority vote of the Commissioner's Court of Navarro County, Texas, this  $13^{th}$  day of March 2017.

Navarro County Judge

Jason Grant

mmissjoner, Pct. 1

Eddie Moore

Commissioner, Pct. 3

Dick Martin

Commissioner, Pct. 2

Commissioner, Pct. 4

ATTEST:

NAVARRO COUNTY, CLERK

125 EAST 11TH STREET, AUSTIN, TEXAS 78701-2483 | 512.463.8588 | WWW.TXDOT.GOV

P. O. Box 16, Corsicana, TX 75151 November 14, 2016

The Honorable H. M. Davenport, Jr. Navarro County Judge Navarro County Courthouse 800 North Main Street Corsicana, TX 75151

Dear Judge Davenport:

TxDOT has completed improvements to a section of old US 287 at the south intersection of SECR 3310. This section of US 287 was isolated when water was impounded in Richland-Chambers Lake.

We agreed several years ago to resurface the roadway prior to Navarro County accepting the roadway for maintenance. A seal coat was applied to the roadway in 2012 and barricades have been placed at each end of the roadway.

Before an agreement to transfer fee title to Navarro County can be prepared, I am requesting a resolution from the Commissioners Court. The resolution will need to state that the County of Navarro, Texas agrees and accepts the State of Texas transferring the fee title ownership and all future maintenance responsibilities of this portion of Old US 287 to the County of Navarro, Texas. A copy of the enclosed legal description will need to be attached to the resolution. If you have any questions, please call Don Green, or me, at (903)874-4351.

Sincerely,

Darwin J. Myers, P.E.

Navarro County Area Engineer

cc: Don Green, TxDOT, Navarro County Maintenance Cindy Graves, TxDOT

## Exhibit "A"

County:

Navarro

Highway:

Old Highway 287

Page 1 of 4 October 30, 2006

## Property Description for Old Highway 287

BEING 3.5535 acres of land situated in the J. Ammons Survey, Abstract No. 15, Navarro County, Texas, and being part of a three tracts of land conveyed to The State of Texas by deeds recorded in Volume 354, Page 548; Volume 354, Page 546 and Volume 360, Page 33 of the Deed Records of Navarro County, Texas (D.R.N.C.T) and being more particularly described by metes and bounds as follows:

BEGINNING at the intersection of the westerly line of County Road 3310 (60.0 foot right of way) with the northerly line of Old Highway 287 (100.0 foot right of way), at a set 5/8" iron rod with aluminum cap marked TXDOT (hereafter referred to as set 5/8" iron rod) having a N.A.D. 83 (1993) Texas State Plane, North Central Zone (4202) surface coordinate of North 6688099.93, East 2693521.43, said intersection being South 03°49'52" East along said westerly line of County Road 3310, a distance of 99.14 feet from a found concrete monument (control monument) at the southeast corner of the Reserve "A" portion of the Imperial Bay Addition, an Addition recorded in Volume 7, Page 91 of the Plat Records of said County;

- 1) THENCE South 87°04'12" East, departing the westerly line of County Road 3310 and along the northerly line of said Old Highway 287, same being the southerly line of a tract of land conveyed to Tarrant County Water Control and Improvement District Number One, by deed recorded in Volume 950, Page 752 (D.R.N.C.T), passing the easterly line of said County Road 3310 at 60.10 feet and continuing along the northerly line of said Old Highway 287 and the southerly line of said Tarrant County Water Control and Improvement District Number One tract, a total distance of 872.32 feet to a set 5/8" iron rod;
- 2) THENCE South 02°55'48" West, departing the northerly line of said Old Highway 287 and the southerly line of said Tarrant County Water Control and Improvement District Number One tract, a distance of 100.00 feet to a set 5/8" iron rod and the southerly line of said Old Highway 287, said point being a northerly corner of a tract of land conveyed to Otis Sanders, Bobbie Jo Jackson, Bobbie D. Holmes, Delois Jean Talley, Ollie B. Jones, Helen Laverne Proctor, Iva Ann Crayton, Frank M. Sanders, Karen Kay Sanders, Callie Sanders, Otis M. Sanders, Lee Esther Isaac, Robert Sanders and Dewight Sanders by Quit Claim Deed recorded in Volume 1188, Page 505 (D.R.N.C.T), from which point a found 5/8" iron rod bears South 21°00'28" West, 1.83 feet;

#### Exhibit "A"

County:

Navarro

Highway: Old Highway 287

Page 2 of 4 October 30, 2006

## Property Description for Old Highway 287

- 3) THENCE North 87°04'12" West, along the southerly line of said Old Highway 287 and the northerly line of said Sanders et al tract, passing at a distance of 132.63 feet a found concrete monument at the most northerly corner of said Sanders et al tract, same being the most easterly corner of a tract of land conveyed to Darrell H. DeRusha by deed recorded in Volume 786, Page 207 (D.R.N.C.T) and continuing along the northerly line of same and the southerly line of Old Highway 287, a total distance of 1,547.94 feet to a set 5/8" iron rod and being the most northerly northeast corner of a tract of land conveyed to the Tarrant County Water Control and Improvement District Number One, by deed recorded in Volume 1084, Page 303 (D.R.N.C.T):
- 4) THENCE North 02°55'47" East, departing the southerly line of said Old Highway 287 and the northerly line of said Darrell H. DeRusha tract, a distance of 100.00 feet to the northerly line of said Old Highway 287, same being the southerly line of said tract conveyed to Tarrant County Water Control and Improvement District Number One, by deed recorded in Volume 950, Page 752 (D.R.N.C.T) and a set 5/8" iron rod;
- 5) THENCE South 87°04'12" East, along the northerly line of said Old Highway 287 and the last mentioned Tarrant County Water Control and Improvement District Number One tract, a distance of 675.62 feet to the POINT OF BEGINNING and containing 154,794 square feet [3.5535 acres] of land, more or less.

BASIS OF BEARING: All bearings are based on the Texas State Plane Coordinate System, N.A.D. 83 (1993 Adj.), North Central Zone. All coordinates shown are surface and may be converted to grid by dividing by the TxDOT conversion factor of 1.000039395.

I, G. Dennis Qualls, a Registered Professional Land Surveyor in the State of Texas, do hereby certify that the land description and plat represent an actual survey made on the ground under my supervision.

G. Dennis Qualls, R.P.L.S.

Texas Registration No. 4276 Lina T. Ramey & Associates, In

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Dallas, Texas 75201 Ph. 214-979-1144

